

Appendix D

Phase I Environmental Site Assessment



SMITH-EMERY GEO SERVICES

A MEMBER OF THE SMITH-EMERY COMPANIES, ESTABLISHED 1904

**PHASE I ENVIRONMENTAL SITE ASSESSMENT
3443 SOUTH SEPULVEDA BOULEVARD
LOS ANGELES, CALIFORNIA**

Prepared for

Reliable Properties
6399 Wilshire Boulevard #604
Los Angeles, California 90048

April 25, 2011

SEG File No. 39933-11
SEG Report No. G-11-8364

ENVIRONMENTAL PROFESSIONAL QUALIFICATIONS AND STATEMENT

AYESHA SYEDA, M.S.

Ms. Syeda began working in the environmental industry in 1986 while attending university in India where she obtained her Bachelors of Science degree in Civil Engineering. Upon coming to the United States, she continued to work as an intern while furthering her education at the California State University, Long Beach, obtaining her Masters of Science degree in Environmental Engineering. Ms. Syeda has performed hundreds of Phase I Environmental Site Assessments since 1993 and currently oversees, manages and reviews all Phase I Environmental Site Assessment's performed by Smith-Emery GeoServices. A copy of Ms. Syeda's resume is included in Appendix C.

"I declare that, to the best of my professional knowledge and belief, I meet the definition of Environmental Professional as defined by in §312.10 of 40 CFR 213. I have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. I have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR part 312."

Respectfully submitted,

Smith-Emery GeoServices



AYESHA SYEDA
R.E.A. No. 05738
Registered Environmental Assessor
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AS/SN

TABLE OF CONTENTS

| | |
|---|----|
| ENVIRONMENTAL PROFESSIONAL QUALIFICATIONS AND STATEMENT | A |
| 1.0 INTRODUCTION | 1 |
| 1.1 REPORT SHELF LIFE | 1 |
| 1.2 SCOPE OF WORK | 2 |
| 2.0 SITE HISTORY/SETTING | 3 |
| 2.1 SITE DESCRIPTION..... | 3 |
| 2.2 LEGAL DESCRIPTION | 3 |
| 2.3 ZONING / LAND USE RECORDS | 3 |
| 2.4 CURRENT AND HISTORICAL ADDRESSES..... | 3 |
| 2.5 SITE RECONNAISSANCE..... | 4 |
| 2.6 INTERVIEWS..... | 7 |
| 2.7 USER PROVIDED INFORMATION | 8 |
| 2.8 AERIAL PHOTOGRAPH REVIEW..... | 10 |
| 2.9 BUILDING PERMIT REVIEW..... | 11 |
| 2.10 REGIONAL HYDROGEOLOGY | 12 |
| 2.11 GENERAL SITE HISTORY SUMMARY | 14 |
| 2.14 ADJACENT SITES | 14 |
| 3.0 HAZARDOUS SUBSTANCE SEARCH..... | 15 |
| 3.1 UNDERGROUND STORAGE TANKS | 15 |
| 3.2 HAZARDOUS MATERIALS | 15 |
| 4.0 REGULATORY LIST REVIEW | 16 |
| 5.0 EVALUATION OF ADDITIONAL RISKS | 19 |
| 5.1 PETROLEUM ACTIVITY | 19 |
| 5.2 PCB POTENTIAL..... | 19 |
| 5.3 NON-SCOPE CONSIDERATIONS | 20 |

| | |
|----------------------------------|----|
| 6.0 SUMMARY AND CONCLUSIONS..... | 24 |
| 6.1 SUMMARY..... | 24 |
| 6.2 CONCLUSIONS..... | 25 |
| 7.0 LIMITS OF LIABILITY | 26 |

ILLUSTRATIONS AND APPENDICES

PLATE NO. 1 – VICINITY MAP

PLATE NO. 2 – SITE SCHEMATIC

PLATE NO. 3 – SUBJECT SITE DIAGRAM

PLATES NO. 4A – 4E – PHOTO PLATES

APPENDIX A – REGULATORY DATABASE REPORT

APPENDIX B – SITE DOCUMENTATION

APPENDIX C – RESUMES / CONTRACT / REFERENCES

1.0 INTRODUCTION

At the request of Reliable Properties (User), Smith-Emery GeoServices (SEG) performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E 1527-05 at the site located at 3443 South Sepulveda Boulevard, Los Angeles, California as shown on the Vicinity Map, Plate No.1. The layout of the site and the adjacent sites are shown on the Site Schematic, Plate No. 2. The layout of the site is shown in the Subject Site Diagram, Plate No. 3. Photographs of the site are displayed as Plates No. 4A-4E. The regulatory database report is included in Appendix A. Subject site documentation is included in Appendix B. References and contractual conditions are included in Appendix C. The purpose reported by the User for the completion of the Phase I is to satisfy lending requirements.

1.1 REPORT SHELF LIFE

In conformance with the ASTM Practice E 1527-05, this Phase I Environmental Site Assessment is valid for 180 days from date of this report. After 180 days from the date of this report, the following sections may be updated up to one year from the date of this report:

- Environmental Professional Statement
- Section 2.5 – Site Reconnaissance
- Section 2.6 – Interviews
- Section 2.7 – Environmental Lien Search
- Section 4.0 – Regulatory List Review

1.2 SCOPE OF WORK

The scope of work for this study included the following:

- Subject site reconnaissance and survey of surrounding land use from publicly accessible areas;
- Review of historical aerial photographs, Sanborn Maps, and City Directory listings;
- Review of environmental Liens and other User Provided Information;
- Interviews with available and cooperative current site occupants/owners, past site occupants/owners, and government officials;
- Regulatory Database Report Review;
- Review of the history and past usage of the referenced site and surrounding properties;
- Summary of regional geology and hydrology;
- Review of files at local, state, and federal agencies to identify spills, tank leaks, hazardous materials storage, oil wells, underground tanks, landfills, or industrial discharge in the site vicinity;
- Evaluation of potential for presence of current or historical petroleum activities and polychlorinated biphenyls (PCBs);
- Evaluation of potential for presence of non-scope considerations including asbestos containing building materials, lead based paints, and radon;
- Preparation of this report presenting our findings.

Please note that sampling and chemical analysis of soils and/or groundwater was not within the scope of this study.

2.0 SITE HISTORY/SETTING

2.1 SITE DESCRIPTION

The site is bordered on the south by Palms Boulevard and bordered on the west by the I-405 San Diego Freeway. The site is located approximately 1.7 miles southeast of the Ballona Creek within the Santa Monica Basin in the Coastal Plain at approximately 115 feet above mean sea level. The site is currently occupied by one commercial retail structure and is located in a mixed commercial/residential area near the vicinity to the site.

2.2 LEGAL DESCRIPTION

Based on records available at the Los Angeles County Assessors office website, the site is located in the City of Los Angeles, and State of California. The site is described as Lot No. 20 with Assessors Parcel Number 4251-015-006. Copies of maps and relevant information are included in Appendix B.

2.3 ZONING / LAND USE RECORDS

According to information on file at the City of Los Angeles Department of Building and Safety, the site is located in an area zoned "C2-1VL" for general commercial usage. Copies of maps, zoning definitions, and other relevant information are included in Appendix B.

2.4 CURRENT AND HISTORICAL ADDRESSES

Based on our research, the current and historical addresses associated with the subject site include 3443 South Sepulveda Boulevard.

2.5 SITE RECONNAISSANCE

A reconnaissance of the site was performed by Ms. Ayesha Syeda of Smith-Emery GeoServices (SEG) on March 23, 2011 with the assistance of Mr. David Barragan, store director with Albertson's. The layout of the subject site and adjacent sites is shown on the Site Schematic, Plate No. 2. The layout of the subject site and items observed onsite is shown on the Subject Site Diagram, Plate No. 3. Photographs of the subject site are included as Plates No. 4A – 4E. The objective of the site reconnaissance is to obtain information indicating the likelihood of identifying recognized environmental conditions in connection with the property.

SUBJECT SITE

The site is bordered on the south by Palms Boulevard. The I-405 San Diego Freeway borders the site to the west. The site is approximately 2.8 acres in size, is occupied by a retail structure reportedly built in 1957, and has been used by Albertson's for retail sales purposes. The onsite structure is reportedly 38,912 square feet in size.

The onsite structure is of concrete tilt-up construction with a concrete slab-on-grade floor. The interior building materials include concrete block walls, wood beams covered with plywood sheeting, 12-inch vinyl floor tiles, 12-inch ceramic floor tiles, concrete floor, epoxy coated concrete, drywall partitions and ceilings, open wood frame truss, carpeted floors, and pink/yellow fiberglass insulation on ceilings.

The inside of the structure contains deli/ bakery preparation and showcase area to the north, offices, break room, and meat packaging/sales area to the south portion, groceries

preparation and storage areas along the western portion of the building, with most of the structure, was occupied by metal shelves as a showcase for retail items. Mezzanine area with an access to the roof was noted along the western portion, which was observed to contain additional storage areas and heating, ventilating, and air conditioning (HVAC) systems. Roof area was observed to be flat covered with rolled tar with two storm drains to the southwest and the northwest areas. Multiple heating and cooling units were noted in the roof area.

The site is occupied by Albertson's grocery store and the operations conducted onsite included, sale of produce miscellaneous household items, and preparation/packaging of produce, meat, and bakery products. The majority of the store space is occupied by shelves of a variety of household items for resale purposes. Minor amounts of cleaners, drain cleaners, bleach, detergents, pesticides, hydrogen peroxide, automotive care products, and rubbing alcohol packaged for retail purposes were stored on shelves.

Waste oil from frying is reportedly recycled and disposed of offsite by Restaurant Technologies Incorporated. A below grade grease interceptor was noted in the parking lot area near the entrance. Hazardous waste containment was observed at the western portion of the building and was reportedly used for storing hazardous materials (from cleaning) used onsite. However, no significant cracking or staining of the concrete floor was observed onsite. Helium gas tank was stored/used onsite. Trash compactor was observed by the storage area.

The outside areas are asphalt paved and used for parking purposes. Abandoned monitoring wells were observed in the southeast portion of the outside area. It is possible that these wells may associated with offsite monitoring for other sites. A trash dumpster to the west and loading ramp to the south west were observed adjacent to the building. Minor cracking and staining was observed in the western portion of the parking area. The trash compactor, the trash dumpster, and trash containers did not appear to contain any hazardous materials during the time of our site reconnaissance.

Our site observations are briefly summarized in the following table.

SITE RECONNAISSANCE OBSERVATIONS

| Item | Observed | Not Observed | Reported |
|-----------------------------------|----------|--------------|---------------------------------|
| Aboveground Storage Tanks | | x | |
| Underground Storage Tanks | | x | |
| Odors | | x | |
| Pools of Liquid | | x | |
| Drums / containers | | x | |
| Unidentified Substance Containers | | x | |
| PCBs | | x | |
| Heating / Cooling Systems | x | | DPW |
| Stains or Corrosion | x | | Parking area to the west(minor) |
| Drains | | x | |
| Sumps | | x | |
| Clarifiers | | x | |
| Pits, Ponds, Lagoons | | x | |
| Stained Soil or Pavement | | x | |
| Stressed Vegetation | | x | |
| Solid Waste | | x | |
| Waste Water | | x | |
| Wells | x | | Abandoned monitoring wells |
| Evidence of Past Site Uses | | x | |
| Potable Water Supply | x | | DPW |
| Sewage Disposal System | x | | Municipal |
| Suspected ACBMs | | x | |

Adjacent Sites

The adjacent sites, their apparent uses, and observed environmental concerns, if any, are described in the following table.

ADJACENT SITE OBSERVATIONS

| Direction Relative to Subject Site | Business Name / Residence | Adjacent Site Address | Site Use / Observed Environmental Concerns |
|------------------------------------|---|--|--|
| North | Sepulveda Center | 3415 S. Sepulveda Blvd. | Commercial / none |
| Northeast | Palm Royal/Del Rio | 3420 & 3430 S. Sepulveda Blvd. | Residential / none |
| East | CVS, Trader Joe, & Coffee Bean and Tea Leaf | 3458 & 3470 S. Sepulveda Blvd. | Commercial / none |
| Southeast | La Mancha Strip Mall | 3500 Sepulveda Blvd. | Commercial / none |
| South | Empty lot/residential | 3505 S. Sepulveda Blvd. & 3500 Tuller Ave. | residential / none |
| Southwest, West, & Northwest | I-405 San Diego Freeway | None | Road / none |

Site Reconnaissance Summary:

- The site is occupied by one commercial retail structure presently used by Albertsons grocery store. Packaging, cooking, and retail operations are presently conducted onsite. No significant cracking was observed on concrete floor. Miscellaneous Minor amounts of cleaners, drain cleaners, bleach, detergents, pesticides, hydrogen peroxide, automotive care products, and rubbing alcohol packaged for retail purposes were stored on shelves. The waste oil from cooking operations is reportedly recycled and disposed of offsite by Restaurant Technologies Incorporated. Based on our site reconnaissance and lack of evidence of any floor drains, sumps, clarifiers, and/or USTs, the current site operations in our opinion is not expected to have impacted the subject site.

2.6 INTERVIEWS

Interviews were planned and conducted by Ms. Ayesha Syeda and Mr. Sami Noaman, via written questionnaires and in person. The objective of interviews is to obtain information indicating recognized environmental conditions in connection with the property. Copies of the questionnaires completed and the records of conversation pertaining to the interviews conducted are included in Appendix B.

Current Owner/Key Site Manager/Tenants

Mr. David Barragan (store director) with Albertsons stated that Albertsons grocery store has been operating at this location for over 10 years and prior to that the store was identified as FoodMax and was used as grocery store. The onsite building was approximately 38,912 square feet in size. Waste oil from frying process is reportedly recycled, collected by a grease interceptor and disposed of offsite by Restaurant Technologies Incorporated.

Previous Owners/Tenants

SEG attempted to identify contact information for individuals or businesses, for the purpose of conducting interviews of persons with past knowledge of the site, by conducting internet searches by business name and the name of individual identified, and by referral from persons currently associated with the site. None of the past owners or occupants were able to be contacted based on the contact information identified.

Regulatory Officials

Personnel at various regulatory agencies who were questioned about the subject site directed SEG to the paper files for review. The information obtained from the files is discussed in sections 2.3, 2.10, and 3.0 in the report.

2.7 USER PROVIDED INFORMATION

The User provided the following information, which was reviewed by SEG to help identify possible recognized environmental conditions relating to the property and for documenting the purpose of performing the Phase I. A copy of the information received from the User is included in Appendix B.

2.7.1 Environmental Liens/Activity and Use Limitations

No environmental liens and/or activity and use limitations research/reports were provided to SEG. According to the EDR regulatory database search report, there are no liens listed in the United States Environmental Protection Agency (USEPA)'s Federal Superfund Liens List, and no known recorded land-use environmental deed restrictions pertaining to the subject site listed in DTSC's liens database.

2.7.2 Specialized Knowledge or Experience

The User has been managing the site for at least three and half years. The User stated that the site has been used for retail purposes. Minor amounts cleaners, drain cleaners, bleach, detergents, pesticides, hydrogen peroxide, automotive care products, and rubbing alcohol packaged for retail purposes were stored on shelves. The User indicated that no spills and/or leaks have occurred at the subject site.

2.7.3 Actual Knowledge

The User was not aware of any environmental liens and/or activity and use limitations for the subject.

2.7.4 Commonly Known or Reasonably Ascertainable Information

The User stated that the store has been identified as FoodMaxx grocery store prior to its current use as Albertsons.

2.7.5 Reasons for Significantly Lower Purchase Price (If Applicable)

The User reported that the property was used for refinance purposes; hence, this question was not applicable to the subject site.

2.7.6 Reason for Conducting this Phase I Environmental Site Assessment Report

The User indicated that the purpose of the Phase I report was to satisfy lending requirements.

2.8 AERIAL PHOTOGRAPH REVIEW

Historical aerial photographs were obtained from EDR, Inc. The photographs include the years 1953, 1972, 1980, 2003, 2004, and 2005. The purpose of our review of aerial photographs was to examine the property and surrounding areas for any signs of potential negative environmental impact.

Items searched for in each photograph included, but were not limited to: evidence of tanks or gas stations on the subject or surrounding properties; evidence of any industrial site usage which may have impacted the subsurface soils; historical drains and water drainage pathways; areas which show evidence of drums or excessive debris; soil areas suspected as being discolored or stained; areas of distressed vegetation, etc. The following descriptions are summaries of the aerial photographs reviewed.

1953 Aerial Photograph

| Site | Description |
|-----------------------------------|---|
| Subject Site | Appeared to be vacant land. I-405 Freeway to the west. |
| Adjacent Sites to the N, E, & S | Appeared to be vacant land. |
| Adjacent Sites to the NE & SE | Appeared to be residential. |
| Adjacent Sites to the SW, W, & NW | Appeared to be occupied by the I-405 San Diego Freeway. |
| Surrounding Areas | Appeared to be mostly residential. |

1972 & 1980 Aerial Photographs

| Site | Description |
|-----------------------------------|---|
| Subject Site | Appeared to be occupied by a large commercial building. |
| Adjacent Site to the N | Appeared to be vacant land. |
| Adjacent Sites to the NE & S | Appeared to be occupied by residential structures. |
| Adjacent Sites to the E & SE | Appeared to be occupied by commercial building. |
| Adjacent Site to the S | Appeared to be occupied by residential structures. |
| Adjacent Sites to the SW, W, & NW | Appeared to be occupied by the I-405 San Diego Freeway. |
| Surrounding Areas | Mostly residential with more commercial developments. |

2003, 2004, and 2005 Aerial Photographs

| Site | Description |
|-----------------------------------|---|
| Subject Site | Unchanged from since 1972 aerial photograph. |
| Adjacent Site to the N | Appeared to be occupied by three commercial structures. |
| Adjacent Sites to the NE & S | Appeared to be occupied by residential structures. |
| Adjacent Sites to the E & SE | Appeared to be occupied by commercial building. |
| Adjacent Site to the S | Appeared to be occupied by residential structures. |
| Adjacent Sites to the SW, W, & NW | Appeared to be occupied by the I-405 San Diego Freeway. |
| Surrounding Areas | Appeared to be mixed commercial/residential structures. |

2.9 BUILDING PERMIT REVIEW

Addresses for the subject property were reviewed at the City of Los Angeles Department of Building and Safety. The purpose of our review of building permits and other documents is to construct a chain of ownership and history of construction activities onsite.

Items considered in the course of building permit research included: construction or demolition of any structures that may have a potential negative environmental impact, previous site usage, previous ownership, and any other historical information. The following building permits were on file for the subject site. Copies of the building permits are included in Appendix B.

3443 South Sepulveda Boulevard (Subject Site)

| Date | Owner/Business | Comments |
|------------|----------------------------|---|
| 04-12-1957 | California Community Homes | New construction of a single story department store. |
| 09-03-1965 | L.A. Cemetery Assoc. | Interior remodeling for a retail store building. |
| 12-09-1966 | L.A. Cemetery Assoc. | Certificate of occupancy, addition to existing retail store for tire and car accessory repair and installation. |
| 05-03-1967 | Leonards | Sign permit for a store. |
| 05-19-1967 | Leonards | Sign permit, roof sign for a store. |
| 06-09-1967 | Leonards | Diamond wall sign permit for a store. |
| 06-09-1967 | Leonards | Sign permit, two new pole signs. |
| 06-30-1967 | Leonards | Corrected plot plans for wall pole signs. |
| 09-20-1967 | L.A. Cemetery Assoc. | Certificate of occupancy for 1 story canopy addition to existing retail store and adding new suspended ceiling and new interior partitions. |
| 10-09-1957 | More | Wall sign permit for Wholesale App. |
| 02-20-1975 | Fazio's | Structural revisions and equip platforms for a grocery store. |
| 04-01-1975 | Fazio's shopping bag | Relocation of Pole signs for Commercial. |
| 04-14-1975 | Fazio's | Add masonry roof and correct plot plan for a grocery store. |
| 04-28-1975 | Albertsons Inc. | Interior remodeling for a retail grocery. |
| 01-13-1977 | Independent Outdoor | Sign permit, pole signs for Commercial. |
| 11-05-1997 | California Properties | Change of occupancy, approval of food bar, frozen foods dept. & revision of exits, for a department store. |

Continued.....

3443 South Sepulveda Boulevard (Subject Site)

| Date | Owner/Business | Comments |
|------------|----------------------------|---|
| 05-11-1979 | Albertsons Inc. | Repair roof from the existing use of site as a grocery to a retail store. |
| 01-07-1987 | Albertsons Inc. | Repair roof, install wood roof reinforcements, the site is used as a market. |
| 11-22-1987 | California Community Homes | Alteration of the existing department store. |
| 05-09-1994 | Albertsons Inc. | Repair earthquake damage trusses for a supermarket. |
| 06-23-1994 | Albertsons Inc. | Repair earthquake damage ceiling suspend. for site used for petrol ppf sales. |
| 12-08-1994 | Albertsons Inc. | Use of land for Christmas tree sale/retail. |
| 05-10-1995 | Albertsons Inc. | Repave 20 year parking lot and restripe to original 165 spaces for retail Max Foods Store. |
| 03-05-1996 | Albertsons Inc. | Purpose of grading permit is for retaining wall back fill. |
| 03-05-1996 | Albertsons Inc. | Retaining wall at slope to allow for unrestricted truck movement in dock/loading area and the site usage is retail. |
| 07-15-1996 | Albertsons Inc. | Grading permit for a parking Lot excavation and compaction. |
| 12-08-2000 | Robert Leonard Jr. | Certificate of occupancy and a new mechanical mezzanine within an existing supermarket. |
| 05-18-2001 | Leonard, Robert Jr. | Remove existing roof to replace with new roof at higher elevation for retail use. |
| 05-18-2001 | Robert Leonard Jr. | Remove existing roof to replace with new roof at higher elevation for retail use. |
| 11-27-2001 | Leonard Robert Jr. | Use of land permit for Christmas tree sales limited to December 1-31, 2002. |
| 12-03-2002 | Leonard Robert Jr. | Use of land permit for Christmas tree sales limited to December 1, 2002-31, 2002. |
| 12-03-2002 | Leonard Robert Jr. | Use of land permit for Christmas tree sales limited to December 1, 2002-31, 2002. |
| 12-01-2003 | Leonard Robert Jr. Trust | Use of land permit for Christmas tree sales limited to December 1, 2002-December 31, 2002. |
| 11-30-2004 | Leonard Robert Jr. Trust | Use of land permit for Christmas tree sales limited to December 1, 2002-December 31, 2002. |
| 06-03-2008 | Balboa Cove Group Lp | Plot Plan attachment to reduce parking spaces for a retail store. |
| 09-03-2008 | Balboa Cove Group Lp | Tenant improvement of parking for a retail Supermarket |
| 09-15-2008 | Balboa Cove Group Lp | HVAC permit to change out exhaust fans and install split systems. |
| 10-22-2008 | Balboa Cove Group Lp | Illuminated wall signs for "Albertsons sav-on pharmacy". |
| 10-22-2008 | Balboa Cove Group Lp | Plot plan attachment for sig permit. |
| 12-18-2008 | Balboa Cove Group Lp | Certificate of occupancy and Tenant improvement of a retail Supermarket. |

Building Permit Summary:

- The onsite structure was constructed in 1957 and used for retail purposes including tire and car accessories repair/installation. According to the building permits between 1975 and 2008 indicated that the site was occupied by Albertsons grocery store and Pharmacy.

2.10 REGIONAL HYDROGEOLOGY

The subject site is located approximately 1.7 miles southeast of the Ballona Creek, within the Santa Monica Basin in the Coastal Plain at approximately 115 feet above mean sea level (MSL) (USGS Beverly Hills 7.5" Topographic Quadrangle). No bodies of water, springs, or wells are present on the site. None of the adjacent sites or the subject site appears to be designated as wetland areas. Land in the vicinity of the site slopes to the south and surface water features have a general southerly flow direction.

Hydrogeologic units beneath the site may consist of the Semiperched Aquifer, the Bellflower Aquiclude, the Gaspar Aquifer, or the Ballona Aquifer from the recent deposits in the Coastal Plain area. Beneath the Recent deposits are the Pleistocene series which may include the Artesia and Exposition Aquifers, the Gage Aquifer, the Gardena Aquifer, the Hollydale Aquifer, the Jefferson Aquifer, the Lynwood Aquifer, the Silverado Aquifer, and the Sunnyside Aquifer.

Los Angeles Department of Public Works, Hydrologic Records Division was contacted regarding reported depths to water in municipal supply wells in the vicinity. Information on the closest wells was reported as follows:

| Well Number | Date Measured | Approximate Street Location | Depth to Water (in feet) | Ground Surface Elevation (ft above MSL) |
|-------------------|---------------|------------------------------|--------------------------|---|
| 2578AA | 9/28/09 | Butler Ave. & Charnock Rd. | 67.0 | 93.0 |
| 2578X (inactive) | 11/29/99 | Butler Ave. & Charnock Rd. | 89.5 | 91.0 |
| 2578J (destroyed) | 4/1/98 | Palms Blvd. & Sawtelle Blvd. | 163.7 | 98.7 |

This data represents the reported depth at that time to the static water level. The actual depth to groundwater and flow direction beneath the site is not known. Based on the DPW data, groundwater in the vicinity of the site is expected to be in excess of 60 feet below ground surface. Based on the surface topography, the regional groundwater flow is anticipated to be south toward Ballona Creek. However, the actual depth to the water table as well as the direction of flow may vary depending on extraction activities and natural or artificial recharge rates.

2.11 GENERAL SITE HISTORY SUMMARY

An outline of the general history of the site is listed below. Each item listed has been described in greater detail in the Reconnaissance, Interviews, Aerial Photograph, Building Permits, and City Directory sections of this report.

- From 1953 to 1957: The site was vacant land.
- From 1957 – to early 1975: The existing onsite structure was built in 1957 and occupied by various retail businesses including retail sale of tires and car accessories installation/repair.
- From 1975 to the present: The onsite structure was used by FoodMax grocery store and has been used by Albertsons grocery store for at least 15 years.

2.13.1 Data Gaps

A data gap is considered a lack of, or inability to obtain, information required by the ASTM E 1527-05 practice despite good faith efforts by the environmental professional to gather such information. This Phase I Environmental Site Assessment has not identified significant data gaps that affect our ability to identify recognized environmental conditions.

2.14 ADJACENT SITES

In general, the adjacent sites have been used primarily for commercial and residential purposes. The adjacent sites are discussed in detail in the following sections of the report: Site Reconnaissance, Aerial Photograph Review, and City Directory Search. Impacted groundwater was reported at the adjacent to the southeast (3505 & 3570 South Sepulveda Boulevard). However, based on hydrologically down gradient location and evidence of regulatory closure issued, these sites are not expected to have significantly impacted the subject site. No significant concerns were found at the remaining adjacent sites.

3.0 HAZARDOUS SUBSTANCE SEARCH

3.1 UNDERGROUND STORAGE TANKS

Research for Underground Storage Tanks (USTs) was conducted for the subject site at the City of Los Angeles Fire Department, Fire Prevention Records/UST unit. No records were found for the subject site.

Underground Storage Tank Conclusions:

- No records of any USTs were found for the subject site.

3.2 HAZARDOUS MATERIALS

Research for hazardous materials inventories was conducted for the subject site at the City of Los Angeles Fire Department, Hazardous Materials Records Unit. No record was found for the subject site. Research at the City Sanitation District, permits were issued between 1975 and 2006 for proposed or new point of discharge and for new ownership with no violations cited for the subject site.

Hazardous Materials Conclusions:

- No records of any hazardous materials inventories were found for the subject site. No violations were reported for the waste discharge records dated 1975-2006.

4.0 REGULATORY LIST REVIEW

An outside information service, NETR and EDR, was contracted to perform a database search of government record sources and to provide a compiled report of listed sites within a one-mile radius of the subject property. EDR's report is attached as Appendix A of this report and should be referenced for specific information and explanation of government records sources, dates of source listings, and locations of sites. A select list of records searched, summary of listed sites, and the potential for listed sites to impact the subject property are discussed as follows:

| Database | Description | Search Distance |
|------------------------------------|--|----------------------------|
| NPL | National Priorities List (Superfund) | 1.0 Mile |
| De-listed NPL | Former National Priorities List (Superfund) | 0.5 Mile |
| CERCLIS / CERCLIS NFRAP | Comprehensive Environmental Response, Compensation and Liability Information System / Archived CERCLIS | 0.5 Mile |
| RCRA CORRACTS | Corrective Action Report | 1.0 Mile |
| RCRA-TSD | Resource Conservation and Recovery Act (Transport, Storage and Disposal Facilities) | 0.5 Mile |
| RCRA GNTR | RCRA registered small or large generators of hazardous waste | Subject and Adjacent Sites |
| US ENG / US INST CONTROLS | Federal Engineering and Institutional Controls | Subject Site |
| ERNS | Emergency Response Notification System | Subject Site |
| STATE / TRIBAL NPL | State and/or Tribal Equivalents to the Federal NPL | 1.0 Mile |
| STATE / TRIBAL CERCLIS | State and/or Tribal Equivalents to the Federal CERCLIS | 0.5 Mile |
| STATE / TRIBAL LANDFILL | State and/or Tribal <i>landfill</i> or <i>solid waste disposal</i> sites | 0.5 Mile |
| STATE / TRIBAL LSTs | State and/or Tribal leaking storage tanks | 0.5 Mile |
| STATE / TRIBAL RSTs | State and/or Tribal registered storage tanks | Subject and Adjacent Sites |
| STATE / TRIBAL ENG / INST CONTROLS | State and/or Tribal Engineering and Institutional Controls | Subject Site |
| STATE / TRIBAL VCS | State and/or Tribal Voluntary Cleanup Sites | 0.5 Mile |
| STATE / TRIBAL BROWNFIELD | State and/or Tribal Brownfield sites | 0.5 Mile |

Most of the listings in the NETR and EDR report do not appear to have impacted the subject site with hazardous materials based on one or more of the following reasons:

- Listed on CERCLIS but a preliminary assessment has determined that no hazard was identified and no further action is needed.
- Listed as having registered underground storage tanks (USTs), or as small or large quantity generators only, and are not listed on any other lists indicating that a release to the environment had occurred.

- Listed on LUST as having a leaking tank but is greater than 0.25 miles from the subject site, is located hydrologically cross or down gradient, or is indicated to have a signed-off site status.
- Listed on other listings and in our opinion is unlikely to have impacted the subject site based on one or more of the following reasons: located hydrologically cross or downgradient, have a signed-offsite status, is located over 0.25 miles away from the subject site, and/or lack of impacted resources.

The sites that do not fall in the above mentioned categories, in our opinion, do not constitute a recognized environmental condition. These sites are likely to be considered a *de minimus* condition, (under ASTM Standard E1527), as they “generally would not be the subject of an enforcement action if brought to the attention of appropriate government agencies” with regards to the subject site.

The following table summarizes the regulatory listings in the EDR Radius Map Report for the subject site and immediately adjacent sites:

| EDR Map ID# | Site Name/Address & Distance/ Direction from subject site | Regulatory database | Site Status | Potential for a REC |
|-------------|---|---------------------|--|---------------------|
| A1 | UNOCAL #2726 (FORMER). 3470 S. Sepulveda Blvd. (adjacent to SE) | CA-LUST | Well used for drinking water was contaminated with gasoline products. The case was reportedly listed as completed-case closed as of July 6 th , 2005. | Low |
| A2 | Thrifty Oil CO # 247/Chevron 3505 S. Sepulveda Blvd. (adjacent to SE) | CA-LUST | Well used for drinking water was reportedly contaminated with gasoline products, the site was listed to be under remedial action as of April, 5 th , 2005 | Low |

Regulatory Database Review Conclusions:

- The subject site is not listed on any of the regulatory database listings reviewed. A closed site status was reported for gasoline impacted aquifer due to a leaking UST for the adjacent site to the southeast (3470 S. Sepulveda Blvd.) identified as UNOCAL. An open remediation site status was reportedly listed for the Thrifty Oil CO (3505 S. Sepulveda Blvd), adjacent to the southeast due to contaminated drinking water well with gasoline products. The groundwater flow direction in the shallow and deep aquifers was calculated to flow to the south and southeast respectively. Based on the flow direction, site status, and most recent reports reviewed at the RWQCB for the adjacent sites, it is SEG opinion that the impact to the subject site from these two adjacent LUST sites is low. For more information on the use of hazardous materials at the subject site, please refer to Section 3.2 of this report. The remaining listed sites, in our opinion, are considered to have a low potential for negative impact at the subject site. These sites are likely to be considered a de minimus condition, (under ASTM Standard E1527), as they "generally would not be the subject of an enforcement action if brought to the attention of appropriate government agencies" with regard to the subject site.

5.0 EVALUATION OF ADDITIONAL RISKS

5.1 PETROLEUM ACTIVITY

The California Department of Conservation, Division of Oil and Gas and Geothermal Resources (DOGGR) regulate the drilling, operation, and abandonment of gas and oil wells throughout the State of California. If an active, idle, or abandoned well is located on or adjacent to a proposed construction site, DOGGR requires a site plan review prior to issuing a building permit. Abandoned oil wells must meet the current regulatory standards.

The DOGGR Online Mapping System Website (references) was reviewed to attempt to determine the location of petroleum activity in the area of the property. The site is located in the Township-2-South, Range-15-West, and Section 2. According to the DOGGR information, no oil wells are located on the subject site or any of the adjacent sites. Two oil wells were found within the radius of 0.5 miles, Cities Service Oil Co. & Atlantic Oil Co. 0.09 miles to the southwest and Palm Ridge Oil Company 0.29 miles to the east.

Petroleum Activity Summary:

- Based on our review of the DOGGR information, the potential for petroleum related problems at the subject site is considered to be low.

5.2 PCB POTENTIAL

Polychlorinated biphenyls (PCBs) were once used as industrial chemicals whose high stability contributed to both their commercial usefulness and their long-term deleterious environmental and health effects. These substances have been listed as carcinogens by the Environmental Protection Agency (EPA). PCBs were banned from general commercial use in 1977. Items which may potentially impact the subject site with PCBs include electrical capacitors and transformers, hydraulic oils used in hydraulic lifts and elevators,

vacuum pumps, gas turbines, and other petroleum products manufactured prior to the 1977 ban. Pole mounted transformers in good condition were observed during the site reconnaissance.

PCB Potential Summary:

- Based on the above information, the potential for PCB-related problems onsite is considered to be low.

5.3 NON-SCOPE CONSIDERATIONS

5.3.1 ASBESTOS POTENTIAL

Asbestos is a natural occurring mineral fiber utilized in a multitude of building material products due to its high tensile strength and excellent fire resistant properties. The EPA has defined asbestos materials as being either friable or non-friable materials. Friable material is defined as being easily broken or crushed by hand pressure (e.g., soft acoustical ceilings or blown-on fireproofing).

Non-friable asbestos is generally found in pre-manufactured products that bind the asbestos in an adhesive material, such as roofing felts, floor tile, transite pipe and mastics. This is significant, due to the ability to create a fiber release and cause human exposure during normal activities. The EPA currently does not require the removal of asbestos-containing materials that do not present a problem for human exposure. Most friable asbestos-containing materials were banned in building materials by 1978.

On November 9, 1994, a new FED-OSHA ruling became effective which redefined building materials perceived as asbestos containing into four classes of work and modified the way in which these asbestos-containing materials are handled. Under this ruling, "thermal

system insulation and sprayed-on or troweled on or otherwise applied surfacing materials installed before 1980 are considered presumed asbestos-containing material (PACM) unless sampled and identified by a certified individual as to asbestos content”.

These materials are considered high-risk materials for abatement and their removal is classified under Class I removal activities. Other building materials such as “floor or ceiling tiles, siding, roofing, transite panels, (floor sheeting, floor or roof mastics) are also considered PACM” unless sampled and identified by a certified individual as to asbestos content but are considered low risk materials for abatement and their removal is classified under Class II, III and IV removal and repair and maintenance operations.

Significant under these new regulations is the deletion of the category of “Small Scale Short Term Duration” removal activities which regularly allowed Class I through IV activities to proceed with less regulatory oversight. Under the NESHAPS laws of 1976 and as later amended, asbestos does not have to be removed from a facility until such time as it undergoes major renovations or is demolished. Until that time, the present emphasis by the EPA is to recommend repair of any damaged areas and management materials.

Prior to any renovation work being done involving ACBM of 260 lineal feet or 160 square feet in area, the local branch of the EPA must be notified. Prior to the demolition of any building or house, mandatory bulk sampling must be accomplished and, if asbestos is present, notification must be made to the local branch of the EPA and Air Quality Management District. In California, for the removal of any ACBM greater than 0.1 percent

by weight, notifications must also be made to CAL-OSHA and a licensed contractor with an asbestos certification is required for any work, which exceeds 100 square feet.

Asbestos Potential Summary:

- The onsite structure was built before the 1978 federal regulations banning the use of asbestos containing building materials (ACBMs). Hence, there is potential for the presence of ACBMs in the onsite building. SEG recommends complete asbestos survey prior to any demolition and/or any significant renovations that would potentially disturb the existing building materials.

5.3.2 LEAD POTENTIAL

Lead and lead compounds can be found in many types of paint. In 1978, the Consumer Product Safety Commission set the allowable lead levels in paint at 0.06% by weight in a dry film of newly applied paint. In the 1970s, the chief concern of lead paint was its cumulative effect on bodily systems, primarily when paint chips containing lead were ingested by children. Research in the early 1980s showed that lead dust is of special concern, because the smaller particles are more easily absorbed by the body. Common methods of paint removal, such as sanding, scraping, and burning, create excessive amounts of dust. Lead dust is especially hazardous to young children because they on the floor and engage in a great deal of hand-to mouth activity, increasing their potential for exposure. Lead based paints were commonly used on buildings built prior to 1970s.

Lead Potential Summary:

- The onsite structure was built before the 1978 federal regulations banning the use of lead based paints. Hence, there is potential for the presence of lead based paints in the onsite buildings. SEG recommends complete lead paint survey prior to any demolition and/or any significant renovations that would potentially disturb the existing building materials.

5.3.3 RADON POTENTIAL

High levels of radon may be found in every state. Medical and environmental studies have shown that radon can be a health risk, primarily as a cause of lung cancer. Radon is a naturally occurring colorless, odorless and tasteless gas produced by the decay of uranium and radium. Radon levels vary from place to place depending on the underlying geology.

Radon Potential Summary:

- Based on our research at the California Department of Health Services, Radon Program Database, the radon level for Los Angeles County averages approximately 2 picoCuries/liter (pCi/L), below the 4.0 pCi/L action level set by the Environmental Protection Agency.

6.0 SUMMARY AND CONCLUSIONS

6.1 SUMMARY

Smith-Emery GeoServices has performed a Phase I Environmental Site Assessment at 3443 South Sepulveda Boulevard in the City of Los Angeles, County of Los Angeles, and State of California. The site is bordered on the south by Palms Boulevard and the I-405 San Diego Freeway borders the site to the west. The site is located approximately 1.7 miles southeast of the Ballona Creek, within the Santa Monica Basin in the Coastal Plain at approximately 115 feet above mean sea level. The site is currently occupied by one commercial structure and is located in a mixed commercial/residential area near the vicinity to the site. Sampling and chemical analysis of soils and/or groundwater was not within the scope of this study.

The following items were found during the course of our investigation:

Site History Summary

- Historically, the site was used for wholesale, retail, and department store purposes. The existing structure was reportedly built in 1957. From the date of construction to the present, the site has been used for grocery retail purposes.

Data Gaps

- This Phase I Environmental Site Assessment has not identified significant data gaps that affect our ability to identify recognized environmental conditions.

Environmental Liens

- No environmental liens and/or activity and use limitations research/reports were provided to SEG. According to the EDR regulatory database search report, there are no liens listed in the United States Environmental Protection Agency (USEPA)'s Federal Superfund Liens List, and no known recorded land-use environmental deed restrictions pertaining to the subject site listed in DTSC's liens database.

Site Reconnaissance Summary

- The site is approximately 2.75 acres in size, is occupied by a commercial structure that is 38,912 square feet in size. The structure is presently used by Albertsons grocery store for retail purposes. Based on our site reconnaissance and lack of evidence of any floor drains, sumps, clarifiers, and/or USTs, the current site operations in our opinion is not expected to have impacted the subject site.

Hazardous Materials/Underground Storage Tanks (UST)

- Based on our search, multiple industrial waste permits were issued for the subject site with no violations found.

PCBs and Petroleum Related Concerns

- Based on our research, the potential for PCBs and petroleum related problems at the subject site are considered to be low.

Non Scope Considerations

- Based on the age of the onsite structures, there is potential for presence of asbestos and lead based paints.

6.2 CONCLUSIONS

We have performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E 1527-05 of the subject site located at 3443 S. Sepulveda Boulevard in the City of Commerce, California. Any exceptions to, or deletions from, this practice are described in the various sections of this report. **This assessment has not revealed evidence of any Recognized Environmental Conditions in connection with the property. Based on the age of the onsite structure SEG recommends complete asbestos and lead surveys prior to any significant renovation or demolition activities that would potentially disturb existing building materials.**

7.0 LIMITS OF LIABILITY

The findings, conclusions, and recommendations contained in this report are based on site conditions as they existed at the time of our investigation. Our review of all documents, lists, databases, and public agency files has been conducted with due diligence. However, our conclusions are based on available information and are further subject to constraints imposed by public agencies on review procedures and information retrieval. As a result, Smith-Emery GeoServices may have been unable to identify potential concerns.

Smith-Emery GeoServices assumes no responsibility for conditions that did not come to our attention despite reasonable care, or for conditions which were not generally recognizable as environmentally unacceptable at the time of this report. Opinions and judgments expressed are based on our understanding and interpretations of currently available regulatory standards and should not be construed as legal opinions or advice.

The factual data and interpretations contained herein pertain to the specific project described in this report and are not applicable to any other project or site. This document has been prepared for the sole use and benefit of **Reliable Properties**. Any reliance on this document by any other person or entity shall be at that party's sole risk. **Reliable Properties** may designate assignees to this report, which may assume the same rights of reliance as **Reliable Properties**. for all errors and omissions. However, any potential assignee must provide Smith-Emery GeoServices with information necessary to update *Section 2.7 User Provided Information* of this report, and is bound by the terms and conditions of the original contract. A copy of the original contract is provided in Appendix C of this Report.

Our investigation was performed using the standard of care and level of skill ordinarily exercised under similar circumstances by reputable environmental assessors and geologists currently practicing in these or similar localities. No other warranty, express or implied, is made as to the conclusions and professional advice included in this report.

This Phase I ESA Report is compliant and consist with the United States Environmental Protection Agency's *40 CFR Part 312 Standards and Practices for All Appropriate Inquiries* and the *ASTM E 1527-05 Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process*, based on the information provided by the User. Smith-Emery GeoServices assumes no responsibility for errors or omissions of information provided by the User.

This Phase I ESA Report is intended to satisfy one of the requirements to qualify for the *Landowner Liability Protections* from CERCLA liability and does not address whether other requirements in addition to all appropriate inquiry have been met. Other requirements may include, but are not limited to, the continuing obligation not to impede the integrity and effectiveness of existing activity and use limitations (AULs), the duty to take reasonable steps to prevent releases, or the duty to comply with legally required release reporting information. This Report is not intended to be nor interpreted as Legal advice.

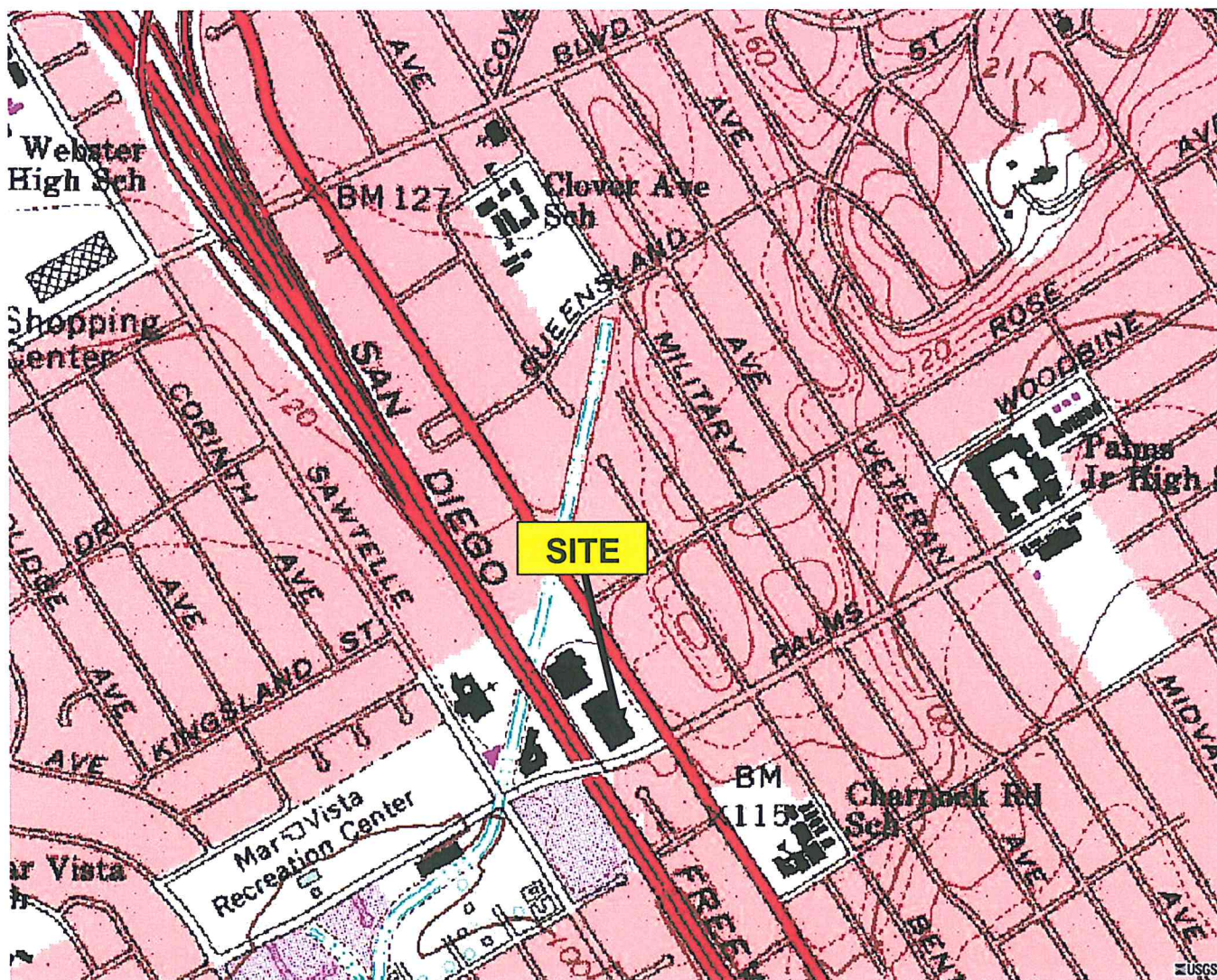
ILLUSTRATIONS



QUADRANGLE LOCATION



NOT TO SCALE



REFERENCE
U.S. GEOLOGICAL SURVEY
BEVERLY HILLS, QUADRANGLE
LOS ANGELES COUNTY, CALIFORNIA

3443 S. SEPULVEDA BLVD.
LOS ANGELES, CALIFORNIA

VICINITY MAP

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY S.N.
PLATE NO.: 1

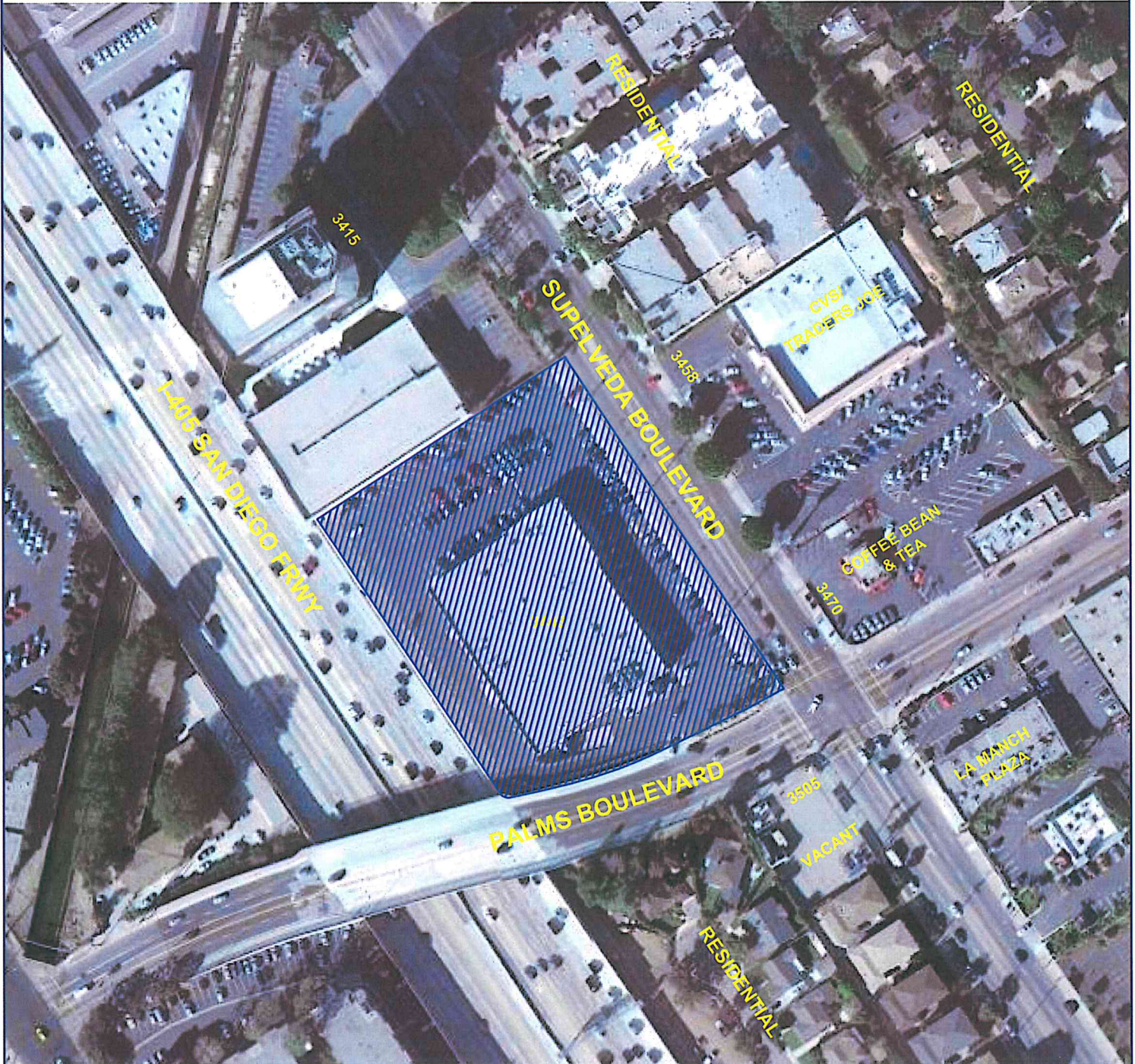
LEGEND



- SUBJECT SITE



NOT TO SCALE



3443 S. SUPELVEDA BLVD.
LOS ANGELES, CALIFORNIA

SITE SCHEMATIC

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY E.D.
PLATE NO.: 2

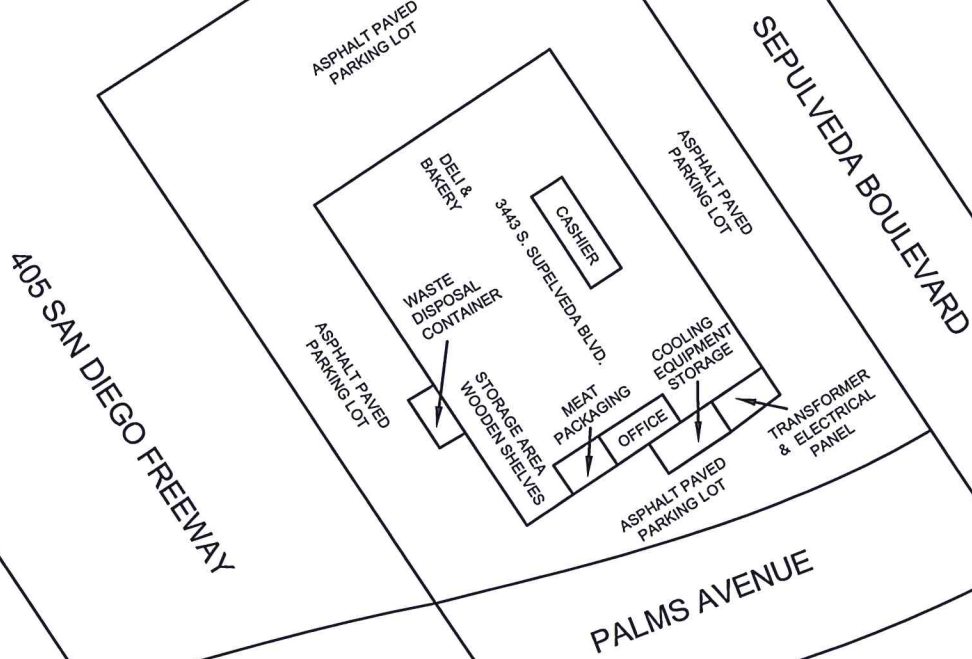
LEGEND :

— : PROPERTY LINE



0

130



PLEASE NOTE THAT THE ITEMS
PLOTTED ARE AT APPROXIMATE
LOCATIONS.

3443 S. SEPULVEDA BLVD.
LOS NAGELES, CALIFORNIA

SUBJECT SITE DIAGRAM

Smith-Emery GeoServices

FILE NO. : 39933-11

DRAWING BY: A.S.

PLATE NO.: 3



VIEW OF THE SUBJECT SITE FACING SOUTHWEST



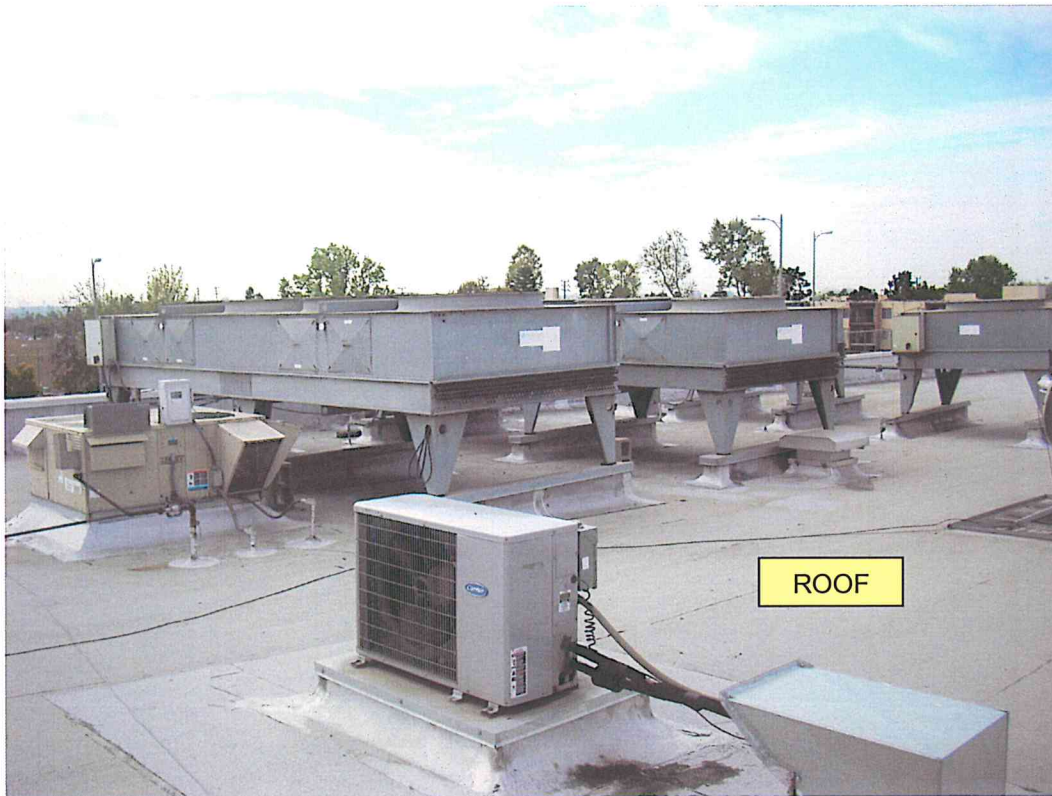
VIEW OF THE PARKING AREA FACING SOUTH

3443 S. SEPULVEDA BLVD.
LOS ANGELES, CALIFORNIA

PHOTO PLATE

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY: S.N.
PLATE NO.: 4A



VIEW OF THE COOLING/HEATING SYSTEMS IN ROOF AREA



VIEW OF THE STORAGE AREA AT THE SOUTHWEST PORTION

3443 S. SEPULVEDA BLVD.
LOS ANGELES, CALIFORNIA

PHOTO PLATE

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY: S.N.
PLATE NO.: 4B



VIEW OF THE MEAT PACKAGING/PREPARATION AREA



VIEW OF THE PRODUCE PREPARATION AREA

3443 S. SEPULVEDA BLVD.
LOS ANGELES, CALIFORNIA

PHOTO PLATE

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY: S.N.
PLATE NO.: 4C



VIEW OF THE OFFICE AREA SOUTHEAST PORTION OF THE BUILDING



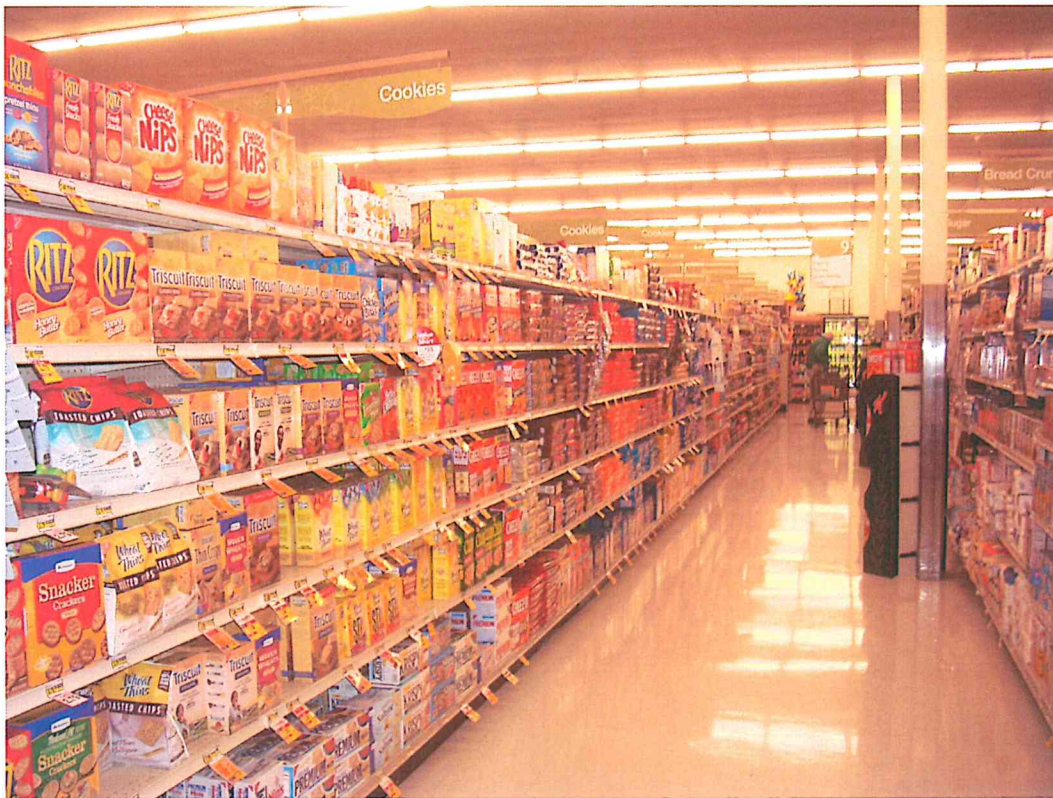
VIEW OF THE TRASH COMPACTOR LOCATED IN THE WEST PORTION.

3443 S. SEPULVEDA BLVD.
LOS ANGELES, CALIFORNIA

PHOTO PLATE

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY: S.N.
PLATE NO.: 4D



INTERIOR VIEW OF THE ALBERTSONS STORE



VIEW OF HAZARDOUS WASTE STORAGE CONTAINER

3443 S. SEPULVEDA BLVD.
LOS ANGELES, CALIFORNIA

PHOTO PLATE

Smith-Emery GeoServices
FILE NO.: 39933-11

DWG BY: S.N.
PLATE NO.: 4E

APPENDIX A
REGULATORY DATABASE REPORT



Environmental Database Radius Report

Thursday, March 17, 2011

| | |
|------------------|---|
| Job Name | 3443 S. Sepulveda Boulevard Los Angeles, CA |
| Latitude | 34.02034 |
| Longitude | -118.42337 |
| Zip Code | 90034 |
| City | Los Angeles |
| County | Los Angeles |
| State | California |

**Nationwide Environmental Title Research, LLC
2055 E Rio Salado Parkway
Tempe, AZ 85281
480-967-6752**

Federal Superfund - National Priorities List

The Superfund Program, administered under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) is an EPA Program to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. The NPL (National Priorities List) is the list of national priorities among the known releases or threatened releases of hazardous substances, pollutants, or contaminants throughout the United States and its territories. The NPL is intended primarily to guide the EPA in determining which sites warrant further investigation.

Federal NPL Delisted

National Priorities List (NPL) is the list of national priorities among the known releases or threatened releases of hazardous substances, pollutants, or contaminants throughout the United States and its territories. The NPL is intended primarily to guide the EPA in determining which sites warrant further investigation.

EPA may delete a final NPL site if it determines that no further response is required to protect human health or the environment. Under Section 300.425(e) of the National Contingency Plan (55 FR 8845, March 8, 1990), a site may be deleted where no further response is appropriate if EPA determines that one of the following criteria has been met:

EPA, in conjunction with the State, has determined that responsible or other parties have implemented all appropriate response action required.

EPA, in consultation with the State, has determined that all appropriate Superfund-financed responses under CERCLA have been implemented and that no further response by responsible parties is appropriate.

A Remedial Investigation/Feasibility Study has shown that the release poses no significant threat to public health or the environment and, therefore, remedial measures are not appropriate.

Since 1986, EPA has followed these procedures for deleting a site from the NPL:

The Regional Administrator approves a "close-out report" that establishes that all appropriate response actions have been taken or that no action is required.

The Regional Office obtains State concurrence.

EPA publishes a notice of intent to delete in the Federal Register and in a major newspaper near the community involved. A public comment period is provided.

EPA responds to the comments and, if the site continues to warrant deletion, publishes a deletion notice in the Federal Register.

Sites that have been deleted from the NPL remain eligible for further Superfund-financed remedial action in the unlikely event that conditions in the future warrant such action. Partial deletions can also be conducted at NPL sites.

Federal CERCLIS List

The United States Environmental Protection Agency (EPA) investigates known or suspected uncontrolled or abandoned hazardous substance facilities under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). EPA maintains a comprehensive list of these facilities in a database known as the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS). These sites have either been investigated or are currently under investigation by the EPA for release or threatened release of hazardous substances. Once a site is placed in CERCLIS, it may be subjected to several levels of review and evaluation and ultimately placed on the National Priority List (NPL).

CERCLIS sites designated as "No Further Remedial Action Planned" (NFRAP) have been removed from CERCLIS. NFRAP sites may be sites where, following an initial investigation, no contamination was found, contamination was removed quickly without the need for the site to be placed on the NPL, or the contamination was not serious enough to require Federal Superfund Action or NPL consideration.

Federal CERCLIS NFRAP

As of February 1995, CERCLIS sites designated "No Further Remedial Action Planned" NFRAP have been removed from CERCLIS. NFRAP sites may be sites where, following an initial investigation, no contamination was found, contamination was removed quickly without the site being placed on the NPL, or the contamination was not serious enough to require Federal Superfund action or NPL consideration.

EPA has removed these NFRAP sites from CERCLIS to lift unintended barriers to the redevelopment of these properties. This policy change is part of EPA's Brownfields Redevelopment Program to help cities, states, private investors and affected citizens promote economic redevelopment of unproductive urban sites.

Federal RCRA CORRACTS Facilities

The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). The EPA maintains the Corrective Action Report (CORRACTS) database of Resource Conservation and Recovery Act (RCRA) facilities that are undergoing "corrective action." A "corrective action order" is issued pursuant to RCRA Section 3008(h) when there has been a release of hazardous waste or constituents into the environment from a RCRA facility. Corrective actions may be required beyond the facility's boundary and can be required regardless of when the release occurred, even if it predated RCRA.

Federal RCRA non-CORRACTS TSD Facilities

The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). The EPA's RCRA Program identifies and tracks hazardous waste from the point of generation to the point of disposal. The RCRA Facilities database is a compilation by the EPA of facilities that report generation, storage, transportation, treatment, or disposal of hazardous waste. RCRA Permitted Treatment, Storage, Disposal Facilities (RCRA-TSD) are facilities which treat, store and/or dispose of hazardous waste.

Federal RCRA-Large Quantity Generators (LQG)

The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). EPA maintains a database of facilities, which generate hazardous waste or treat, store, and/or dispose of hazardous wastes. Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Federal RCRA-Small Quantity Generators (SQG)

The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). EPA maintains a database of facilities, which generate hazardous waste or treat, store, and/or dispose of hazardous wastes. Small quantity generators (SQGs) generate between 100 kilograms (kg) and 1000 kg of hazardous waste per month.

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|----------------------------|
| Distance From Your Point | 491 ft (0.09 mi) S |
| EPA ID | CAR000083139 |
| Site Name | MAR VIST POOL |
| EPA Region | 09 |
| Site Alias Name | MAR VIST POOL |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | M |
| Owner Name | CITY OF L A DEPT REC PARKS |
| Facility Street Name | 11655 PALMS BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90034 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 200 N MAIN ST NO 709 |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | LEILA BARKER |
| Contact Address | 200 N MAIN ST NO 709 |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90012 |
| Contact Country | US |
| Contact Phone Number | 2134856505 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | M |
| Environmental Control | N |

| | |
|----------------------------------|-----------------------|
| Distance From Your Point | 659 ft (0.12 mi) E |
| EPA ID | CAD981573603 |
| Site Name | DANISH CLEANERS |
| EPA Region | 09 |
| Site Alias Name | DANISH CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | CROCKER NAT L BANK |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 11122 PALMS BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90034 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 11122 PALMS BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | ENVIRONMENTAL MANAGER |
| Contact Address | 11122 PALMS BLVD |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90034 |
| Contact Country | US |
| Contact Phone Number | 2135593660 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|---------------------------|
| Distance From Your Point | 3092 ft (0.58 mi) NW |
| EPA ID | CAD983635830 |
| Site Name | IMAGE EXPERTS 1 HOUR FOTO |
| EPA Region | 09 |
| Site Alias Name | IMAGE EXPERTS 1 HOUR FOTO |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | ZAID AWNI |
| Facility Street Name | 11207 NATIONAL BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90064 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 11207 NATIONAL BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | JANE AWNI |
| Contact Address | 11207 NATIONAL BLVD |
| Contact City | W LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90064 |
| Contact Country | US |
| Contact Phone Number | 2134731202 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

| | |
|----------------------------------|-----------------------------|
| Distance From Your Point | 3120 ft (0.59 mi) NW |
| EPA ID | CAD981457435 |
| Site Name | WEST LOS ANGELES MEDICAL GP |
| EPA Region | 09 |
| Site Alias Name | WEST LOS ANGELES MEDICAL GP |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | HAWTHORNE COMMUNITY |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 2990 SEPULVEDA BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90064 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 2990 SEPULVEDA BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | ENVIRONMENTAL MANAGER |
| Contact Address | 2990 SEPULVEDA BLVD |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90064 |
| Contact Country | US |
| Contact Phone Number | 2132080862 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 3283 ft (0.62 mi) SE |
| EPA ID | CAR000008755 |
| Site Name | VENICE CLEANERS |
| EPA Region | 09 |
| Site Alias Name | VENICE CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | EDWIN GRAMAJO |
| Facility Street Number | 11277 |
| Facility Street Name | VENICE BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90066 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Number | 11277 |
| Mailing Address Street Name | VENICE BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | EDWIN GRAMAJO |
| Contact Address | 11277 VENICE BLVD |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90066 |
| Contact Country | US |
| Contact Phone Number | 3103902165 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

| | |
|----------------------------------|--------------------------|
| Distance From Your Point | 3310 ft (0.62 mi) NW |
| EPA ID | CA0000228379 |
| Site Name | RITE AID NO 5456 |
| EPA Region | 09 |
| Site Alias Name | RITE AID NO 5456 |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | RITE AID |
| Facility Street Name | 11321 NATIONAL BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90064 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 11321 NATIONAL BLVD |
| Mailing Address City | WEST LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | GAIL RATAJCZAK |
| Contact Address | 8795 FOLSOM BLVD STE 108 |
| Contact City | SACRAMENTO |
| Contact State | CA |
| Contact Zip Code | 95826 |
| Contact Country | US |
| Contact Phone Number | 8007695845 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|----------------------------|
| Distance From Your Point | 3445 ft (0.65 mi) SE |
| EPA ID | CA0000877076 |
| Site Name | K AND K CAR CLINIC |
| EPA Region | 09 |
| Site Alias Name | K AND K CAR CLINIC |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | KATSUXOSHI NAKAGAWA |
| Facility Street Number | 3817 |
| Facility Street Name | SEPULVEDA BLVD UNIT C |
| Facility City Location | CULVER CITY |
| Facility State Location | CA |
| Facility Zip Code Location | 90230 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Number | 3817 |
| Mailing Address Street Name | SEPULVEDA BLVD UNIT C |
| Mailing Address City | CULVER CITY |
| Mailing Address State | CA |
| Owner/Operator Name | KATSUXOSHI NAKAGAWA |
| Contact Address | 3817 SEPULVEDA BLVD UNIT C |
| Contact City | CULVER CITY |
| Contact State | CA |
| Contact Zip Code | 90230 |
| Contact Country | US |
| Contact Phone Number | 3103981173 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 3445 ft (0.65 mi) SE |
| EPA ID | CAR000102731 |
| Site Name | MAAX TRANSMISSION |
| EPA Region | 09 |
| Site Alias Name | MAAX TRANSMISSION |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | HYE K KANG |
| Facility Street Name | 3817 SEPULVEDA BLVD |
| Facility City Location | CULVER CITY |
| Facility State Location | CA |
| Facility Zip Code Location | 90230 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 3817 SEPULVEDA BLVD |
| Mailing Address City | CULVER CITY |
| Mailing Address State | CA |
| Owner/Operator Name | EDWARD KANG |
| Contact Address | 3817 SEPULVEDA BLVD |
| Contact City | CULVER CITY |
| Contact State | CA |
| Contact Zip Code | 90230 |
| Contact Country | US |
| Contact Phone Number | 3103134366 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 3807 ft (0.72 mi) N |
| EPA ID | CAD982322786 |
| Site Name | CHUCK MORGAN CHEVRON |
| EPA Region | 09 |
| Site Alias Name | CHUCK MORGAN CHEVRON |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | CHUCK MORGAN |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Number | 10830 |
| Facility Street Name | NATIONAL BLVD. |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90064 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Number | 10830 |
| Mailing Address Street Name | NATIONAL BLVD. |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

| | |
|----------------------------------|---------------------|
| Distance From Your Point | 3799 ft (0.71 mi) E |
| EPA ID | CAD983598467 |
| Site Name | OVERLAND CLEANERS |
| EPA Region | 09 |
| Site Alias Name | OVERLAND CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | BRENT BOTHER |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 3520 OVERLAND AVE |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90034 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 3520 OVERLAND AVE |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | BRENT BOTHER |
| Contact Address | 3520 OVERLAND AVE |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90034 |
| Contact Country | US |
| Contact Phone Number | 3108385932 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|-------------------------|
| Distance From Your Point | 4202 ft (0.79 mi) S |
| EPA ID | CAD982026270 |
| Site Name | QUALITY EXPRESS CLEANER |
| EPA Region | 09 |
| Site Alias Name | QUALITY EXPRESS CLEANER |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | PASTOR CANO |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Number | 11620 |
| Facility Street Name | VENICE BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90066 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Number | 11620 |
| Mailing Address Street Name | VENICE BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 4629 ft (0.87 mi) NE |
| EPA ID | CAD981617202 |
| Site Name | RITZ CLEANERS |
| EPA Region | 09 |
| Site Alias Name | RITZ CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 104333 NATIONAL BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90034 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 10433 NATIONAL BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|--------------------------|
| Distance From Your Point | 4733 ft (0.89 mi) NE |
| EPA ID | CAD982040016 |
| Site Name | AAA FLAG & BANNER MFG CO |
| EPA Region | 09 |
| Site Alias Name | AAA FLAG & BANNER MFG CO |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 8966 NATIONAL BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90035 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 8954 W PICO BLVD |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 4756 ft (0.90 mi) SE |
| EPA ID | CAD983603432 |
| Site Name | HI LO CLEANERS |
| EPA Region | 09 |
| Site Alias Name | HI LO CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | SOON H KIM |
| Facility Street Number | 3969 |
| Facility Street Name | SEPULVEDA |
| Facility City Location | CULVER CITY |
| Facility State Location | CA |
| Facility Zip Code Location | 90230 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Number | 3969 |
| Mailing Address Street Name | SEPULVEDA |
| Mailing Address City | CULVER CITY |
| Mailing Address State | CA |
| Owner/Operator Name | SOON H KIM |
| Contact Address | 3969 SEPULVEDA |
| Contact City | CULVER CITY |
| Contact State | CA |
| Contact Zip Code | 90230 |
| Contact Country | US |
| Contact Phone Number | 2133906198 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|-----------------------|
| Distance From Your Point | 4967 ft (0.94 mi) E |
| EPA ID | CAD981974785 |
| Site Name | TABOR CLEANERS |
| EPA Region | 09 |
| Site Alias Name | TABOR CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | FLOYER ENTERPRISES |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Number | 10407 |
| Facility Street Name | TABOR ST |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90034 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Number | 10407 |
| Mailing Address Street Name | TABOR ST |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | ENVIRONMENTAL MANAGER |
| Contact Address | 10407 TABOR ST |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90034 |
| Contact Country | US |
| Contact Phone Number | 4155551212 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

| | |
|----------------------------------|-----------------------------|
| Distance From Your Point | 5007 ft (0.94 mi) NE |
| EPA ID | CAD982370611 |
| Site Name | BRENTWOOD CHEVIOT BODY SHOP |
| EPA Region | 09 |
| Site Alias Name | BRENTWOOD CHEVIOT BODY SHOP |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | ALBERT HERNANDEZ |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 3260 MOTOR AVE |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 90034 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 3260 MOTOR AVE |
| Mailing Address City | LOS ANGELES |
| Mailing Address State | CA |
| Owner/Operator Name | ENVIRONMENTAL MANAGER |
| Contact Address | 3260 MOTOR AVE |
| Contact City | LOS ANGELES |
| Contact State | CA |
| Contact Zip Code | 90034 |
| Contact Country | US |
| Contact Phone Number | 2135592575 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 5036 ft (0.95 mi) SE |
| EPA ID | CAR000188037 |
| Site Name | FORMER UNOCAL 306437 |
| EPA Region | 09 |
| Site Alias Name | FORMER UNOCAL 306437 |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | N |
| Mixed Waste | N |
| Owner Type | P |
| Owner Name | CHEVRON ENV MNGMT |
| Operator Type | P |
| Operator Name | CHEVRON USA INC |
| Facility Street Name | 11203 WASHINGTON PL |
| Facility City Location | CULVER CITY |
| Facility State Location | CA |
| Facility Zip Code Location | 90230 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | PO BOX 6004 |
| Mailing Address City | SAN RAMON |
| Mailing Address State | CA |
| Owner/Operator Name | KATHY L NORRIS |
| Contact Address | PO BOX 6004 |
| Contact City | SAN RAMON |
| Contact State | CA |
| Contact Zip Code | 94583 |
| Contact Country | US |
| Contact Phone Number | 925-842-5931 |
| Contact Email Address | KNORRIS@CHEVRON.COM |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 5039 ft (0.95 mi) SE |
| EPA ID | CAD981385339 |
| Site Name | RAFI AUTOMOTIVE INC |
| EPA Region | 09 |
| Site Alias Name | RAFI AUTOMOTIVE INC |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 11132 WASHINGTON PL |
| Facility City Location | CULVER CITY |
| Facility State Location | CA |
| Facility Zip Code Location | 90232 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 11132 WAHINGTON PL |
| Mailing Address City | CULVER CITY |
| Mailing Address State | CA |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

Federal RCRA-Small Quantity Generators (SQG)

| | |
|----------------------------------|----------------------|
| Distance From Your Point | 5149 ft (0.97 mi) SE |
| EPA ID | CAD981617087 |
| Site Name | SWIFT CLEANERS |
| EPA Region | 09 |
| Site Alias Name | SWIFT CLEANERS |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Operator Type | P |
| Operator Name | NOT REQUIRED |
| Facility Street Name | 11284 WASHINGTON PL |
| Facility City Location | CULVER CITY |
| Facility State Location | CA |
| Facility Zip Code Location | 90230 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | 11284 WASHINGTON PL |
| Mailing Address City | CULVER CITY |
| Mailing Address State | CA |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Environmental Control | N |

| | |
|----------------------------------|--------------------------|
| Distance From Your Point | 5162 ft (0.97 mi) NE |
| EPA ID | CAD983661489 |
| Site Name | CHEVRON STATION NO 91339 |
| EPA Region | 09 |
| Site Alias Name | CHEVRON STATION NO 91339 |
| Transporter of Hazardous Waste | N |
| U.S. Importer of Hazardous Waste | U |
| Mixed Waste | U |
| Owner Type | P |
| Owner Name | CHEVRON PRODUCTS CO |
| Facility Street Name | 10329 PALMS BLVD |
| Facility City Location | LOS ANGELES |
| Facility State Location | CA |
| Facility Zip Code Location | 900344810 |
| County FIPS Code | CA037 |
| County Name | LOS ANGELES |
| Mailing Address Street Name | P O BOX 6004 |
| Mailing Address City | SAN RAMON |
| Mailing Address State | CA |
| Owner/Operator Name | KATHY NORRIS |
| Contact Address | P O BOX 6004 |
| Contact City | SAN RAMON |
| Contact State | CA |
| Contact Zip Code | 94583 |
| Contact Country | US |
| Contact Phone Number | 9258425931 |
| Institutional Control | N |
| Human Exposure | N |
| Groundwater Control | N |
| Land Use | P |
| Environmental Control | N |

Federal Emergency Response Notification System (ERNS)

The Emergency Response Notification System (ERNS) is a national computer database used to store information on unauthorized releases of oil and hazardous substances. The program is a cooperative effort of the Environmental Protection Agency, the Department of Transportation Research and Special Program Administration's John Volpe National Transportation System Center and the National Response Center. There are primarily five Federal statutes that require release reporting: the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) section 103; the Superfund Amendments and Reauthorization Act(SARA) Title III Section 304; the Clean Water Act of 1972(CWA) section 311(b)(3); and the Hazardous Material Transportation Act of 1974(HMTA section 1808(b).

Federal Brownfields ACRES

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. The Assessment, Cleanup and Redevelopment Exchange System (ACRES) is an online database for Brownfields Grantees to electronically submit data directly to The United States Environmental Protection Agency (EPA)

Federal Toxics Release Inventory System

The Toxics Release Inventory (TRI) is a publicly available EPA database that contains information on toxic chemical releases and other waste management activities reported annually by certain covered industry groups as well as federal facilities. TRI reporters for all reporting years are provided in the file.

CA Registered Underground Storage Tanks

Underground storage tanks containing hazardous or petroleum substances are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The State Water Resources Control Board's GeoTracker database provides the list of permitted Underground Storage Tanks (UST).

CA Registered Underground Storage Tanks

| | |
|---------------------------------|-----------------------|
| Distance From Your Point | 594 ft (0.11 mi) SE |
| Site Name | THRIFTY OIL CO #247 |
| Address | 3505 S SEPULVEDA BLVD |
| City | LOS ANGELES |
| Zip | 90034 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES, CITY OF |

| | |
|---------------------------------|-------------------------|
| Distance From Your Point | 3008 ft (0.56 mi) SE |
| Site Name | CHEVRON STATION #9-0561 |
| Address | 3775 S SEPULVEDA BLVD |
| City | LOS ANGELES |
| Zip | 90034 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES, CITY OF |

| | |
|---------------------------------|--------------------------|
| Distance From Your Point | 3188 ft (0.60 mi) NW |
| Site Name | TOSCO CORPORATION #30639 |
| Address | 11280 NATIONAL BLVD |
| City | LOS ANGELES |
| Zip | 90064 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES, CITY OF |

| | |
|---------------------------------|----------------------------|
| Distance From Your Point | 3380 ft (0.64 mi) SE |
| Site Name | MOBIL OIL CORP S/S #19-FX5 |
| Address | 3800 SEPULVEDA BLVD |
| City | CULVER CITY |
| Zip | 90230 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES COUNTY |

| | |
|---------------------------------|----------------------|
| Distance From Your Point | 3381 ft (0.64 mi) SE |
| Site Name | ABRAM'S SHELL |
| Address | 3801 SEPULVEDA BLVD |
| City | CULVER CITY |
| Zip | 90230 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES COUNTY |

| | |
|---------------------------------|----------------------|
| Distance From Your Point | 3423 ft (0.64 mi) SE |
| Site Name | SP SUPER PETROL INC |
| Address | 11284 VENICE BLVD |
| City | CULVER CITY |
| Zip | 90230 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES COUNTY |

| | |
|---------------------------------|--------------------------|
| Distance From Your Point | 3497 ft (0.66 mi) SE |
| Site Name | MWD - VENICE POWER PLANT |
| Address | 3820 TULLER AVE |
| City | CULVER CITY |
| Zip | 90230 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES COUNTY |

CA Registered Underground Storage Tanks

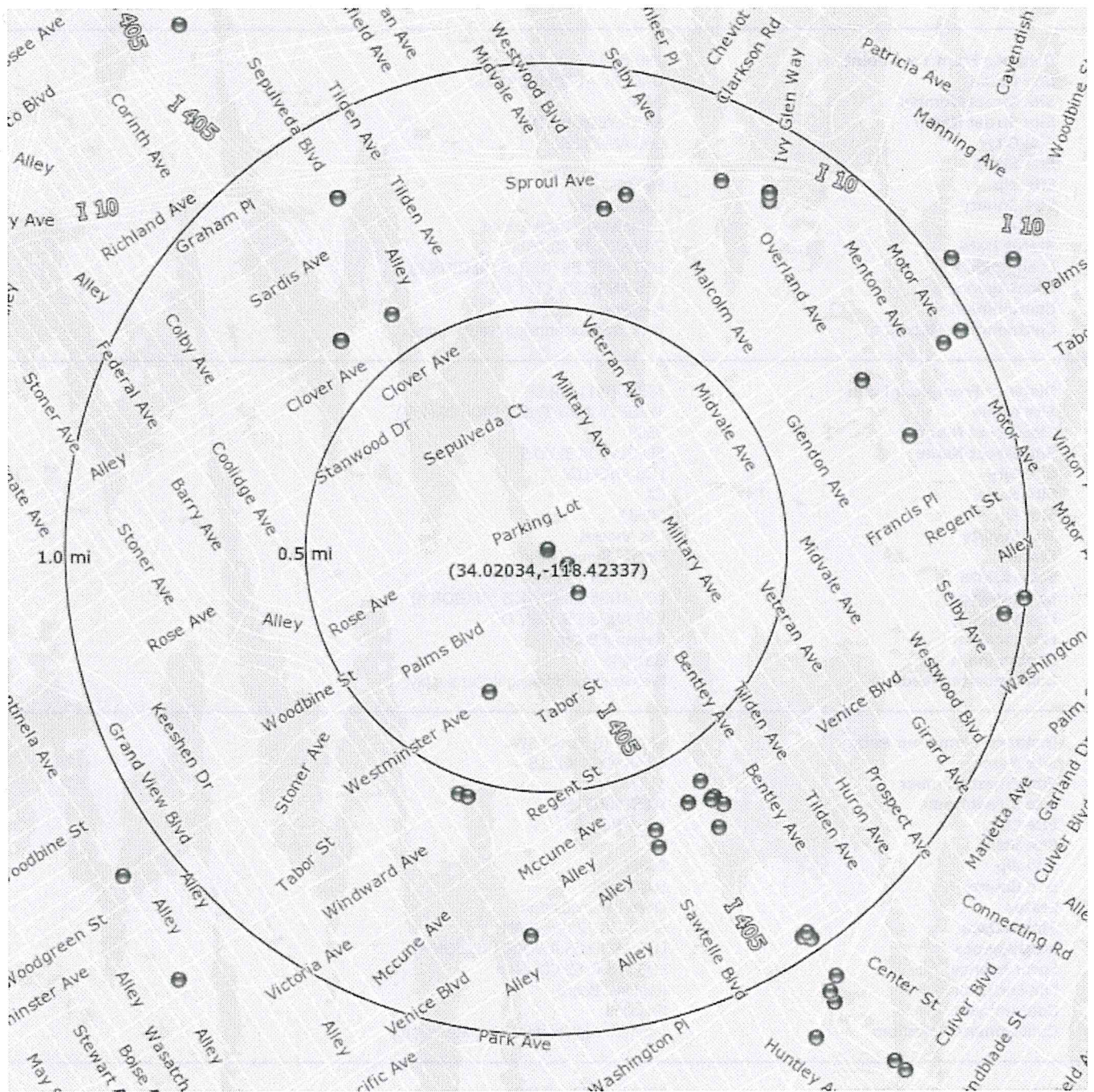
| | |
|---------------------------------|-----------------------|
| Distance From Your Point | 5072 ft (0.96 mi) SE |
| Site Name | CHEVRON USA SS 092894 |
| Address | 11197 WASHINGTON PL |
| City | CULVER CITY |
| Zip | 90232 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES COUNTY |

| | |
|---------------------------------|----------------------|
| Distance From Your Point | 5074 ft (0.96 mi) SE |
| Site Name | UNOCAL CORP SS 3016 |
| Address | 11203 WASHINGTON PL |
| City | CULVER CITY |
| Zip | 90230 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES COUNTY |

| | |
|---------------------------------|-------------------------|
| Distance From Your Point | 5133 ft (0.97 mi) E |
| Site Name | CHEVRON STATION #9-1339 |
| Address | 10329 PALMS BLVD |
| City | LOS ANGELES |
| Zip | 90034 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES, CITY OF |

| | |
|---------------------------------|----------------------|
| Distance From Your Point | 5171 ft (0.97 mi) E |
| Site Name | WINALL #18 |
| Address | 10646 VENICE BLVD |
| City | CULVER CITY |
| Zip | 90232 |
| County | Los Angeles |
| Permitting Agency | LOS ANGELES, CITY OF |

CA Leaking Underground Storage Tanks



34 CA Leaking Underground Storage Tanks sites found within 1 mile of target

CA Leaking Underground Storage Tanks

| | |
|---------------------------------|--|
| Distance From Your Point | 2833 ft (0.53 mi) S |
| Site Name | CHARNOCK AREA WIDE INVESTIGATION |
| Site Street Number | 11600 |
| Site Street Name | CHARNOCK RD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Open - Site Assessment |
| Status Date | 3/6/2002 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Aquifer used for drinking water supply |

| | |
|---------------------------------|-------------------------------------|
| Distance From Your Point | 3035 ft (0.57 mi) SE |
| Site Name | CHEVRON #9-0561 |
| Site Street Number | 3775 |
| Site Street Name | SEPULVEDA BLVD S |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90034 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 1/18/2006 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|---------------------------------|--|
| Distance From Your Point | 3055 ft (0.57 mi) NW |
| Site Name | TEXACO USA (FORMER) |
| Site Street Number | 11205 |
| Site Street Name | NATIONAL BLVD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 1/22/1998 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Other Solvent or Non-Petroleum Hydrocarbon |
| Contaminated Medium | Soil |

| | |
|---------------------------------|--------------------------------------|
| Distance From Your Point | 3174 ft (0.60 mi) SE |
| Site Name | AM PM SPECIAL DELIVERY SERVICE, INC. |
| Site Street Number | 11223 |
| Site Street Name | VENICE BLVD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 2/27/2009 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

CA Leaking Underground Storage Tanks

| | |
|--------------------------|------------------------------|
| Distance From Your Point | 3304 ft (0.62 mi) SE |
| Site Name | TEXACO |
| Site Street Number | 11279 |
| Site Street Name | VENICE BLVD |
| Site City | MAR VISTA |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 4/30/1987 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Gasoline |
| Contaminated Medium | Soil |

| | |
|--------------------------|-------------------------------------|
| Distance From Your Point | 3391 ft (0.64 mi) SE |
| Site Name | GREAT WEST CAR WASH, INC |
| Site Street Number | 11166 |
| Site Street Name | VENICE BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90232 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 1/24/2006 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|--------------------------|-------------------------------------|
| Distance From Your Point | 3482 ft (0.65 mi) SE |
| Site Name | EXXON #7-9477 (FORMER) |
| Site Street Number | 11284 |
| Site Street Name | VENICE BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90230 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 10/15/2008 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|--------------------------|-------------------------|
| Distance From Your Point | 3585 ft (0.67 mi) SE |
| Site Name | STEVEN JONES AUTOMOTIVE |
| Site Street Number | 3817 |
| Site Street Name | SEPULVEDA BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90230 |
| Site County | Los Angeles |
| Status | Open - Site Assessment |
| Status Date | 6/16/2008 12:00:00 AM |
| Lead Agency | LOS ANGELES COUNTY |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | * BTEx, Fuel Oxygenates |
| Contaminated Medium | Soil |

CA Leaking Underground Storage Tanks

| | |
|---------------------------------|--|
| Distance From Your Point | 4221 ft (0.79 mi) S |
| Site Name | ARCO #1578 (FORMER) |
| Site Street Number | 11614 |
| Site Street Name | VENICE BLVD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 10/17/2005 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| File Location | Regional Board |
| Contaminant | Other Solvent or Non-Petroleum Hydrocarbon |
| Contaminated Medium | Other Groundwater (uses other than drinking water) |

| | |
|---------------------------------|---|
| Distance From Your Point | 4431 ft (0.83 mi) NE |
| Site Name | UNOCAL #6023 (FORMER) |
| Site Street Number | 3061 |
| Site Street Name | OVERLAND AVE |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90034 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 3/11/2004 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Waste Oil / Motor / Hydraulic / Lubricating |
| Contaminated Medium | Well used for drinking water supply |

| | |
|---------------------------------|--|
| Distance From Your Point | 4441 ft (0.84 mi) NW |
| Site Name | CALTRANS WESTDALE MAINTENANCE |
| Site Street Number | 2723 |
| Site Street Name | SEPULVEDA BLVD S |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90064 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 4/20/2004 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | * Solvents |
| Contaminated Medium | Other Groundwater (uses other than drinking water) |

| | |
|---------------------------------|-------------------------------|
| Distance From Your Point | 4441 ft (0.84 mi) NW |
| Site Name | WESTDALE MAINTENANCE FACILITY |
| Site Street Number | 2723 |
| Site Street Name | SEPULVEDA BLVD S |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90064 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 6/27/1997 12:00:00 AM |
| Lead Agency | LOS ANGELES, CITY OF |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Aviation |
| Contaminated Medium | Soil |

CA Leaking Underground Storage Tanks

| | |
|---------------------------------|-------------------------|
| Distance From Your Point | 5040 ft (0.95 mi) E |
| Site Name | GOODYEAR TIRE & RUBBER |
| Site Street Number | 10704 |
| Site Street Name | VENICE BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90232 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 4/25/1996 12:00:00 AM |
| Lead Agency | LOS ANGELES COUNTY |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | Aviation |
| Contaminated Medium | Soil |

| | |
|---------------------------------|--|
| Distance From Your Point | 5067 ft (0.95 mi) SE |
| Site Name | CHEVRON #9-2894, 11197 WASHINGTON PL W, CULVER CIT |
| Site Street Number | 11197 |
| Site Street Name | WASHINGTON PL W |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90232 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 3/26/2004 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|---------------------------------|-------------------------------------|
| Distance From Your Point | 5067 ft (0.95 mi) SE |
| Site Name | UNOCAL #3016 |
| Site Street Number | 11203 |
| Site Street Name | WASHINGTON PL |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90230 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 4/7/2008 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|---------------------------------|------------------------------|
| Distance From Your Point | 5107 ft (0.96 mi) NE |
| Site Name | CHEVRON STATION NO. 9-1339 |
| Site Street Number | 10329 |
| Site Street Name | PALMS BLVD. |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90034 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 5/30/2007 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Soil |

CA CERCLIS Equivalent

The Department of Toxic Substances Controls (DTSC) Site Mitigation and Brownfields Reuse Program (SMBRP) EnviroStor database identifies CERCLIS equivalent sites as "State Response". These are sites known or suspected to contain uncontrolled or abandoned hazardous substance facilities.

CA NPL Equivalent

The Department of Toxic Substances Controls (DTSC) Site Mitigation and Brownfields Reuse Program (SMBRP) EnviroStor database identifies sites on the National Priority List (NPL). This is the equivalent of the Federal NPL identifying facilities and study areas with known contamination that are given priority for remedial action.

CA Hazardous Waste Sites

The Department of Toxic Substances Controls (DTSC) Site Mitigation and Brownfields Reuse Program (SMBRP) EnviroStor database identifies Hazardous Waste Sites. These include...

All hazardous waste facilities subject to corrective action pursuant to Section 25187.5 of the Health and Safety Code.

All land designated as hazardous waste property or border zone property pursuant to Article 11 (commencing with Section 25220) of Chapter 6.5 of Division 20 of the Health and Safety Code.

All information received by the Department of Toxic Substances Control pursuant to Section 25242 of the Health and Safety Code on hazardous waste disposals on public land.

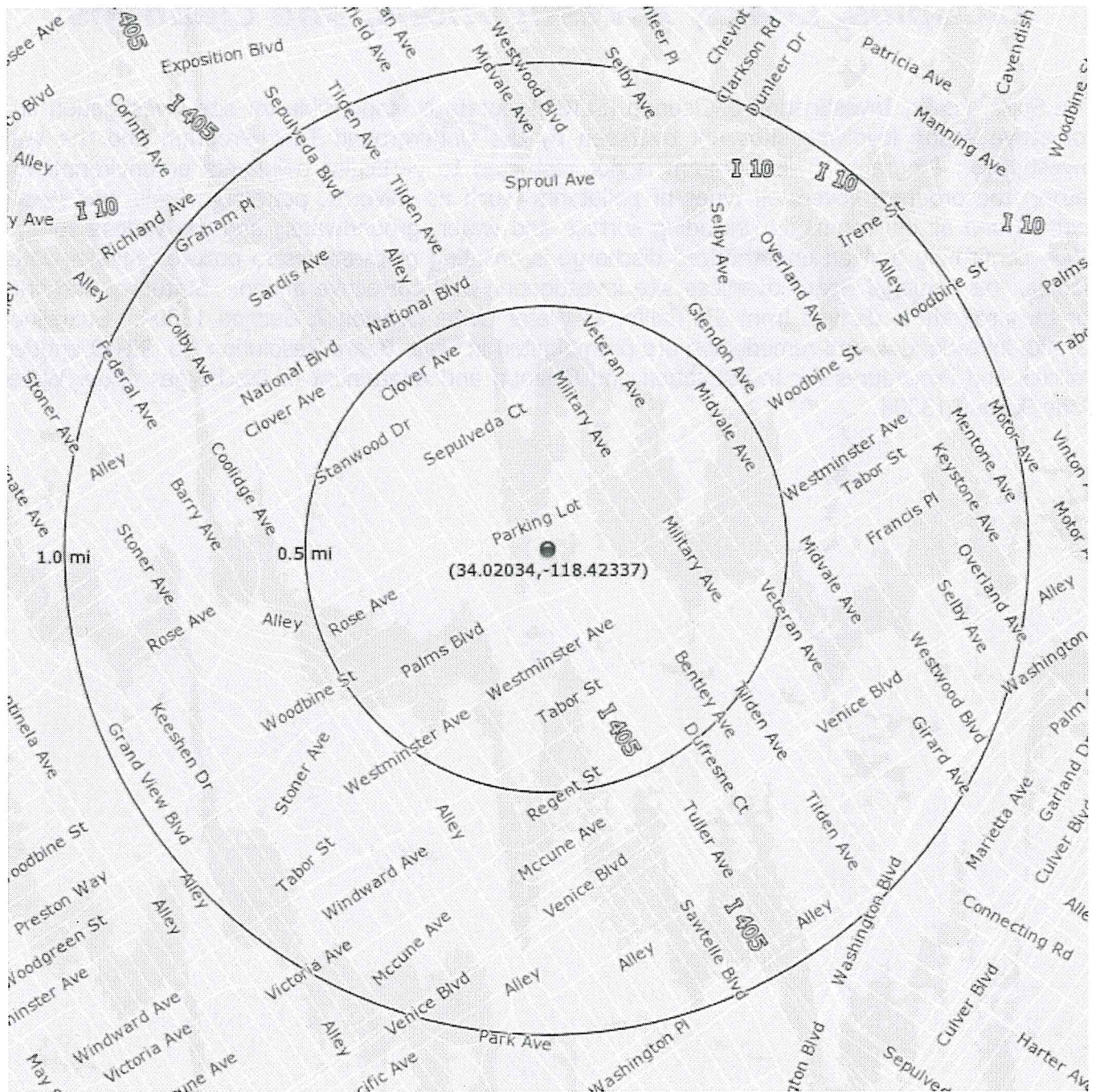
All sites listed pursuant to Section 25356 of the Health and Safety Code.

All sites included in the Abandoned Site Assessment Program.

CA Hazardous Waste Sites

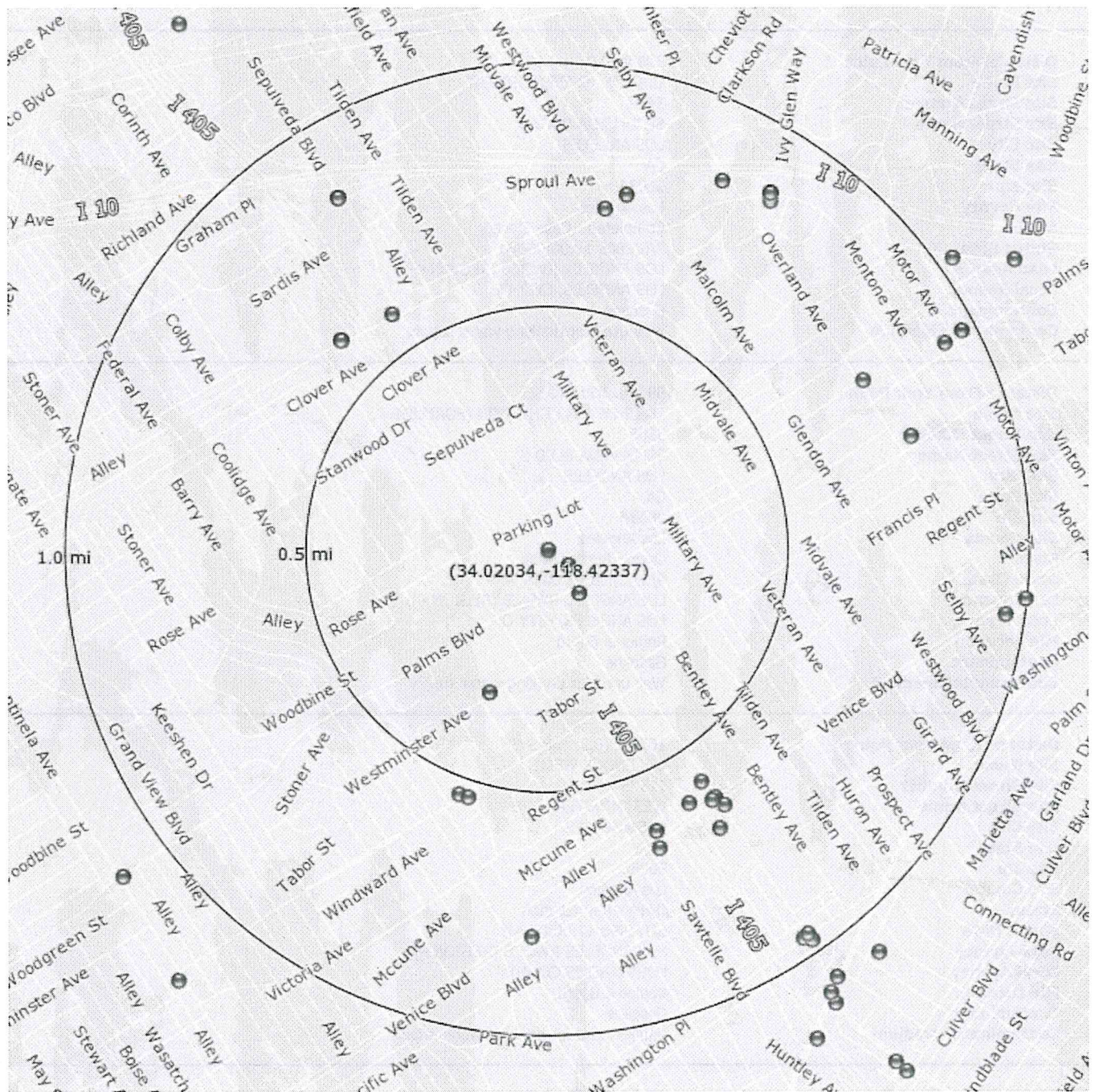
| | |
|---------------------------------|-------------------------|
| Distance From Your Point | 5269 ft (0.99 mi) SE |
| Site Name | MICA CORPORATION, THE |
| Address | 4031 ELENDA STREET |
| City | CULVER CITY |
| State | CA |
| Zip Code | 90230 |
| County | LOS ANGELES |
| Site Type | Historical |
| Site Type 2 | * Historical |
| Project Supervisor | Referred - Not Assigned |
| Envirostor ID | 19300124 |
| Status | Refer: Other Agency |
| Status Date | 1995-08-31 00:00:00 |
| Past Uses | NONE SPECIFIED |
| Contaminant | NONE SPECIFIED |

CA Activity Use Restrictions



No CA Activity Use Restrictions sites found within 1 mile of target

CA Spills, Leaks, Investigations, and Cleanups



34 CA Spills, Leaks, Investigations, and Cleanups sites found within 1 mile of target

CA Spills, Leaks, Investigations, and Cleanups

| | |
|---------------------------------|--|
| Distance From Your Point | 2833 ft (0.53 mi) S |
| Site Name | CHARNOCK AREA WIDE INVESTIGATION |
| Site Street Number | 11600 |
| Site Street Name | CHARNOCK RD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Open - Site Assessment |
| Status Date | 3/6/2002 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Aquifer used for drinking water supply |

| | |
|---------------------------------|-------------------------------------|
| Distance From Your Point | 3035 ft (0.57 mi) SE |
| Site Name | CHEVRON #9-0561 |
| Site Street Number | 3775 |
| Site Street Name | SEPULVEDA BLVD S |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90034 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 1/18/2006 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|---------------------------------|--|
| Distance From Your Point | 3055 ft (0.57 mi) NW |
| Site Name | TEXACO USA (FORMER) |
| Site Street Number | 11205 |
| Site Street Name | NATIONAL BLVD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 1/22/1998 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Other Solvent or Non-Petroleum Hydrocarbon |
| Contaminated Medium | Soil |

| | |
|---------------------------------|--------------------------------------|
| Distance From Your Point | 3174 ft (0.60 mi) SE |
| Site Name | AM PM SPECIAL DELIVERY SERVICE, INC. |
| Site Street Number | 11223 |
| Site Street Name | VENICE BLVD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 2/27/2009 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

CA Spills, Leaks, Investigations, and Cleanups

| | |
|--------------------------|------------------------------|
| Distance From Your Point | 3304 ft (0.62 mi) SE |
| Site Name | TEXACO |
| Site Street Number | 11279 |
| Site Street Name | VENICE BLVD |
| Site City | MAR VISTA |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 4/30/1987 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Gasoline |
| Contaminated Medium | Soil |

| | |
|--------------------------|-------------------------------------|
| Distance From Your Point | 3391 ft (0.64 mi) SE |
| Site Name | GREAT WEST CAR WASH, INC |
| Site Street Number | 11166 |
| Site Street Name | VENICE BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90232 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 1/24/2006 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|--------------------------|-------------------------------------|
| Distance From Your Point | 3482 ft (0.65 mi) SE |
| Site Name | EXXON #7-9477 (FORMER) |
| Site Street Number | 11284 |
| Site Street Name | VENICE BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90230 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 10/15/2008 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|--------------------------|-------------------------|
| Distance From Your Point | 3585 ft (0.67 mi) SE |
| Site Name | STEVEN JONES AUTOMOTIVE |
| Site Street Number | 3817 |
| Site Street Name | SEPULVEDA BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90230 |
| Site County | Los Angeles |
| Status | Open - Site Assessment |
| Status Date | 6/16/2008 12:00:00 AM |
| Lead Agency | LOS ANGELES COUNTY |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | * BTEX, Fuel Oxygenates |
| Contaminated Medium | Soil |

CA Spills, Leaks, Investigations, and Cleanups

| | |
|---------------------------------|--|
| Distance From Your Point | 4221 ft (0.79 mi) S |
| Site Name | ARCO #1578 (FORMER) |
| Site Street Number | 11614 |
| Site Street Name | VENICE BLVD |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90066 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 10/17/2005 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| File Location | Regional Board |
| Contaminant | Other Solvent or Non-Petroleum Hydrocarbon |
| Contaminated Medium | Other Groundwater (uses other than drinking water) |

| | |
|---------------------------------|---|
| Distance From Your Point | 4431 ft (0.83 mi) NE |
| Site Name | UNOCAL #6023 (FORMER) |
| Site Street Number | 3061 |
| Site Street Name | OVERLAND AVE |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90034 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 3/11/2004 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Waste Oil / Motor / Hydraulic / Lubricating |
| Contaminated Medium | Well used for drinking water supply |

| | |
|---------------------------------|--|
| Distance From Your Point | 4441 ft (0.84 mi) NW |
| Site Name | CALTRANS WESTDALE MAINTENANCE |
| Site Street Number | 2723 |
| Site Street Name | SEPULVEDA BLVD S |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90064 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 4/20/2004 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | * Solvents |
| Contaminated Medium | Other Groundwater (uses other than drinking water) |

| | |
|---------------------------------|-------------------------------|
| Distance From Your Point | 4441 ft (0.84 mi) NW |
| Site Name | WESTDALE MAINTENANCE FACILITY |
| Site Street Number | 2723 |
| Site Street Name | SEPULVEDA BLVD S |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90064 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 6/27/1997 12:00:00 AM |
| Lead Agency | LOS ANGELES, CITY OF |
| Local Agency | LOS ANGELES, CITY OF |
| Contaminant | Aviation |
| Contaminated Medium | Soil |

CA Spills, Leaks, Investigations, and Cleanups

| | |
|--------------------------|-------------------------|
| Distance From Your Point | 5040 ft (0.95 mi) E |
| Site Name | GOODYEAR TIRE & RUBBER |
| Site Street Number | 10704 |
| Site Street Name | VENICE BLVD |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90232 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 4/25/1996 12:00:00 AM |
| Lead Agency | LOS ANGELES COUNTY |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | Aviation |
| Contaminated Medium | Soil |

| | |
|--------------------------|--|
| Distance From Your Point | 5067 ft (0.95 mi) SE |
| Site Name | CHEVRON #9-2894, 11197 WASHINGTON PL W, CULVER CIT |
| Site Street Number | 11197 |
| Site Street Name | WASHINGTON PL W |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90232 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 3/26/2004 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|--------------------------|-------------------------------------|
| Distance From Your Point | 5067 ft (0.95 mi) SE |
| Site Name | UNOCAL #3016 |
| Site Street Number | 11203 |
| Site Street Name | WASHINGTON PL |
| Site City | CULVER CITY |
| Site State | CA |
| Site Zip | 90230 |
| Site County | Los Angeles |
| Status | Open - Remediation |
| Status Date | 4/7/2008 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES COUNTY |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Well used for drinking water supply |

| | |
|--------------------------|------------------------------|
| Distance From Your Point | 5107 ft (0.96 mi) NE |
| Site Name | CHEVRON STATION NO. 9-1339 |
| Site Street Number | 10329 |
| Site Street Name | PALMS BLVD. |
| Site City | LOS ANGELES |
| Site State | CA |
| Site Zip | 90034 |
| Site County | Los Angeles |
| Status | Completed - Case Closed |
| Status Date | 5/30/2007 12:00:00 AM |
| Lead Agency | LOS ANGELES RWQCB (REGION 4) |
| Local Agency | LOS ANGELES, CITY OF |
| File Location | Regional Board |
| Contaminant | Gasoline |
| Contaminated Medium | Soil |

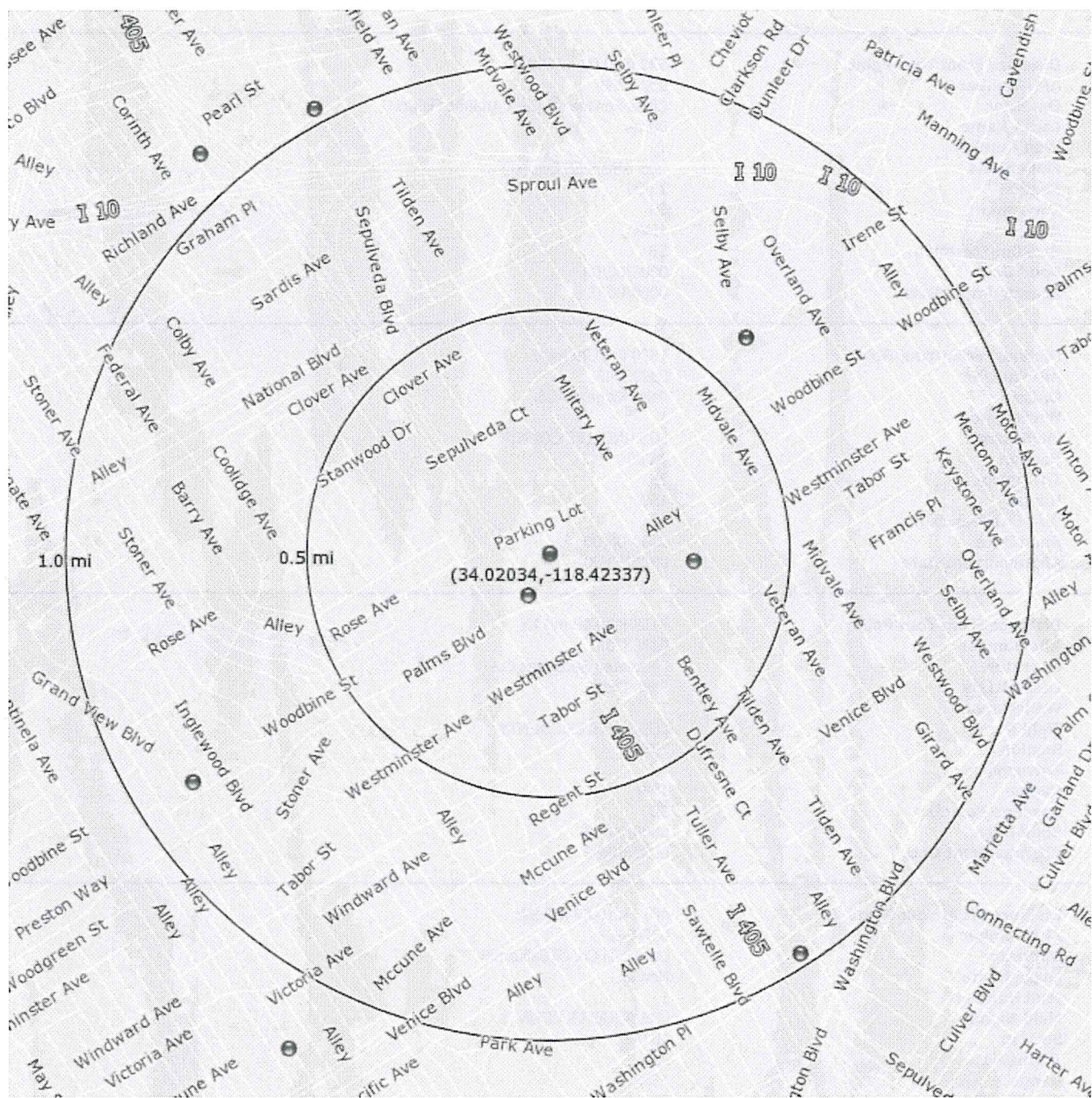
CA Solid Waste Landfills

The Solid Waste Landfill List (SWLF) database is provided by the California Solid Waste Information System (SWIS) and consists of both open as well as closed inactive solid waste disposal facilities and transfer stations pursuant to the Solid Waste Management and Resource Recovery Act of 1972.

CA Solid Waste Landfills

| | |
|---------------------------------|-----------------------------------|
| Distance From Your Point | 4557 ft (0.86 mi) NW |
| Site Name | Caltrans Westdale LVTop. |
| Land Use | Industrial,Commercial |
| County | Los Angeles |
| Address | 2723 South Sepulveda Blvd. |
| City | Los Angeles (City) |
| Operator | Caltrans -District 7, West Region |
| Operator Contact | James Flower |

CA Oil and Gas Wells



5 CA Oil and Gas Wells sites found within 1 mile of target

CA Voluntary Cleanup Sites

The Department of Toxic Substances Controls (DTSC) Site Mitigation and Brownfields Reuse Program (SMBRP) EnviroStor database identifies Voluntary Cleanup sites. These sites include low threat level properties with confirmed or unconfirmed releases. The responsible parties have requested that DTSC oversee investigation and/or cleanup activities and agreed to offset DTSC expenses.

A final EDR Report will be delivered after quality review is conducted.






EDR® Environmental
Data Resources Inc.

Telephone: 1-800-352-0050
Internet: www.edrnet.com

March 29, 2011



- ★ Target Property  National Priority List Sites
▲ Toxic Sites  Dept. Defense Sites
  Indian Reservations BIA

PRELIMINARY EXECUTIVE SUMMARY

A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-05) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

TARGET PROPERTY INFORMATION

ADDRESS

3443 S. SEPULVEDA
LOS ANGELES, CA 90034

COORDINATES

Latitude (North): 34.019946 - 34° 1' 11.8"
Longitude (West): 118.423629 - 118° 25' 25.1"
Universal Transverse Mercator: Zone 11
UTM X (Meters): 368557.0
UTM Y (Meters): 3765281.0

USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

Target Property: LOS ANGELES, CA
Source: USGS 7.5 min quad index

SEARCH RESULTS

Sites were identified.

Sites listed in ***bold italics*** are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

STANDARD ENVIRONMENTAL RECORDS

Federal RCRA generators list

RCRA-SQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

A review of the RCRA-SQG list, as provided by EDR, and dated 02/17/2010 has revealed that there is 1 RCRA-SQG site within approximately 0.25 miles of the target property.

| <u>Site</u> | <u>Address</u> | <u>Dist / Dir</u> | <u>Map ID</u> | <u>Page</u> |
|-----------------|------------------|-------------------------|---------------|-------------|
| DANISH CLEANERS | 11122 PALMS BLVD | 0 - 1/8 (0.114 mi.) ESE | D14 | 24 |

PRELIMINARY EXECUTIVE SUMMARY

site within approximately 0.25 miles of the target property.

| <u>Site</u> | <u>Address</u> | <u>Dist / Dir</u> | <u>Map ID</u> | <u>Page</u> |
|---------------------|-----------------------|-------------------------|---------------|-------------|
| THRIFTY OIL CO #247 | 3505 S SEPULVEDA BLVD | 0 - 1/8 (0.102 mi.) ESE | C10 | 19 |

ADDITIONAL ENVIRONMENTAL RECORDS

Local Lists of Registered Storage Tanks

CA FID UST: The Facility Inventory Database contains active and inactive underground storage tank locations. The source is the State Water Resource Control Board.

A review of the CA FID UST list, as provided by EDR, and dated 10/31/1994 has revealed that there are 4 CA FID UST sites within approximately 0.25 miles of the target property.

| <u>Site</u> | <u>Address</u> | <u>Dist / Dir</u> | <u>Map ID</u> | <u>Page</u> |
|------------------------------|-----------------------|-------------------------|---------------|-------------|
| UNOCAL #2726 (FORMER) | 3470 SEPULVEDA BLVD S | 0 - 1/8 (0.055 mi.) E | A1 | 6 |
| SEPULVEDA ASSOCIATES | 3415 S SEPULVEDA | 0 - 1/8 (0.061 mi.) N | B5 | 12 |
| CURRENT OCCUPANT | 3500 S SEPULVEDA BLVD | 0 - 1/8 (0.093 mi.) ESE | C7 | 15 |
| SERVICE STATION-GULF STATION | 3505 S SEPULVEDA BLVD | 0 - 1/8 (0.102 mi.) ESE | C12 | 20 |

HIST UST: Historical UST Registered Database.

A review of the HIST UST list, as provided by EDR, and dated 10/15/1990 has revealed that there are 5 HIST UST sites within approximately 0.25 miles of the target property.

| <u>Site</u> | <u>Address</u> | <u>Dist / Dir</u> | <u>Map ID</u> | <u>Page</u> |
|--------------------------------|-----------------------|-------------------------|---------------|-------------|
| UNION OIL SERVICE STATION LEAS | 3470 S SEPULVEDA BLVD | 0 - 1/8 (0.056 mi.) E | A2 | 10 |
| SERVICE STATION 2726 | 3470 S SEPULVEDA BLVD | 0 - 1/8 (0.056 mi.) E | A3 | 10 |
| PEPPERDINE UNIVERSITY PLAZA | 3415 S SEPULVEDA BLVD | 0 - 1/8 (0.061 mi.) N | B4 | 11 |
| 95337 | 3500 S SEPULVEDA BLVD | 0 - 1/8 (0.096 mi.) ESE | C8 | 16 |
| SERVICE STATION | 3505 S SEPULVEDA BLVD | 0 - 1/8 (0.102 mi.) ESE | C11 | 19 |

SWEEPS UST: Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

A review of the SWEEPS UST list, as provided by EDR, and dated 06/01/1994 has revealed that there are 4 SWEEPS UST sites within approximately 0.25 miles of the target property.

| <u>Site</u> | <u>Address</u> | <u>Dist / Dir</u> | <u>Map ID</u> | <u>Page</u> |
|------------------------------|-----------------------|-------------------------|---------------|-------------|
| UNOCAL #2726 (FORMER) | 3470 SEPULVEDA BLVD S | 0 - 1/8 (0.055 mi.) E | A1 | 6 |
| SEPULVEDA ASSOCIATES | 3415 S SEPULVEDA | 0 - 1/8 (0.061 mi.) N | B5 | 12 |
| CURRENT OCCUPANT | 3500 S SEPULVEDA BLVD | 0 - 1/8 (0.093 mi.) ESE | C7 | 15 |
| SERVICE STATION-GULF STATION | 3505 S SEPULVEDA BLVD | 0 - 1/8 (0.102 mi.) ESE | C12 | 20 |

PRELIMINARY EXECUTIVE SUMMARY

Due to poor or inadequate address information, the following sites were not mapped. Count: 8 records.

Site Name

PRIME CLEANERS
WARD'S DUMP
GRIFFITH PARK COMPOSTING
VAN NUYS ST. MDY
PENMAR GOLF COURSE
S.F. & BRAZIL
CASTROS AUTOMOTIVE
CRASON RANCH

Database(s)

DRYCLEANERS
SWF/LF
SWF/LF
SWF/LF
SWF/LF
SWF/LF
HIST UST
HIST UST

PRELIMINARY MAP FINDINGS SUMMARY

| Database | Target Property | Search Distance (Miles) | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|-----------------|-------------------------|-------|-----------|-----------|---------|-----|---------------|
| INDIAN LUST | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| State and tribal registered storage tank lists | | | | | | | | |
| UST | | 0.250 | 1 | 0 | NR | NR | NR | 1 |
| AST | | 0.250 | 0 | 0 | NR | NR | NR | 0 |
| INDIAN UST | | 0.250 | 0 | 0 | NR | NR | NR | 0 |
| FEMA UST | | 0.250 | 0 | 0 | NR | NR | NR | 0 |
| State and tribal voluntary cleanup sites | | | | | | | | |
| INDIAN VCP | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| VCP | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| ADDITIONAL ENVIRONMENTAL RECORDS | | | | | | | | |
| Local Brownfield lists | | | | | | | | |
| US BROWNFIELDS | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| Local Lists of Landfill / Solid Waste Disposal Sites | | | | | | | | |
| DEBRIS REGION 9 | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| ODI | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| WMUDS/SWAT | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| SWRCY | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| HAULERS | | TP | NR | NR | NR | NR | NR | 0 |
| Local Lists of Hazardous waste / Contaminated Sites | | | | | | | | |
| US CDL | | TP | NR | NR | NR | NR | NR | 0 |
| HIST Cal-Sites | | 1.000 | 0 | 0 | 0 | 0 | NR | 0 |
| SCH | | 0.250 | 0 | 0 | NR | NR | NR | 0 |
| Toxic Pits | | 1.000 | 0 | 0 | 0 | 0 | NR | 0 |
| CDL | | TP | NR | NR | NR | NR | NR | 0 |
| US HIST CDL | | TP | NR | NR | NR | NR | NR | 0 |
| Local Lists of Registered Storage Tanks | | | | | | | | |
| CA FID UST | | 0.250 | 4 | 0 | NR | NR | NR | 4 |
| HIST UST | | 0.250 | 5 | 0 | NR | NR | NR | 5 |
| SWEEPS UST | | 0.250 | 4 | 0 | NR | NR | NR | 4 |
| Local Land Records | | | | | | | | |
| LIENS 2 | | TP | NR | NR | NR | NR | NR | 0 |
| LUCIS | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| LIENS | | TP | NR | NR | NR | NR | NR | 0 |
| DEED | | 0.500 | 0 | 0 | 0 | NR | NR | 0 |
| Records of Emergency Release Reports | | | | | | | | |
| HMIRS | | TP | NR | NR | NR | NR | NR | 0 |
| CHMIRS | | TP | NR | NR | NR | NR | NR | 0 |
| LDS | | TP | NR | NR | NR | NR | NR | 0 |
| MCS | | TP | NR | NR | NR | NR | NR | 0 |

PRELIMINARY MAP FINDINGS

| | | |
|--------------------|-------------|---------------|
| Map ID | | EDR ID Number |
| Direction | | |
| Distance | | |
| Distance (ft.)Site | Database(s) | EPA ID Number |

A1 UNOCAL #2726 (FORMER)
 East 3470 SEPULVEDA BLVD S
 < 1/8 LOS ANGELES, CA 90034
 0.055 mi.
 289 ft.

Site 1 of 3 in cluster A

HIST CORTESE S101585401
 LUST N/A
 CA FID UST
 SWEEPS UST
 HAZNET

CORTESE:

Region: CORTESE
 Facility County Code: 19
 Reg By: LTNKA
 Reg Id: 900340161

LUST:

Region: STATE
 Global Id: T0603700866
 Latitude: 34.0198619
 Longitude: -118.4226016
 Case Type: LUST Cleanup Site
 Status: Completed - Case Closed
 Status Date: 2005-07-06 00:00:00
 Lead Agency: LOS ANGELES RWQCB (REGION 4)
 Case Worker: JH
 Local Agency: LOS ANGELES, CITY OF
 RB Case Number: 900340161
 LOC Case Number: Not reported
 File Location: Not reported
 Potential Media Affect: Well used for drinking water supply
 Potential Contaminants of Concern: Gasoline
 Site History: Not reported

[Click here to access the California GeoTracker records for this facility:](#)

LUST REG 4:

Region: 4
 Regional Board: 04
 County: Los Angeles
 facid: 900340161
 Status: Pollution Characterization
 Substance: Gasoline
 Substance Quantity: Not reported
 Local Case No: Not reported
 Case Type: Specific tank leak that has contaminated a specific well used for drinking water
 Abatement Method Used at the Site: VE
 Global ID: T0603700866
 W Global ID: Not reported
 Staff: JH
 Local Agency: 19050
 Cross Street: PALMS BLVD
 Enforcement Type: LET
 Date Leak Discovered: 2/1/1987
 Date Leak First Reported: 7/8/1997
 Date Leak Record Entered: 7/8/1997
 Date Confirmation Began: Not reported
 Date Leak Stopped: Not reported
 Date Case Last Changed on Database: 8/9/2002
 Date the Case was Closed: Not reported
 How Leak Discovered: Tank Closure
 How Leak Stopped: Not reported

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

UNOCAL #2726 (FORMER) (Continued)

S101585401

Status: A
Comp Number: 1780
Number: 9
Board Of Equalization: 44-001057
Ref Date: 01-22-93
Act Date: 03-24-94
Created Date: 02-29-88
Tank Status: A
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-001780-000001
Actv Date: 04-20-88
Capacity: 4000
Tank Use: M.V. FUEL
Stg: P
Content: REG UNLEADED
Number Of Tanks: 4

Status: A
Comp Number: 1780
Number: 9
Board Of Equalization: 44-001057
Ref Date: 01-22-93
Act Date: 03-24-94
Created Date: 02-29-88
Tank Status: A
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-001780-000002
Actv Date: 04-20-88
Capacity: 6000
Tank Use: M.V. FUEL
Stg: P
Content: REG UNLEADED
Number Of Tanks: Not reported

Status: A
Comp Number: 1780
Number: 9
Board Of Equalization: 44-001057
Ref Date: 01-22-93
Act Date: 03-24-94
Created Date: 02-29-88
Tank Status: A
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-001780-000003
Actv Date: 04-20-88
Capacity: 4000
Tank Use: M.V. FUEL
Stg: P
Content: REG UNLEADED
Number Of Tanks: Not reported

Status: A
Comp Number: 1780
Number: 9
Board Of Equalization: 44-001057
Ref Date: 01-22-93
Act Date: 03-24-94

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

UNOCAL #2726 (FORMER) (Continued)

S101585401

Gepaid: CAD981646151
Contact: UNION OIL COMPANY OF CALIFORNI
Telephone: 7144286560
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: PO BOX 25376
Mailing City,St,Zip: SANTA ANA, CA 927995376
Gen County: Los Angeles
TSD EPA ID: CAD028409019
TSD County: Los Angeles
Waste Category: Unspecified oil-containing waste
Disposal Method: Treatment, Tank
Tons: 2.0850
Facility County: Los Angeles

A2
East
< 1/8
0.056 mi.
296 ft.

UNION OIL SERVICE STATION LEAS
3470 S SEPULVEDA BLVD
LOS ANGELES, CA 90034
Site 2 of 3 in cluster A

HIST UST U001561397
N/A

HIST UST:

Region: STATE
Facility ID: 00000056101
Facility Type: Gas Station
Other Type: Not reported
Total Tanks: 0001
Contact Name: CHUN YOUNG KI
Telephone: 2133982993
Owner Name: UNION OIL COMPANY OF CALIFORNI
Owner Address: 3701 WILSHIRE BOULEVARD-SUITE
Owner City,St,Zip: LOS ANGELES, CA 90010

Tank Num: 001
Container Num: 2726-00
Year Installed: Not reported
Tank Capacity: 00000180
Tank Used for: WASTE
Type of Fuel: 06
Tank Construction: Not reported
Leak Detection: None

A3
East
< 1/8
0.056 mi.
296 ft.

SERVICE STATION 2726
3470 S SEPULVEDA BLVD
LOS ANGELES, CA 90034
Site 3 of 3 in cluster A

HIST UST U001561394
N/A

HIST UST:

Region: STATE
Facility ID: 00000029425
Facility Type: Gas Station
Other Type: Not reported
Total Tanks: 0004
Contact Name: CHUN YOUNG KI
Telephone: 2133982993

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

PEPPERDINE UNIVERSITY PLAZA (Continued)

U001561385

Tank Num: 001
Container Num: 1
Year Installed: 1982
Tank Capacity: 00000550
Tank Used for: WASTE
Type of Fuel: 4
Tank Construction: Unkown inches
Leak Detection: None

B5
North
< 1/8
0.061 mi.
322 ft.

SEPULVEDA ASSOCIATES
3415 S SEPULVEDA
LOS ANGELES, CA 90034

CA FID UST S101583516
SWEEPS UST N/A
HAZNET

Site 2 of 2 in cluster B

CA FID UST:

Facility ID: 19004170
Regulated By: UTNKA
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2136231038
Mail To: Not reported
Mailing Address: 3415 S SEPULVEDA BLVD
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900000000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

SWEEPS UST:

Status: A
Comp Number: 5497
Number: 3
Board Of Equalization: Not reported
Ref Date: 02-25-93
Act Date: 02-25-93
Created Date: 02-29-88
Tank Status: Not reported
Owner Tank Id: Not reported
Swrcb Tank Id: Not reported
Actv Date: Not reported
Capacity: Not reported
Tank Use: Not reported
Stg: Not reported
Content: Not reported
Number Of Tanks: Not reported

HAZNET:

Gepaid: CAC000772672
Contact: SEPULVEDA ASSOCIATES
Telephone: 3103909001
Facility Addr2: Not reported

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

ONE HOUR PHOTO VAN NUYS INC (Continued)

1000118111

LOS ANGELES, CA 90034
Contact country: US
Contact telephone: (213) 398-0226
Contact email: Not reported
EPA Region: 09
Classification: Non-Generator
Description: Handler: Non-Generators do not presently generate hazardous waste

Owner/Operator Summary:

Owner/operator name: CHRISTAIN LEE
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999

Owner/operator country: Not reported
Owner/operator telephone: (415) 555-1212
Legal status: Private
Owner/Operator Type: Owner
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Owner/operator name: NOT REQUIRED
Owner/operator address: NOT REQUIRED
NOT REQUIRED, ME 99999

Owner/operator country: Not reported
Owner/operator telephone: (415) 555-1212
Legal status: Private
Owner/Operator Type: Operator
Owner/Op start date: Not reported
Owner/Op end date: Not reported

Handler Activities Summary:

U.S. importer of hazardous waste: No
Mixed waste (haz. and radioactive): Unknown
Recycler of hazardous waste: No
Transporter of hazardous waste: No
Treater, storer or disposer of HW: No
Underground injection activity: No
On-site burner exemption: No
Furnace exemption: No
Used oil fuel burner: No
Used oil processor: No
User oil refiner: No
Used oil fuel marketer to burner: No
Used oil Specification marketer: No
Used oil transfer facility: No
Used oil transporter: No
Off-site waste receiver: Verified to be non-commercial

Violation Status: No violations found

FINDS:

Registry ID: 110002734989

Environmental Interest/Information System

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport,

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

CURRENT OCCUPANT (Continued)

S101586436

Swrcb Tank Id: 19-050-003587-000002
Actv Date: Not reported
Capacity: 10000
Tank Use: CHEMICAL
Stg: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 3587
Number: Not reported
Board Of Equalization: 44-031811
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-003587-000003
Actv Date: Not reported
Capacity: 5000
Tank Use: CHEMICAL
Stg: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 3587
Number: Not reported
Board Of Equalization: 44-031811
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-003587-000004
Actv Date: Not reported
Capacity: 1000
Tank Use: CHEMICAL
Stg: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

C8 95337
ESE 3500 S SEPULVEDA BLVD
< 1/8 LOS ANGELES, CA 90034
0.096 mi.
505 ft. Site 3 of 8 in cluster C

HIST UST U001561376
N/A

HIST UST:

Region: STATE
Facility ID: 00000062746
Facility Type: Gas Station
Other Type: Not reported
Total Tanks: 0004
Contact Name: LADENDECKER,ED R
Telephone: 2133913463
Owner Name: CHEVRON U.S.A. INC.
Owner Address: 575 MARKET

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

THRIFTY #247/CHEVRON (FORMER) (Continued)

S103281901

Potential Media Affect: Well used for drinking water supply
Potential Contaminants of Concern: Gasoline
Site History: Not reported

[Click here to access the California GeoTracker records for this facility:](#)

LUST REG 4:

Region: 4
Regional Board: 04
County: Los Angeles
facid: 900340116
Status: Remedial action (cleanup) Underway
Substance: Gasoline
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Specific tank leak that has contaminated a specific well used for drinking water
Abatement Method Used at the Site: VEGT
Global ID: T0603700861
W Global ID: Not reported
Staff: JH
Local Agency: 19050
Cross Street: PALMS AVE
Enforcement Type: Cleanup and Abatement Orders
Date Leak Discovered: Not reported
Date Leak First Reported: 11/26/1990
Date Leak Record Entered: 12/2/1990
Date Confirmation Began: Not reported
Date Leak Stopped: Not reported
Date Case Last Changed on Database: 9/24/2002
Date the Case was Closed: Not reported
How Leak Discovered: Not reported
How Leak Stopped: Not reported
Cause of Leak: Not reported
Leak Source: Not reported
Operator: Not reported
Water System: Not reported
Well Name: Not reported
Approx. Dist To Production Well (ft): 1341.7781724802844564298112091
Source of Cleanup Funding: Not reported
Preliminary Site Assessment Workplan Submitted: 6/19/1997
Preliminary Site Assessment Began: 7/25/1997
Pollution Characterization Began: 10/30/2003
Remediation Plan Submitted: 1/1/2001
Remedial Action Underway: 7/26/2004
Post Remedial Action Monitoring Began: 11/26/1990
Enforcement Action Date: 1/26/2001
Historical Max MTBE Date: 1/1/1965
Hist Max MTBE Conc in Groundwater: 180000
Hist Max MTBE Conc in Soil: 3700
Significant Interim Remedial Action Taken: Not reported
GW Qualifier: Not reported
Soil Qualifier: =
Organization: Not reported
Owner Contact: Not reported
Responsible Party: SERGE BAGHADIKIAN
RP Address: 1300 BEACH BLVD
Program: LUST

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

SERVICE STATION (Continued)

U001561392

Tank Construction: Not reported
Leak Detection: None

Tank Num: 003
Container Num: 41
Year Installed: 1982
Tank Capacity: 00010000
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Tank Construction: Not reported
Leak Detection: None

Tank Num: 004
Container Num: 42
Year Installed: 1982
Tank Capacity: 00000550
Tank Used for: WASTE
Type of Fuel: WASTE OIL
Tank Construction: Not reported
Leak Detection: None

C12
ESE
< 1/8
0.102 mi.
538 ft.

SERVICE STATION-GULF STATION
3505 S SEPULVEDA BLVD
LOS ANGELES, CA 90034

CA FID UST S101583141
SWEEPS UST N/A

Site 7 of 8 in cluster C

CA FID UST:

Facility ID: 19002786
Regulated By: UTKA
Regulated ID: 00003972
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2133464703
Mail To: Not reported
Mailing Address: 1301 MC KINNEY ST
Mailing Address 2: Not reported
Mailing City,St,Zip: LOS ANGELES 900340000
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

SWEEPS UST:

Status: A
Comp Number: 348
Number: 2
Board Of Equalization: 44-011121
Ref Date: 09-21-93
Act Date: 03-15-94
Created Date: 02-29-88
Tank Status: A
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-000348-000001

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

SERVICE STATION-GULF STATION (Continued)

S101583141

Status: A
Comp Number: 348
Number: 2
Board Of Equalization: 44-011121
Ref Date: 09-21-93
Act Date: 03-15-94
Created Date: 02-29-88
Tank Status: A
Owner Tank Id: Not reported
Swrcb Tank Id: 19-050-000348-000005
Actv Date: 04-20-88
Capacity: 15000
Tank Use: M.V. FUEL
Stg: P
Content: REG UNLEADED
Number Of Tanks: Not reported

C13
ESE
< 1/8
0.102 mi.
538 ft.

THRIFTY #247/CHEVRON (FOR
3505 SEPULVEDA
LOS ANGELES, CA 90034

HIST CORTESE S103955755
HAZNET N/A

Site 8 of 8 in cluster C

CORTESE:

Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 900340116

HAZNET:

Gepaid: CAL000145506
Contact: KATHY NORRIS
Telephone: 9258425931
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: PO BOX 6004
Mailing City,St,Zip: SAN RAMON, CA 945830000
Gen County: Los Angeles
TSD EPA ID: CAD008302903
TSD County: Los Angeles
Waste Category: Waste oil and mixed oil
Disposal Method: H061
Tons: 0.4446
Facility County: Los Angeles

Gepaid: CAL000145506
Contact: KATHY NORRIS
Telephone: 9258425931
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: PO BOX 6004
Mailing City,St,Zip: SAN RAMON, CA 945830000
Gen County: Los Angeles
TSD EPA ID: CAD008302903
TSD County: Los Angeles
Waste Category: Unspecified oil-containing waste
Disposal Method: H141

PRELIMINARY MAP FINDINGS

| | | | |
|--------------------|---------------------------------|--------------------|---------------------|
| Map ID | | | EDR ID Number |
| Direction | | | |
| Distance | | | |
| Distance (ft.)Site | | Database(s) | EPA ID Number |
| D14 | DANISH CLEANERS | RCRA-SQG | 1000262737 |
| ESE | 11122 PALMS BLVD | FINDS | CAD981573603 |
| < 1/8 | LOS ANGELES, CA 90034 | DRYCLEANERS | |
| 0.114 mi. | | HAZNET | |
| 604 ft. | Site 1 of 2 in cluster D | | |

RCRA-SQG:

Date form received by agency: 09/09/1986
 Facility name: DANISH CLEANERS
 Facility address: 11122 PALMS BLVD
 LOS ANGELES, CA 90034
 EPA ID: CAD981573603
 Contact: ENVIRONMENTAL MANAGER
 Contact address: 11122 PALMS BLVD
 LOS ANGELES, CA 90034
 Contact country: US
 Contact telephone: (213) 559-3660
 Contact email: Not reported
 EPA Region: 09
 Classification: Small Small Quantity Generator
 Description: Handler: generates more than 100 and less than 1000 kg of hazardous waste during any calendar month and accumulates less than 6000 kg of hazardous waste at any time; or generates 100 kg or less of hazardous waste during any calendar month, and accumulates more than 1000 kg of hazardous waste at any time

Owner/Operator Summary:

Owner/operator name: CROCKER NAT L BANK
 Owner/operator address: NOT REQUIRED
 NOT REQUIRED, ME 99999
 Owner/operator country: Not reported
 Owner/operator telephone: (415) 555-1212
 Legal status: Private
 Owner/Operator Type: Owner
 Owner/Op start date: Not reported
 Owner/Op end date: Not reported
 Owner/operator name: NOT REQUIRED
 Owner/operator address: NOT REQUIRED
 NOT REQUIRED, ME 99999
 Owner/operator country: Not reported
 Owner/operator telephone: (415) 555-1212
 Legal status: Private
 Owner/Operator Type: Operator
 Owner/Op start date: Not reported
 Owner/Op end date: Not reported

Handler Activities Summary:

U.S. importer of hazardous waste: No
 Mixed waste (haz. and radioactive): Unknown
 Recycler of hazardous waste: No
 Transporter of hazardous waste: No
 Treater, storer or disposer of HW: No
 Underground injection activity: No
 On-site burner exemption: No
 Furnace exemption: No
 Used oil fuel burner: No
 Used oil processor: No

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

DANISH CLEANERS (Continued)

1000262737

TSD County: Los Angeles
Waste Category: Liquids with halogenated organic compounds > 1000 mg/l
Disposal Method: H020
Tons: 0.1251
Facility County: Los Angeles

Gepaid: CAD981573603
Contact: ANDREW CHRISTIAN
Telephone: 3105593660
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 11122 PALMS BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900346503
Gen County: Los Angeles
TSD EPA ID: NVR000076158
TSD County: 99
Waste Category: Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc.)
Disposal Method: H020
Tons: 0.1251
Facility County: Los Angeles

Gepaid: CAD981573603
Contact: Not reported
Telephone: 0000000000
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 11122 PALMS BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900346503
Gen County: Los Angeles
TSD EPA ID: CAD981397417
TSD County: Los Angeles
Waste Category: Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc.)
Disposal Method: Recycler
Tons: .2293
Facility County: Los Angeles

Gepaid: CAD981573603
Contact: --
Telephone: --
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 11122 PALMS BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900346503
Gen County: Los Angeles
TSD EPA ID: NVR000076158
TSD County: 99
Waste Category: Not reported
Disposal Method: Recycler
Tons: Not reported
Facility County: Not reported

Gepaid: CAD981573603
Contact: Not reported
Telephone: 0000000000
Facility Addr2: Not reported

PRELIMINARY MAP FINDINGS

Map ID
 Direction
 Distance
 Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

CREST CLEANERS (Continued)

1000390689

Mailing State: CA
 Mailing Zip: 900340000
 Region Code: 3
 Owner Name: KONG MIN CHOI
 Owner Address: 11119 PALMS BLVD
 Owner Address 2: Not reported
 Owner Telephone: 3105591161
 Contact Name: KONG MIN CHOI/OWNER
 Contact Address: 11119 PALMS BLVD
 Contact Address 2: Not reported
 Contact Telephone: 3105591161

EPA Id: CAL000276712
 NAICS Code: 81232
 NAICS Description: Drycleaning and Laundry Services (except Coin-Operated)
 SIC Code: 7389
 SIC Description: Business Services, NEC (apparel pressing service for the trade)
 Create Date: 12/4/2003 11:58:00 AM
 Facility Active: Yes
 Inactive Date: Not reported
 Facility Addr2: Not reported
 Mailing Name: Not reported
 Mailing Address: 11119 PALMS BLVD
 Mailing Address 2: Not reported
 Mailing State: CA
 Mailing Zip: 900340000
 Region Code: 3
 Owner Name: LEVON GEDJEYAN/OWNER
 Owner Address: 9009 WOODLEY AVE
 Owner Address 2: Not reported
 Owner Telephone: 8188916943
 Contact Name: LEVON GEDJEYAN/OWNER
 Contact Address: 11119 PALMS BLVD
 Contact Address 2: Not reported
 Contact Telephone: 8188916943

EPA Id: CAL000276712
 NAICS Code: 81232
 NAICS Description: Drycleaning and Laundry Services (except Coin-Operated)
 SIC Code: 7212
 SIC Description: Garment Pressing, and Agents for Laundries and Drycleaners
 Create Date: 12/4/2003 11:58:00 AM
 Facility Active: Yes
 Inactive Date: Not reported
 Facility Addr2: Not reported
 Mailing Name: Not reported
 Mailing Address: 11119 PALMS BLVD
 Mailing Address 2: Not reported
 Mailing State: CA
 Mailing Zip: 900340000
 Region Code: 3
 Owner Name: LEVON GEDJEYAN/OWNER
 Owner Address: 9009 WOODLEY AVE
 Owner Address 2: Not reported
 Owner Telephone: 8188916943
 Contact Name: LEVON GEDJEYAN/OWNER
 Contact Address: 11119 PALMS BLVD

PRELIMINARY MAP FINDINGS

Map ID
 Direction
 Distance
 Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

CREST CLEANERS (Continued)

1000390689

Facility Active: Yes
 Inactive Date: Not reported
 Facility Addr2: Not reported
 Mailing Name: Not reported
 Mailing Address: 11119 PALMS BLVD
 Mailing Address 2: Not reported
 Mailing State: CA
 Mailing Zip: 900340000
 Region Code: 3
 Owner Name: LEVON GEDJEYAN/OWNER
 Owner Address: 9009 WOODLEY AVE
 Owner Address 2: Not reported
 Owner Telephone: 8188916943
 Contact Name: LEVON GEDJEYAN/OWNER
 Contact Address: 11119 PALMS BLVD
 Contact Address 2: Not reported
 Contact Telephone: 8188916943

EPA Id: CAD981992761
 NAICS Code: 81232
 NAICS Description: Drycleaning and Laundry Services (except Coin-Operated)
 SIC Code: 7389
 SIC Description: Business Services, NEC (apparel pressing service for the trade)
 Create Date: 7/3/1987
 Facility Active: No
 Inactive Date: 6/1/1997
 Facility Addr2: Not reported
 Mailing Name: Not reported
 Mailing Address: 11119 PALMS BLVD
 Mailing Address 2: Not reported
 Mailing State: CA
 Mailing Zip: 900340000
 Region Code: 3
 Owner Name: KONG MIN CHOI
 Owner Address: 11119 PALMS BLVD
 Owner Address 2: Not reported
 Owner Telephone: 3105591161
 Contact Name: KONG MIN CHOI/OWNER
 Contact Address: 11119 PALMS BLVD
 Contact Address 2: Not reported
 Contact Telephone: 3105591161

EPA Id: CAL000276712
 NAICS Code: 81232
 NAICS Description: Drycleaning and Laundry Services (except Coin-Operated)
 SIC Code: 7211
 SIC Description: Power Laundries, Family and Commercial
 Create Date: 12/4/2003 11:58:00 AM
 Facility Active: Yes
 Inactive Date: Not reported
 Facility Addr2: Not reported
 Mailing Name: Not reported
 Mailing Address: 11119 PALMS BLVD
 Mailing Address 2: Not reported
 Mailing State: CA
 Mailing Zip: 900340000
 Region Code: 3

PRELIMINARY MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

CREST CLEANERS (Continued)

1000390689

TSD EPA ID: NVR000076158
TSD County: 99
Waste Category: Not reported
Disposal Method: Not reported
Tons: Not reported
Facility County: Not reported

Gepaid: CAD981992761
Contact: KONG MIN CHOI
Telephone: 3105591161
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 11119 PALMS BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900340000
Gen County: Los Angeles
TSD EPA ID: CAD981397417
TSD County: Los Angeles
Waste Category: Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc.)
Disposal Method: Recycler
Tons: .7279
Facility County: Los Angeles

Gepaid: CAL000276712
Contact: LEVON GEDJEYAN/OWNER
Telephone: 8188916943
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 11119 PALMS BLVD
Mailing City,St,Zip: LOS ANGELES, CA 90034
Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Not reported
Waste Category: Not reported
Disposal Method: Not reported
Tons: Not reported
Facility County: Los Angeles

Gepaid: CAL000276712
Contact: LEVON GEDJEYAN/OWNER
Telephone: 8188916943
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 11119 PALMS BLVD
Mailing City,St,Zip: LOS ANGELES, CA 900340000
Gen County: Los Angeles
TSD EPA ID: AZR000501510
TSD County: Not reported
Waste Category: Hydrocarbon solvents (benzene, hexane, Stoddard, etc.)
Disposal Method: H141
Tons: 0.4587
Facility County: Los Angeles

The CA_HAZNET database contains 5 additional records for this site.
Please contact your EDR Account Executive for more information

PRELIMINARY MAP FINDINGS

Map ID
 Direction
 Distance
 Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

CHARNOCK WELLS (Continued)

S103945736

Local Agency: LOS ANGELES COUNTY
 RB Case Number: 900660143
 LOC Case Number: Not reported
 File Location: Regional Board
 Potential Media Affect: Aquifer used for drinking water supply
 Potential Contaminants of Concern: Gasoline
 Site History: Not reported

[Click here to access the California GeoTracker records for this facility:](#)

LUST REG 4:

Region: 4
 Regional Board: 04
 County: Los Angeles
 facid: 900660143
 Status: Remedial action (cleanup) Underway
 Substance: Gasoline
 Substance Quantity: Not reported
 Local Case No: Not reported
 Case Type: Specific tank leak that has contaminated an aquifer used for drinking water
 Abatement Method Used at the Site: Not reported
 Global ID: T0603701212
 W Global ID: Not reported
 Staff: WXT
 Local Agency: 19000
 Cross Street: SAWTELLE
 Enforcement Type: LET
 Date Leak Discovered: 6/1/1995
 Date Leak First Reported: 6/1/1995
 Date Leak Record Entered: Not reported
 Date Confirmation Began: Not reported
 Date Leak Stopped: 10/30/1996
 Date Case Last Changed on Database: 4/14/2000
 Date the Case was Closed: Not reported
 How Leak Discovered: Nuisance Conditions
 How Leak Stopped: Not reported
 Cause of Leak: Other Cause
 Leak Source: Other Source
 Operator: Not reported
 Water System: Not reported
 Well Name: Not reported
 Approx. Dist To Production Well (ft): 137.99328371705914613217669483
 Source of Cleanup Funding: Other Source
 Preliminary Site Assessment Workplan Submitted: Not reported
 Preliminary Site Assessment Began: Not reported
 Pollution Characterization Began: Not reported
 Remediation Plan Submitted: Not reported
 Remedial Action Underway: 6/1/1998
 Post Remedial Action Monitoring Began: Not reported
 Enforcement Action Date: Not reported
 Historical Max MTBE Date: 1/1/1965
 Hist Max MTBE Conc in Groundwater: 600
 Hist Max MTBE Conc in Soil: Not reported
 Significant Interim Remedial Action Taken: No
 GW Qualifier: Not reported
 Soil Qualifier: Not reported
 Organization: Not reported

PRELIMINARY MAP FINDINGS

Map ID
 Direction
 Distance
 Distance (ft.)Site

EDR ID Number

Database(s) EPA ID Number

CHARNOCK AREA WIDE INVESTIGATION (Continued)

S103945762

| | | |
|---|--|-------------------------------|
| W Global ID: | Not reported | |
| Staff: | WXT | |
| Local Agency: | 19050 | |
| Cross Street: | SAWTELLE | |
| Enforcement Type: | DLSEL | |
| Date Leak Discovered: | 6/1/1996 | |
| Date Leak First Reported: | | 10/1/1997 |
| Date Leak Record Entered: | Not reported | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 9/16/2002 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | OM | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Not reported | |
| Leak Source: | Tank | |
| Operator: | CHARNOCK | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 190.8212648966451720798960992 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | Not reported | |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 3/6/2002 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | 4/20/2004 |
| Post Remedial Action Monitoring Began: | | 10/1/1997 |
| Enforcement Action Date: | | 9/7/2000 |
| Historical Max MTBE Date: | | 7/28/2000 |
| Hist Max MTBE Conc in Groundwater: | | 7600 |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | CHUCK PAINE | |
| RP Address: | 4482 BARRANCA PARKWAY, SUITE 180-171 | |
| Program: | LUST | |
| Lat/Long: | 34.0129411 / -1 | |
| Local Agency Staff: | PEJ | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | 2/2/01 4TH QTR GW MON RPT 2000; 2/13/01 INTERIM DATE REPORT FOR AREA 1, LOCATION 1-2 REGIONAL MON.WELLS RMW-21 & RMW22; 3/26/01 INTERIM DATA RPT; 4/12/01 REGIONAL INVESTIGATION IMPLEMENTATION; 4/20/01 INTERIM DATE REPORT | |

Count: 8 records

ORPHAN SUMMARY

| City | EDR ID | Site Name | Site Address | Zip | Database(s) |
|-------------|------------|--------------------------|--------------------------------|-------|-------------|
| CULVER CITY | U001562816 | CASTROS AUTOMOTIVE | 47515 S. SEPULVEDA BLVD. | 90230 | HIST UST |
| CULVER CITY | S110116094 | PRIME CLEANERS | 5449 SEPULVEDA BLVD | 90230 | DRYCLEANERS |
| ESCONDIDO | U001562820 | CRASON RANCH | 1 1/2 MILES E. OF OLD HWY. 395 | 90230 | HIST UST |
| LOS ANGELES | S109422338 | WARD'S DUMP | 186 AND VERMONT AVE. | | SWF/LF |
| LOS ANGELES | S109422316 | GRIFFITH PARK COMPOSTING | 5400 GRIFFITH PARK DR. | | SWF/LF |
| LOS ANGELES | S109422353 | VAN NUYS ST. MDY | 15145 OXNARD ST | | SWF/LF |
| LOS ANGELES | S109422348 | PENMAR GOLF COURSE | 1233 ROSE AVE. | | SWF/LF |
| LOS ANGELES | S109422337 | S.F. & BRAZIL | SAN FERNANDO AND BRAZIL | | SWF/LF |

APPENDIX B
SITE DOCUMENTATION

APPENDIX B

Items included in this Appendix are:

Maps

- County Assessors Map
- Site Maps

Historical Documents

- Historical USGS Topographic Maps
- Historical Aerial Photographs
- Sanborn Maps
- Local City Directories
- Building Permits
- Zoning and Land Use Records
- Property Tax Files
- Recorded Land Title Records

Questionnaires

- User Questionnaire
- Key Site Manager Questionnaire
- Tenant Records of Conversation
- Local Officials Records of Conversation

Hazardous Substances

- UST Records
- HAZMAT Records

Previous Environmental Reports

Assessor's Home Page
Search Menu
Feedback
Help/FAQs
Property Assessment Information System

Records for this property are kept at the West District Office
(How frequently is the information updated on this site?)

SCAM ALERT: NO FEE NECESSARY FOR VALUE REDUCTION

Property Information

| | |
|---------------------|---|
| Assessor's ID No. | 4251-015-006 |
| Site Address | 3443 S SEPULVEDA BLVD LOS ANGELES CA 90034 |
| Property Type | Commercial / Industrial |
| Region / Cluster | 25 / 25691 |
| Tax Rate Area (TRA) | 00067 |

[Click Here to View Assessor's Map](#)

[Click Here to View Index Map](#)

Recent Sale Information

| | |
|----------------------|--|
| Latest Sale Date | |
| Indicated Sale Price | |

[Search for Recent Sales](#)

2010 Roll Values

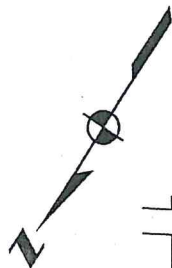
| | |
|-----------------------------|--------------|
| Recording Date | 11/04/2005 |
| Land | \$18,527,126 |
| Improvements | \$2,646,732 |
| Personal Property | \$0 |
| Fixtures | \$0 |
| Homeowners' Exemption | \$0 |
| Real Estate Exemption | \$0 |
| Personal Property Exemption | \$0 |
| Fixture Exemption | \$0 |

[Click Here for 2010 Annual Taxes](#)

(I have a question regarding my property tax payment)

3443 SOUTH SEPULVEDA BOULEVARD, LOS ANGELES, CA

2011



MAPPING AND GIS
SERVICES
SCALE 1"= 400'



| APPLICATION TO ALTER, REPAIR, RECONSTRUCT AND FOR CERTIFICATE OF OCCUPANCY | | | | | | | | | | CITY OF LOS ANGELES | | COPY OF BUILDING AND SAFETY | |
|---|--|---------|--|----------|--|-------------|--|---------|--|--|--|-----------------------------|--|
| 1. DISTRICT | | 2. CITY | | 3. TRACT | | 4. APPROVED | | 5. DATE | | 6. MAP | | | |
| 0000 | | 0000 | | 0000 | | ABJ | | 0-2 | | 7231 | | | |
| 7. BUILDING ADDRESS | | | | | | | | | | 8. FIRE DIST. | | | |
| 3443 Sepulveda Blvd. | | | | | | | | | | 11-100 | | | |
| 9. BUILDING TYPE | | | | | | | | | | 10. NEW USE OF BUILDING | | | |
| Retail Store | | | | | | | | | | Same | | | |
| 11. OWNER | | | | | | | | | | 12. PHONE | | | |
| California Properties | | | | | | | | | | None | | | |
| 13. CONTRACTOR | | | | | | | | | | 14. STATE LICENSE | | | |
| John E. Mackel | | | | | | | | | | None | | | |
| 15. CONTRACTOR'S ADDRESS | | | | | | | | | | 16. PHONE | | | |
| 3475 W. 8th St. | | | | | | | | | | None | | | |
| 17. CITY | | | | | | | | | | 18. STATE | | | |
| Los Angeles | | | | | | | | | | California | | | |
| 19. HEIGHT | | | | | | | | | | 20. NO. OF EXISTING BUILDINGS ON LOT AND USE | | | |
| 24' | | | | | | | | | | 1 Dent. Store | | | |
| 21. MATERIAL | | | | | | | | | | 22. ROOF | | | |
| Concrete | | | | | | | | | | Asph. Flt. | | | |
| 23. EX. WALLS | | | | | | | | | | 24. ROOFING | | | |
| None | | | | | | | | | | None | | | |
| 25. VALUATION: TO INCLUDE ALL EXISTING EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | | | | | | | | | | 26. HEIGHT | | | |
| \$ 1000.00 | | | | | | | | | | 50 | | | |
| 27. SIZE OF ADDITION | | | | | | | | | | 28. NEW WORK | | | |
| None | | | | | | | | | | Ext. Walls | | | |
| 29. APPROVAL OF FOOD BAR, FROZEN | | | | | | | | | | 30. APPROVAL OF EXITS | | | |
| Held | | | | | | | | | | Held | | | |
| 31. C. OF O. ISSUED | | | | | | | | | | 32. FILE WITH | | | |
| None | | | | | | | | | | 72849/57 | | | |
| 33. I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | | | | | | | | | 34. CORRECTIONS VERIFIED | | | |
| None | | | | | | | | | | None | | | |
| 35. SIGNED | | | | | | | | | | 36. INSPECTOR | | | |
| John E. Mackel | | | | | | | | | | None | | | |
| 37. This Form When Properly Validated is a Permit to do the Work Described. | | | | | | | | | | 38. VALIDATION APPROVED | | | |
| None | | | | | | | | | | None | | | |
| 39. TYPE | | | | | | | | | | 40. GROUP | | | |
| V | | | | | | | | | | G-1 | | | |
| 41. MAX. OCC. | | | | | | | | | | 42. P.C. | | | |
| Same | | | | | | | | | | 2.00 | | | |
| 43. S.P.C. | | | | | | | | | | 44. B.P. | | | |
| None | | | | | | | | | | 6.00 | | | |
| 45. I.F. | | | | | | | | | | 46. O.S. | | | |
| None | | | | | | | | | | None | | | |
| 47. C/O | | | | | | | | | | None | | | |
| 48. VALIDATION | | | | | | | | | | 49. CASHIER'S USE ONLY | | | |
| L 136477 NOV-5-57 63280 B - 2 CK 2.00 | | | | | | | | | | | | | |
| NOV-5-57 63281 B - 1 CK 6.00 | | | | | | | | | | | | | |

Form B-3 INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

W-682

| CITY OF LOS ANGELES | | | | | | | | | |
|---|---------------------|--------------------------|----------------------------|--------------|-----------------------------|----------------|---------------|-------------------------|------------------------|
| APPLICATION TO ALTER, REPAIR, DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY | | | | | | | | | |
| 1. TRACT | 2. BUILDING ADDRESS | 3. BETWEEN CROSS STREETS | 4. PRESENT USE OF BUILDING | 5. OWNER | 6. OWNER'S ADDRESS | 7. CERT. ARCH. | 8. CONTRACTOR | 9. CONTRACTOR'S ADDRESS | 10. CONTRACTOR'S PHONE |
| 11. SIZE OF EXISTING BLDG. | 12. MATERIAL | 13. VALUATION | 14. SIZE OF ADDITION | 15. NEW WORK | CASHIER'S USE ONLY | | | | |
| 16. TYPE | 17. GROUP | 18. MAX. OCC. | 19. TYPE | 20. GROUP | 21. MAX. OCC. | 22. TYPE | 23. GROUP | 24. MAX. OCC. | 25. TYPE |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | | | | SIGNED: <i>Alvin Arroyo</i> | | | | |
| This Form When Properly Validated Is a Permit to Do the Work Described. | | | | | APPROVED: <i>10-9-57</i> | | | | |

Form B-3 INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

Address of Building 3443 South Sepulveda Boulevard

CITY OF LOS ANGELES
Certificate of Occupancy



NOTE. Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows Ch 1, as to permitted uses, Ch 9, Arts 1, 3, 4, and 5, and with applicable requirements of State Housing Act—for following occupancies

Issued 12-9-66 Permit No and Year WLA64837/66

One story, Type IV-V, 27 x 42,
Addition to existing retail store
for tire and car accessory repair and
installation,
F and G occupancy

Owner L.A. Cemetery Assoc.
Owner's Address 204 N. Evergreen Street
Los Angeles, Calif. 90033

5000207200500000779

Form B-95b—2M Sht Sets—3-64 (C-10)

By A.E. HEWITT:apm

10 ft. in front
Street Design

until ap-
proval of
the Board

20 ft. in front of
FRONT 20 ft. THE NEWARK &
EDWARDS SUBDIVISION OF THE
ST. ERS. HOMESTEAD.
5' HIGH

| APPLICATION TO ALTER, REPAIR, RECONSTRUCT AND FOR CERTIFICATE OF OCCUPANCY | | | | | | | |
|---|--|---|--|---|--|---|--|
| 1. LOT NO. | | 2. TRACT | | 3. CITY | | 4. ZIP CODE | |
| 5. CURRENT ADDRESS | | 6. PROPOSED ADDRESS | | 7. ZONE | | 8. DISTRICT | |
| 3443 Sepulveda Blvd | | 3443 Sepulveda Blvd | | C-2 | | 1.1 | |
| 9. EXISTING BUILDING | | 10. NEW USE OF BUILDING | | 11. NEW USE OF BUILDING | | 12. NEW USE OF BUILDING | |
| Dept. 8 tr. | | Dept. 8 tr. | | Dept. 8 tr. | | Dept. 8 tr. | |
| 13. OWNER | | 14. CONTRACTOR | | 15. STATE LICENSE | | 16. STATE LICENSE | |
| John E. Maskel | | John E. Maskel | | SE. 435 | | DN-8-1183 | |
| 17. CONTRACTOR'S ADDRESS | | 18. CONTRACTOR'S ADDRESS | | 19. CONTRACTOR'S ADDRESS | | 20. CONTRACTOR'S ADDRESS | |
| 2222 South Barrington | | 2222 South Barrington | | 2222 South Barrington | | 2222 South Barrington | |
| 21. AREA OF EXISTING BLDG | | 22. HEIGHT | | 23. NO OF EXISTING BUILDINGS ON LOT AND USE | | 24. BLDG AREA | |
| 202-1-21 | | 27 | | 1 dept. atr. | | 50,000 | |
| 25. EXISTING BLDG | | 26. EXISTING BLDG | | 27. EXISTING BLDG | | 28. EXISTING BLDG | |
| 3 | | 3 | | 3 | | 3 | |
| 3443 Sepulveda Blvd. | | 3443 Sepulveda Blvd. | | 3443 Sepulveda Blvd. | | 3443 Sepulveda Blvd. | |
| VALIDATION | | VALIDATION | | VALIDATION | | VALIDATION | |
| V18012 | | V18012 | | V18012 | | V18012 | |
| TYPE | | GROUP | | MAX. OCC | | DEC 18 1967 | |
| V | | G-1 | | 1667 | | DEC 18 1967 | |
| C. OF D. ISSUED | | P.C. | | S.P.C. | | D.P. | |
| INSPECTOR | | 7.50 | | 7.50 | | 7.50 | |
| 19. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | | 20. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | | 21. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | | 22. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | |
| \$ 1500 | | \$ 1500 | | \$ 1500 | | \$ 1500 | |
| 23. SIZE OF ADDITION | | 24. SIZE OF ADDITION | | 25. SIZE OF ADDITION | | 26. SIZE OF ADDITION | |
| None | | None | | None | | None | |
| 27. NEW WORK: EXT WALLS | | 28. NEW WORK: EXT WALLS | | 29. NEW WORK: EXT WALLS | | 30. NEW WORK: EXT WALLS | |
| Mazz Flrs | | Mazz Flrs | | Mazz Flrs | | Mazz Flrs | |
| 31. I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | 32. I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | 33. I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | | 34. I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. | |
| Mod E Inc | | Mod E Inc | | Mod E Inc | | Mod E Inc | |
| 35. This Form When Properly Validated is a Permit to Do the Work Described. | | 36. This Form When Properly Validated is a Permit to Do the Work Described. | | 37. This Form When Properly Validated is a Permit to Do the Work Described. | | 38. This Form When Properly Validated is a Permit to Do the Work Described. | |
| Form B-3 | | Form B-3 | | Form B-3 | | Form B-3 | |
| INSTRUCTIONS: | | INSTRUCTIONS: | | INSTRUCTIONS: | | INSTRUCTIONS: | |
| 1. Applicant to Complete Numbered Items Only. | | 1. Applicant to Complete Numbered Items Only. | | 1. Applicant to Complete Numbered Items Only. | | 1. Applicant to Complete Numbered Items Only. | |
| 2. Plot Plan Required on Back of Original. | | 2. Plot Plan Required on Back of Original. | | 2. Plot Plan Required on Back of Original. | | 2. Plot Plan Required on Back of Original. | |

| APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY | | | | | | | | | |
|---|----------------------------------|----------------------------|--|------------------|-------------------|-----------|--------|--|--|
| CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY | | | | | | | | | |
| INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Attached on Back of Original | | | | | | | | | |
| 1. LEGAL DESCR. | LOT | BLK. | TRACT | CENSUS TRACT | | | | | |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | | | | | | | |
| 3. JOB ADDRESS | 3443 S Sepulveda Blvd WLA | | | | ZONE | C-2 | | | |
| 4. BETWEEN CROSS STREETS | Talmes Blvd AND Sepulveda St. | | | | FIRE DIST. | 24 & R-1 | | | |
| 5. OWNER'S NAME | Leonards | | | | INSIDE COR. LOT | YES | | | |
| 6. OWNER'S ADDRESS | Same | | | | KEY | REV. COR. | | | |
| 7. ARCHITECT OR DESIGNER | None | | | | LOT SIZE | 1.22 AC. | | | |
| 8. ENGINEER | B.L. Prenevich 7375 HO2 3624 | | | | STATE LICENSE NO. | PHONE | | | |
| 9. CONTRACTOR | 20th Century Lita 81364 R19 5161 | | | | STATE LICENSE NO. | PHONE | | | |
| 10. SIZE OF EXISTING BLDG. | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | | | | | | |
| 11. MATERIAL OF CONSTRUCTION | EXT. WALLS | ROOF | FLOOR | | | | | | |
| 12. JOB ADDRESS | 3443 S Sepulveda Blvd WLA | | | | AFFIDAVITS | | | | |
| 13. VALUATION: TO INCLUDE ALL EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. | \$1500 | | | | DISTRICT OFFICE | | | | |
| 14. NEW WORK (Describe) | 4 x 44 SF 111 Roof Sign | | | | GRADING | | | | |
| NEW USE OF BUILDING | | | | SIZE OF ADDITION | STORIES | HEIGHT | FLOOD | | |
| TYPE | GROUP | SPRINKLERS REQ'D SPECIFIED | VALUATION APPROVED | CONS. | | | | | |
| BLDG. AREA | MAX. OCC. | TOTAL | PLANS CHECKED | ZONED BY | | | | | |
| DWELL. UNITS | GUEST ROOMS | SPACES REQ'D PROVIDED | PLANS APPROVED | FILE WITH | | | | | |
| P.C. No. | CONT. INSP. | | APPLICATION APPROVED | INSPECTOR | | | | | |
| P.C. | S.P.C. | G.P.I. | B.R.C. | I.F. | O.S. | C/O | TYPIST | | |
| MAY 1967 24510 E 046478 X-1 CK 8.00 | | | | | | | | | |

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed: [Signature] Name: E. Harkov Date: 5/18/67

| | |
|-----------------------|---|
| Bureau of Engineering | ADDRESS APPROVED |
| | SEWERS AVAILABLE |
| | NOT AVAILABLE |
| | DRIVEWAY APPROVED |
| | HIGHWAY DEDICATION REQUIRED |
| | COMPLETED |
| Conservation | FLOOD CLEARANCE APPROVED |
| | APPROVED FOR ISSUE |
| | FILE # |
| Plumbing | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED |
| Planning | APPROVED UNDER CASP # |
| Fire | APPROVED (TITLE 19) (L.A.M.C.-5700) |
| Traffic | APPROVED FOR |

APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS:

1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

CENSUS TRACT

7231

| | | | | | | | |
|--|--------------------|-------------|-------|----------------|-----------|----------------|--------------------------|
| 1. LEGAL DESCR. | LOT | T.O.L. | TRACT | SUBDIVISION | BLDG. MAP | CENSUS TRACT | DIST. MAP |
| 2. PURPOSE OF BUILDING | 3. JOB ADDRESS | | | | | | 4. BETWEEN CROSS STREETS |
| 5. OWNER'S NAME | 6. OWNER'S ADDRESS | | | | | | 7. ARCHITECT OR DESIGNER |
| 8. ENGINEER | 9. CONTRACTOR | | | | | | 10. SIZE OF NEW BLDG. |
| 11. MATERIAL OF CONSTRUCTION | 12. JOB ADDRESS | | | | | | 13. VALUATION |
| PURPOSE OF BUILDING | | | | | | | |
| TYPE | | | | GROUP | | STORIES | |
| BLDG. AREA | | MAX. OCC. | | TOTAL | | PLANS APPROVED | |
| DWELL. UNITS | | GUEST ROOMS | | SPACES PARKING | | REQ'D PROVIDED | |
| SPRINKLERS REQ'D SPECIFIED | | CONT. INSP. | | | | | |
| P.C. No. | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> P.C. S.P.C. G.P.I. R.P. I.F. O.S. C/O TYPIST </div> | | | | | | | |

CASHED FOR USE ONLY

NOV-9-67

281025 •47630 Z-1CK

250

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Brooklyn (Owner or Agent)

| | | | |
|-----------------------|--|--|--------------|
| Bureau of Engineering | ADDRESS APPROVED SEWERS AVAILABLE NOT AVAILABLE DRIVEWAY APPROVED HIGHWAY DEDICATION REQUIRED COMPLETED | FLOOD CLEARANCE APPROVED APPROVED FOR ISSUE FILE # | Name Date |
| Conservation | PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED | APPROVED UNDER CASE # | |
| Plumbing | APPROVED (TITLE 19) (L.A.M.C.-5700) | APPROVED FOR | |
| Planning | | | |
| Fire | | | |
| Traffic | | | |

| APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|-------------|--|--|----------------------|-------------|----------------|--------|--|-------------------|------|-------------|---|----|-------|--|-----------|-------|---|---|------|--|----------|-------|---|---|------|--|----------|-------|---|-------|------|--|----------|-------|---|---|------|
| CITY OF LOS ANGELES | | | | DEPT. OF BUILDINGS AND SAFETY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Applicant to Complete Numbered Items Only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. LEGAL DESCR. | LOT | BLK | TRACT | DIST. MAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | New Mark & Eduardo | 7231 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. PRESENT USE OF BUILDING | | | SUBDIVISION | | | CENSUS TR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (16) Grocery Store | | | (16) SAME | | | 2717.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. JOB ADDRESS | | | ZONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3443 Sepulveda Blvd. | | | C2-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. BETWEEN CROSS STREETS | | | AND | | | FIRE DIST. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Palms Bl. | | | Rose Ave. | | | TT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. OWNER'S NAME | | | PHONE | | | LOT (TYPED) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fazios | | | 965-0811 | | | Corner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. OWNER'S ADDRESS | | | CITY | | | LOT SIZE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 780 Nogales | | | City of Industry | | | Irreg. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. ENGINEER | | | ZIP | | | ALLEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| King Benieff Steinmann King SE 1409 988-8484 | | | 91748 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. ARCHITECT OR DESIGNER | | | ACTIVE STATE LICENSE No. | | | BLDG. LINE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. CONTRACTOR | | | PHONE | | | AFFIDAVITS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jack Malven | | | 289862 | | | ZA 14480 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. BRANCH LENDER | | | ADDRESS | | | OB 11399 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. SIZE OF EXISTING BLDG. | | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIDTH 17' LENGTH 202' | | 1 | 16' | 1-Retail store | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. CONST. MATERIAL | | EXT. WALLS | ROOF | FLOOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OF EXISTING BLDG. 20 | | conc. | WOOD | conc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. JOB ADDRESS | | | DIST. OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3443 Sepulveda Blvd. | | | WLA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 5,000 20 000 | | | CRIT. SOIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. NEW WORK (Describe) | | | GRADING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Structural revisions, EQUIP PLATFORMS | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | HIGHWAY DED. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW USE OF BUILDING | | | SIZE OF ADDITION | STORIES | HEIGHT | FLOOD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/C | | | 8x36 | - | - | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE | GROUP OCC. | TOTAL | | PLANS CHECKED | | CONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/C | N/C | N/C | | J. Vullio | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLDG. AREA +500 | MAX OCC. | N/C | | PLANS APPROVED | | ZONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | G. Vullio | | Vullo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DWELL. UNITS | GUEST ROOMS | PARKING | REQ'D | PROVIDED | APPLICATION APPROVED | | FILE WITH 1975 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | G. Vullio | | 2396 WLA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLERS REQ'D SPECIFIED | CONT. INSP. | N/C | | INSPECTION ACTIVITY | | INSPECTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | COM GEN MAJ. S. CONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P.C. 26-77 | S.P.C. 63.75 | B.P. 106.50 | I.F. - | G.P.I. 25 | O.S. - | C/O - | PM - | TYPIST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>CASUALTY USE ONLY</th> <th>DATE</th> <th>DESCRIPTION</th> <th>W</th> <th>CK</th> <th>26.77</th> </tr> </thead> <tbody> <tr> <td></td> <td>FEB-20-75</td> <td>13002</td> <td>W</td> <td>0</td> <td>6 CK</td> </tr> <tr> <td></td> <td>MAR-3-75</td> <td>13451</td> <td>W</td> <td>0</td> <td>6 CK</td> </tr> <tr> <td></td> <td>MAR-3-75</td> <td>13452</td> <td>W</td> <td>02746</td> <td>1 CK</td> </tr> <tr> <td></td> <td>MAR-3-75</td> <td>13453</td> <td>W</td> <td>0</td> <td>9 CK</td> </tr> </tbody> </table> | | | | | | | | | | CASUALTY USE ONLY | DATE | DESCRIPTION | W | CK | 26.77 | | FEB-20-75 | 13002 | W | 0 | 6 CK | | MAR-3-75 | 13451 | W | 0 | 6 CK | | MAR-3-75 | 13452 | W | 02746 | 1 CK | | MAR-3-75 | 13453 | W | 0 | 9 CK |
| CASUALTY USE ONLY | DATE | DESCRIPTION | W | CK | 26.77 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FEB-20-75 | 13002 | W | 0 | 6 CK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAR-3-75 | 13451 | W | 0 | 6 CK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAR-3-75 | 13452 | W | 02746 | 1 CK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MAR-3-75 | 13453 | W | 0 | 9 CK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATEMENT OF RESPONSIBILITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that in doing the work described herein I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. "This permit is an application for inspection, the issuance of which is not an approval or authorization of the work described herein. This permit does not authorize or permit, nor shall it be construed as authorizing or authorizing the violation of the Labor Code or any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof, shall make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 914202 L.A.M.C.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signed: [Signature] | | | Signature/Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bureau of Engineering | | | ADDRESS APPROVED PLANS SLOWERS AVAILABLE NOT AVAILABLE SITE PAID TIE DILL DRIVEN HIGHWAY DEDICATION EQUIPMENT COMPLETED FLOOD CLEARANCE APPROVED FOR ISSUE <input type="checkbox"/> NO FEE <input type="checkbox"/> Fire APPROVED (TITLE 191 L.A.M.C. 5700) Plumbing PRIVATE SEWAGE SYSTEM APPROVED Planning APPROVED UNDER CASE # Traffic APPROVED FOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| <div style="display: flex; justify-content: space-between;"> 3 APPLICATION FOR INSPECTION — TO ADD-ALTER-REPAIR-DEMOLISH 045 B-3 (10-7-70) </div> <div style="display: flex; justify-content: space-between;"> CITY OF LOS ANGELES AND FOR CERTIFICATE OF OCCUPANCY DEPT. OF BUILDING AND SAFETY </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------|----------------------|--|----------------|--------|--------------|--|------------|---------------------|---------|------------------|-------|-----------|---------|--------|-------|------|-------|------|---------------|--|--|--|--|--------|-----|--|--|--|--|--|--|--------------|----------|-------|----------------|--|--|--|--|-------------|---------------|------------------|----------------------|--|--|--|--|------------------|-------------|------------|---------------------|--|--|--|--|--|--|------|-----|---------|-------|--|--|------|-----|------|------|------|------|-----|------|----------|---|--|--|--|---------|--|--|
| INSTRUCTIONS: Applicant to Complete Numbered Items Only. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. LEGAL DESCR. | LOT | BLK | TRACT | | | | DIST. MAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Part of 20 | | | Newmark Edwards Sub. | | | | 7231 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. PRESENT USE OF BUILDING | NEW USE OF BUILDING | | | | | | CENSUS TRACT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (16) Grocery | () same | | | | | | 2717.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. JOB ADDRESS | 3443 Sepulveda Blvd. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. BETWEEN CROSS STREETS | AND | | | | | | ZONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Palmis | Rose | | | | | | C2-1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. OWNER'S NAME | ALBERSTON INC. | | | | 691 7835 | | PHONE | | FIRE DIST. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. OWNER'S ADDRESS | 279 E. Imperial | | | | PULLERTON 9035 | | CITY | | Two | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. ENGINEER | E.S. LIC NO | | ACTIVE STATE LIC NO | | PHONE | | LOT TYPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| King Leiffert & Schumann | 1409 | | 988 | | 78464 | | int. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. ARCHITECT OR DESIGNER | E.S. LIC NO | | ACTIVE STATE LIC NO | | PHONE | | LOT SIZE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | inclegal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. CONTRACTOR | E.S. LIC NO | | ACTIVE STATE LIC NO | | PHONE | | AFFIDAVITS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T.N.I.S. | | | | | | | See map | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. BRANCH LENDER | ADDRESS | | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. SIZE OF EXISTING BLOC. WIDTH | 174 | STORIES | HEIGHT | NO. OF EXISTING BUILDINGS ON LOT AND USE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. CONST. MATERIAL OF EXISTING BLDG. | EXT. WALLS | | ROOF | | FLOOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONC | WOOD | | CONC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. JOB ADDRESS | 3443 Sepulveda Blvd. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | \$10000. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. NEW WORK | Repair roof trusses | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">NEW USE OF BUILDING</th> <th colspan="2">SIZE OF ADDITION</th> <th colspan="2">STORIES</th> <th colspan="2">HEIGHT</th> </tr> </thead> <tbody> <tr> <td>TYPE</td> <td>GROUP</td> <td>AREA</td> <td>PLANS CHECKED</td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td>RETAIL</td> <td>G-2</td> <td></td> <td colspan="2"></td> <td colspan="2"></td> <td></td> </tr> <tr> <td>DWELL. UNITS</td> <td>MAX OCC.</td> <td>TOTAL</td> <td colspan="2">PLANS APPROVED</td> <td colspan="2"></td> <td></td> </tr> <tr> <td>GUEST ROOMS</td> <td>PARKING REQ'D</td> <td>PARKING PROVIDED</td> <td colspan="2">APPLICATION APPROVED</td> <td colspan="2"></td> <td></td> </tr> <tr> <td>SPRINKLERS REQ'D</td> <td>CONT. INSP.</td> <td>STD. COMP.</td> <td colspan="2">INSPECTION ACTIVITY</td> <td colspan="2"></td> <td></td> </tr> <tr> <td colspan="2"></td> <td>COMB</td> <td>GEN</td> <td>MAJ. S.</td> <td>CONTS</td> <td colspan="2"></td> </tr> <tr> <td>P.C.</td> <td>SPC</td> <td>B.P.</td> <td>P.M.</td> <td>I.F.</td> <td>G.P.</td> <td>C/O</td> <td>O.S.</td> </tr> <tr> <td>P.C. NO.</td> <td colspan="4">WORKER'S COMPENSATION INSURANCE CERTIFICATE ON FILE</td> <td colspan="2">FREIGHT</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | NEW USE OF BUILDING | | SIZE OF ADDITION | | STORIES | | HEIGHT | | TYPE | GROUP | AREA | PLANS CHECKED | | | | | RETAIL | G-2 | | | | | | | DWELL. UNITS | MAX OCC. | TOTAL | PLANS APPROVED | | | | | GUEST ROOMS | PARKING REQ'D | PARKING PROVIDED | APPLICATION APPROVED | | | | | SPRINKLERS REQ'D | CONT. INSP. | STD. COMP. | INSPECTION ACTIVITY | | | | | | | COMB | GEN | MAJ. S. | CONTS | | | P.C. | SPC | B.P. | P.M. | I.F. | G.P. | C/O | O.S. | P.C. NO. | WORKER'S COMPENSATION INSURANCE CERTIFICATE ON FILE | | | | FREIGHT | | |
| NEW USE OF BUILDING | | SIZE OF ADDITION | | STORIES | | HEIGHT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE | GROUP | AREA | PLANS CHECKED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETAIL | G-2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DWELL. UNITS | MAX OCC. | TOTAL | PLANS APPROVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUEST ROOMS | PARKING REQ'D | PARKING PROVIDED | APPLICATION APPROVED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLERS REQ'D | CONT. INSP. | STD. COMP. | INSPECTION ACTIVITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | COMB | GEN | MAJ. S. | CONTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P.C. | SPC | B.P. | P.M. | I.F. | G.P. | C/O | O.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P.C. NO. | WORKER'S COMPENSATION INSURANCE CERTIFICATE ON FILE | | | | FREIGHT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 400 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width:100%;"> <tr> <td>MAY-11-79</td> <td>25126 W</td> <td>6 CK</td> <td>56.95</td> </tr> <tr> <td>MAY-11-79</td> <td>25121 W</td> <td>1 CK</td> <td>67.00</td> </tr> </table> | | | | | | | | | | MAY-11-79 | 25126 W | 6 CK | 56.95 | MAY-11-79 | 25121 W | 1 CK | 67.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAY-11-79 | 25126 W | 6 CK | 56.95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAY-11-79 | 25121 W | 1 CK | 67.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CASHIERS USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIMIT OF PERMIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| "This permit is to apply to the construction of the building which is shown on the plan and is not to be used for any other purpose or for any other building or for any other use than that for which it was issued. The permit is valid only for the purpose and use shown on the plan and is not to be used for any other purpose or for any other building or for any other use than that for which it was issued. The permit is valid only for the purpose and use shown on the plan and is not to be used for any other purpose or for any other building or for any other use than that for which it was issued." | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signed: <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Run: <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLANNING TRAFFIC CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

G

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR GRADING PERMIT AND FOR
GRADING CERTIFICATE

** PLEASE TYPE OR PRINT IN INK CLEARLY **



| | | | | | |
|--|-------------------|----------------|--|---------------------------|--|
| A JOB ADDRESS 3443 S. SEPULVEDA BL | | SUBMITTANT NO. | | CROSS STREETS PALMS BL | |
| TRACT NEWARK & EDWARDS S.E. DIV OF STEPHENS HOMESTEAD | BLOCK | LOT/11 | ARB | UNIT | ASSESSOR'S ID |
| LOT TYPE INT | ZONE C2-IVL/RI | BUILDING TYPE | SEISMIC STUDY ZONE | | COUNTY REG. MR 70-89 |
| LOT SIZE INC LEGAL | FIRE DISTRICT | GRADING YES | HIWAY DED YES | FLOOD ZONE | DIST. MAP 117B157 |
| AFFIDAVITS, EASEMENTS AND RESTRICTIONS | | | DIST. OFFICE <input type="checkbox"/> METRO <input type="checkbox"/> VILSHIRE <input type="checkbox"/> VAN NUYS <input type="checkbox"/> SAN PEDRO <input type="checkbox"/> W.L.A. <input type="checkbox"/> W. VALLEY | | CENSUS TRACT 2717.02 COUNCIL DIST. 11 |

| | | | | |
|---|-------------------------|------------------------------|-------------------------------|-------------------------|
| B BLDG. OWNER ALBERTSON'S, INC | | PHONE (208) 385-6402 | APPLICANT SAME | PHONE (714) 671-6144 |
| ADDRESS 250 PARKCENTER BL | | SUBMITTANT NO. | ADDRESS 1180 W. LAMBERT RD | |
| CITY/STATE/ZIP BOISE, IDAHO 83706 | | CITY/STATE/ZIP BREA 90622 | | |
| CIVIL ENGINEER NAME | ADDRESS | ACTIVE STATE LIC. NO. | CITY BUS. LIC. NO. | PHONE NO. |
| ENGR. GEOLOGIST | | | | |
| SOIL ENGINEER | | | | |
| GEN. CONTR. | CAMCO PACIFIC CONST. CO | B676205 | 043053-53 | 114 250-3001 |
| DESCRIPTION OF GRADING WORK REMOVAL & RECOMPACT | | | | |

| | | | | |
|--|--------------|---|--|-----------------------|
| C PURPOSE OF GRADING (NO) PARKING LOT EXCAVATION & COMPACTION | | | | |
| CUT 2400 | FILL 2400 | EXPORT M/IMPORT | CUT 3:1 | IMPORT DATE POSTED |
| CAL ENVIRONMENTAL QUALITY ACT <input type="checkbox"/> EXEMPT <input type="checkbox"/> COMPLETE | | RETAINING WALL REQ'D <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | BOND <input type="checkbox"/> CASH <input checked="" type="checkbox"/> SURETY | AMOUNT NOT RECD |
| LIST ALL APPLICABLE REPORTS, DEPT. LETTERS AND RESPECTIVE DATES | | | | |
| PLAN CHECK NOTES/SUPERINTENDANT LETTER AND AFFIDAVITS | | | | |

| | | |
|--|---------------------------|--------------------------|
| D P.C. NO. | EVENT CODE | SUPPLEMENT TO PERMIT NO. |
| RIGHT SIDE POSTING | BOARD FILE NO. | |
| PRE-INSPECTION | GRADING PRE-INSPECTION BY | DATE |
| OAK TREE INSP. | APPLICATION APPROVED BY | DATE |
| PLAN CHECK | PRINT | DATE |
| SUPP. PLAN CHECK | SIGN | DATE |
| FOR DEPT. USE ONLY | | |
| PLOT PLAN ATTACHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |

FOR CASHIER'S USE ONLY

07/15/96 09:38:05AM WL01 T-7524 C 09
GRADING PERMIT 1,320.00
INVOICE # G391217 BB
SYS DEV 79.20
ONE STOP 26.40
MISCELLANEOUS 5.00
CITY PLAN SURC 39.60
TOTAL 1,470.20
CHECK 1,470.20

96WL 38462

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR BUILDING PERMIT AND
CERTIFICATE OF OCCUPANCY

PROJECT ADDRESS: 3443 S. SEPULVEDA BL, PALMS
NEW MARK & EDWARD SUD DIV
OF STEPHENS HOMESTEAD

INCIDENT CODE: 117B157

DATE: 2717.02, 30 5/10

PERMIT NO: ZAI4460, OB11399, Z11802

PROPERTY OWNER: ALBERTSON'S INC
ADDRESS: 250 PARKCENTER BL, BOISE IDAHO 83706
PHONE: 208 385-6402

APPLICANT: ALBERTSON'S INC
ADDRESS: 1180 W. LAMBERT RD, BREA CA 92622
PHONE: 714 671-6144

ENGINEER: PETERIL & ASSOC 612 N. KIAMOND BAR BL, DIAMOND CA 909 860-5850

DESCRIPTION OF MECHANICAL WORK: REPAVE 30+ YEAR OLD PARKING LOT & RESTRIPE TO ORIGINAL 165 SPACES

COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE.

DESCRIPTION OF MECHANICAL WORK: REPAVE 30+ YEAR OLD PARKING LOT & RESTRIPE TO ORIGINAL 165 SPACES

NO. OF EXISTING BUILDINGS: 1

LENGTH: 100, WIDTH: 100, HEIGHT: 100, FLOOR AREA: 10000

STORIES: 1, GROUND OCCUPANCY: 1, OCCUPANTS PER GROUP: 1, MAX OCCUPANCY: 1

DWELLING TYPE: 1, GUEST ROOMS: 1, COOKING TYPE: 1, MAX OCCUPANCY OF ROOMS: 1

REAR PARKING: 1, PARKING PROVIDED: 1, HEIGHT (EDGING): 1, FLOOR AREA (EDGING): 1

LOCATION OF REAR FIRE SPRINKLER: 1, TYPE OF INSULATION: 1, GRADE BEAM SPACINGS: 1

PLAN CHECK: 1, SUPP. PLAN CHECK: 1, E.O. INSTR: 1, VALUATION: 1

PLUMBING: 1, FIRE INSPECTION: 1, FLOOR PLAN: 1, DATE: 7-20-95

REAR PARKING: 1, PARKING PROVIDED: 1, HEIGHT (EDGING): 1, FLOOR AREA (EDGING): 1

LOCATION OF REAR FIRE SPRINKLER: 1, TYPE OF INSULATION: 1, GRADE BEAM SPACINGS: 1

FOR CASHIER'S USE ONLY

05/10/95 12:38:55PM WL01 T-3787 C-J1

BUDG PLAN CHECK 525.88

ONE STOP 10.42

SYE DEV 31.55

MISCELLANEOUS 5.00

CITY PLAN SURC 15.78

CARRY 568.73

TO TRAN 3790

05/05/95 01:36:40PM SP01 T-6637 C-18

INVOICE # 0026736 RD 610.49

ET COMMERCIAL 18.11

CITY PLAN SURC 12.27

MISCELLANEOUS 12.27

CITY PLAN SURC 12.27

CARRY 142.79

TO TRAN 6630

966P 21604

| | | |
|--|--|--|
| 3 | APPLICATION FOR INSPECTION CITY OF LOS ANGELES DEPT. OF BUILDINGS AND SAFETY | TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY |
| INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. | | |
| 1. LEGAL DESCR. LOT PART OF 20 | BLOCK 7 TRACT OF EDWARD'S SUBDIVISION OF STEPHENS HOMESTEAD NEW USE OF BUILDING RETAIL | DIST. MAP 117B157 CENSUS TRACT 2719.02 ZONE C-2VL FIRE LIST, COUN. DIST. 11 LOT TYPE COR LOT SIZE INC. LEGAL. |
| 2. PRESENT USE OF BUILDING (K-16) USE OF LAND/RETAIL | NEW USE OF BUILDING RETAIL | STATE UNIT NO. |
| 3. JOB ADDRESS 3443 S. SEPULVEDA | CITY BOISE, IDAHO | ALLEY |
| 4. BETWEEN CROSS STREETS PATMS | AND KINGSLAND | PHONE |
| 5. OWNER'S NAME ALBERTSONS INC. | BUILDING | PHONE |
| 6. OWNER'S ADDRESS 250 PARK CENTER DR. | CITY BOISE, IDAHO | ZIP |
| 7. ENGINEER | BUS. LIC. NO. ACTIVE STATE LIC. NO. | PHONE |
| 8. ARCHITECT OR DESIGNER | BUS. LIC. NO. ACTIVE STATE LIC. NO. | PHONE |
| 9. ARCHITECT OR ENGINEER'S ADDRESS | CITY | ZIP |
| 10. CONTRACTOR | BUS. LIC. NO. ACTIVE STATE LIC. NO. | PHONE |
| 11. SIZE OF EXISTING BLDG. WIDTH LENGTH | STORIES HEIGHT NO OF EXISTING BUILDINGS ON LOT AND USE | ZI1802 CPC5657 ORD104152 CPC84-155 (HD) ORD161,141 |
| 12. FRAMING MATERIAL OF EXISTING BLDG. EXT WALLS ROOF FLOOR | SUITE/UNIT NO. | DIST. OFF WLA GRADING YES HWY DEED FLOOD YES |
| 13. JOB ADDRESS 3443 S. SEPULVEDA | PL | DIST. OFF WLA GRADING YES HWY DEED FLOOD YES |
| 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING | | |
| 15. NEW WORK (REQUIRED) USE OF LAND-CHRISTIAN FREE SALES | | |
| 12/1-12/30 ONLY | | |
| NEW USE OF BUILDING TYPE | SIZE OF ADDITION MAX OCC ZONING AREA PARKING PROVIDED C C NC | HEIGHT BUILDING ZONING PLANS CHECKED APPLICATION APPROVED 42420 INSPECTION ACTIVITY CB DEIN. MAJ.S. EQ. |
| DWELL. UNITS GUEST ROOMS PC NO. | GPH NP PM EI FH ORS WLA C/D | CONT. DISP. SPRINKLER REQ'D SPEC ENERGY DAS |
| 12/08/94 03:32:25PM 4.01 T-304 C 11 RLDG PERMIT CO INVOICE # 000420 BB NISCELLANEOUS CITY OF LA SURC ONE STOP BURCH SYS DEV FEEL TOTAL 49.60 CASH 60.00 CHANGE 10.40 | | |
| NEW APPLICANTS PLEASE CHECK EXTENSION TO ADMINISTRATIVE APPROVAL DATE BY MAIL PLANS CHECKED HOUSING DEPARTMENT 12-01-94 94WL 22754 | | |
| SIGNATURE _____ DATE _____ | | |
| DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION | | |
| 10. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7600) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Date _____ Lic. # _____ U. Member _____ Contractor _____ (Signature) | | |
| OWNER-BUILDER DECLARATION | | |
| 11. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (See 7603.5, Business and Professions Code. Any city or county which requires a permit in connection with a licensed contractor is not a licensed contractor.) I am the owner of the property, and my employees with wages as in a sole proprietorship, will do it work, and the structure is not intended or offered for sale (See 7604, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or constructs a building or structure for his own use, and who contracts for such projects with a contractor's license exempt from the Contractor's License Law.) I am the owner of the property, and my employees with wages as in a sole proprietorship, will do it work, and the structure is not intended or offered for sale (See 7604, Business and Professions Code. 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The Contractor's License Law does not apply to an owner of property who builds or constructs a building or structure for his own use, and who contracts for such projects with a contractor's license exempt from the Contractor's License Law.) I am the owner of the property, and my employees with wages as in a sole proprietorship, will do it work, and the structure is not intended or offered for sale (See 7604, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or constructs a building or structure for his own use, and who contracts for such projects with a contractor's license exempt from the Contractor's License Law.) I am the owner of the property, and my employees with wages as in a sole proprietorship, will do it work, and the structure is not intended or offered for sale (See 7604, Business and Professions Code. 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The Contractor's License Law does not apply to an owner of property who builds or constructs a building or structure for his own use, and who contracts for such projects with a contractor's license exempt from the Contractor's License Law.) I am the owner of the property, and my employees with wages as in a sole proprietorship | | |

| APPLICATION FOR INSPECTION | | | | CITY OF LOS ANGELES - DEPT. OF BUILDING AND SAFETY | | TO ADD, ALTER, REPAIR, DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY | |
|---|---------------------------|---------------|--------------|--|---------------|--|---------------|
| INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. | | | | E-91-943 | | Not Listed | |
| 1. LOT | 2. TRACT | 3. CITY CLERK | 4. DIST. MAP | 5. CITY CLERK | 6. CITY CLERK | 7. CITY CLERK | 8. CITY CLERK |
| PT 20 | NEWMARK & EDWARD SUB. OFF | NR70-89 | 117B157 | 2717.02 | | | |
| PRESENT USE OF BUILDING | | | | NEW USE OF BUILDING | | | |
| 1.61 SLIDER MARKET | | | | SAME | | | |
| 2. JOB ADDRESS | | | | 3443 S. SEPULVEDA BL | | | |
| 3. BETWEEN CROSS STREETS | | | | PALM AND SEPULVEDA | | | |
| 4. OWNER'S NAME | | | | ALBERTSON'S | | | |
| 5. OWNER'S ADDRESS | | | | 3443 S. SEPULVEDA BL | | | |
| 6. ENGINEER | | | | Ramon Morales | | | |
| 7. ARCHITECT OR DESIGNER | | | | NONE | | | |
| 8. ARCHITECT OR ENGINEER'S ADDRESS | | | | 999 TOWN & COUNTRY RD. ORANGE, CA 92668 | | | |
| 9. CONTRACTOR | | | | CAMO CONST | | | |
| 10. SIZE OF EXISTING BLDG | | | | 11. DISTRICT BUILDING ON LOT AND USE | | | |
| 11.2 LENGTH 2100 | | | | 11.2 WIDTH 1100 | | | |
| 12. FRAMING MATERIAL | | | | 13. VALUATION TO INCLUDE ALL FR | | | |
| 13. VALUATION TO INCLUDE ALL FR | | | | 150,000 | | | |
| 15. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 16. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 17. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 18. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 19. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 20. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 21. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 22. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 23. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
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| 98. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 99. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |
| 100. NEW WORK | | | | REPAIR EARTHQUAKE DAMAGE | | | |

3443 S Sepulveda Blvd



Permit #:

98014 - 10003 - 02225

Plan Check #: DD8266

Printed: 05/18/01 10:11 AM

Event Code:

Bldg--Alter/Repair
Commercial
Over the Counter Permit

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue
Status Date: 05/18/2001

| 1. TRACT | BLOCK | LOT(s) | ARB | MAP REF # | PARCEL ID # (PIN) | 2. BOOK/PAGE/PARCEL |
|------------------|-------|--------|-----|-----------|-------------------|---------------------|
| NEWMARK AND EDWA | | 20 | 7 | M R 70-89 | 117B157 113 | 4251 - 015 - 006 |

3. PARCEL INFORMATION

BAS Branch Office - WLA
Council District - 11
Census Tract - 2717.020
Energy Zone - 8

Fire District - 2
Hillside Grading Area - YES
Lot Size - IRR
Lot Type - Corner

Thomas Brothers Map Grid - 672

ZONE(S): C2-1 /

4. DOCUMENTS

| | | |
|------------|--------------|-------------|
| ZI - 1802 | ORD - 104152 | AFF - 11399 |
| ZI - 2192 | ORD - 161141 | |
| ZA - 14480 | CPC - 5657 | |

5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s): Leonard, Robert Jr 6101 Centinela Ave STE 110 CULVER CITY CA 90230

Tenant:

Applicant: (Relationship: Architect)

- Leidenfrost/Horowitz

1833 Victory Bl

GLENDALE, CA 91201

(818) 246-6050

7. EXISTING USE

16 Retail

PROPOSED USE**8. DESCRIPTION OF WORK**

To clarify the scope of structural work as follow: To remove the existing roof. To place a new roof at a higher elevation. The new roof and its connections to the existing walls fully complies with LABC 96 (UBC 94) and therefore the building does not fall under DIV. 91.

9. # Bldgs on Site & Use: RETAIL/SUPERMARKET

10. APPLICATION PROCESSING INFORMATION

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County call (713) 077-6041

(713) 448-1111 - 674 2845

10. FEE ITEM INFORMATION

| | | | | |
|----------------------------------|-----|-------|------------------|----------|
| COMPRESSOR | | | | |
| AC <= 25 HP | (1) | 17.00 | | |
| ENVIRONMENTAL VENT SYSTEM | | | | |
| Environmental Vent System - Misc | (1) | 8.50 | | |
| MISCELLANEOUS | | | | |
| Add/Alter/Repair | (1) | 17.00 | | |
| SYSTEM COMPONENTS | | | | |
| Air Handling Unit | (1) | 17.00 | Air Inlet/Outlet | (1) 3.50 |

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

11. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **C20** Lic. No.: **800678** Contractor: **SOURCE REFRIGERATION & HVAC INC.**

12. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **ZURICH INSURANCE**

Policy Number: **WC930146206**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

13. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

14. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any):

Lender's address:

15. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: **WILLIAM FIGUEROA**

Sign:

Internet ePermit System Declaration

Date: **09/15/2008**



Contractor



Authorized Agent

CITY OF LOS ANGELES CALIFORNIA



ANTONIO R. VILLARAIGOSA
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER**BALBOA COVE GROUP LP**

6399 WILSHIRE BLVD # 604
LOS ANGELES CA

90048

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof. Section 91.109.1 LAMC

| | | |
|---------------------|--------------|------------|
| CERTIFICATE: | Issued-Valid | DATE |
| BY: PERRY SINGERMAN | | 12/18/2008 |

SITE IDENTIFICATION**ADDRESS: 3443 S SEPULVEDA BLVD 90034****LEGAL DESCRIPTION****TRACT****BLOCK****LOT(s)****ARB CO. MAP REF #****PARCEL PIN****APN**

NEWMARK AND EDWARDS' SUBDIVISION OF THE STE

20

7

M R 70-89

117B157 113

4251-015-006

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT: TENANT IMPROVEMENT OF (E) SUPERMARKET APPROX. 39,322 SQ. FT. (NO SQ. FT. ADDITION), REDUCE PARKING SPACE FROM 166 STALLS TO 159 STALLS, TOTAL PARKING REQUIRED 157 PER CERTIFICATE OF OCCUPANCY AND PERMIT 98014-30000-02225/98014-30001-02225/98014-30002-02225.

USE PRIMARY

Retail

OTHER

(-) None

PERMITS

08016-30000-08202

STRUCTURAL INVENTORY

ITEM DESCRIPTION

CHANGED

TOTAL

Floor Area (ZC)

0 Sqft

Type III-B Construction

NFPA-13 Fire Sprinklers Thru-out

M Occ. Group

0 Sqft

Parking Req'd for Bldg (Auto+Bicycle)

-7 Stalls

159 Stalls

Provided Compact for Bldg

-2 Stalls

27 Stalls

Provided Disabled for Bldg

-1 Stalls

6 Stalls

Provided Standard for Bldg

-4 Stalls

126 Stalls

CITY LA DBS

**DEPARTMENT OF BUILDING AND SAFETY****APPROVAL**

CERTIFICATE NUMBER 68983

BRANCH OFFICE WLA

COUNCIL DISTRICT 5

INSPECTION DISTRICT BIGIWL3

BUREAU: INSPECTN

DIVISION: BLDGINS

STATUS: CoFO Issued

STATUS BY: PERRY SINGERMAN

STATUS DATE: 12/18/2008

P. Singerman

APPROVED BY:

PERRY SINGERMAN

EXPIRATION DATE:

3443 S Sepulveda Blvd



Permit #:

08016 - 30000 - 08202

Plan Check #: B08WL01762

Printed: 09/03/08 09:54 AM

Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 09/03/2008

| TRACT | BLOCK | LOT(s) | ARI | COUNTY MAP REF # | PARCEL ID # (PIN #) | ASSESSOR PARCEL # |
|--------------------|-------|--------|-----|------------------|---------------------|-------------------|
| NEWMARK AND EDWARD | 20 | | 7 | M R 70-89 | 117B157 113 | 4251 - 015 - 006 |

3. PARCEL INFORMATION

Area Planning Commission - West Los Angeles
LADBS Branch Office - WLA
Council District - 5
Certified Neighborhood Council - Mar Vista
Community Plan Area - Palms - Mar Vista - Del Rey

Census Tract - 2717.02
Census Tract - 2718.01
District Map - 117B157
Energy Zone - 8
Fire District - 2

Hillside Grading Area - YES
Near Source Zone Distance - 4.9
School Within 500 Foot Radius - YES
Thomas Brothers Map Grid - 672-D1
Thomas Brothers Map Grid - 672-D2

ZONE(S): C2-1VL/R4-1 /

4. DOCUMENTS

Z1 - Z1-1802 Hillside Grading Ordinance (ORD) - ORD-161141
Z.A - Z.A-14480 CPC - CPC-1984-155-11D
SPA - West LA Transportation Improver CPC - CPC-1992-21-CU
ORD - ORD-104152 CPC - CPC-5657

AFF - QB-11399

5. CHECKLIST ITEMS

Special Inspect - Epoxy Bolts
Special Inspect - Structural Observation
Fabricator Reqd - Shop Welds

Fabricator Reqd - Structural Steel
Std. Work Descr - Doors/Windows Changeout
Std. Work Descr - Interior Non-struct. Remo

Std. Work Descr - Patch Plaster/Drywall
Std. Work Descr - Re-roofing
Std. Work Descr - Re-stucco/Siding

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Balboa Cove Group Lp

6399 Wilshire Blvd # 604

LOS ANGELES CA 90048

Tenant:

Applicant (Relationship Agent for Owner)

Keith Martinez -

(310) 826-2100

7. EXISTING USE

(16) Retail

PROPOSED USE**8. DESCRIPTION OF WORK**

TENANT IMPROVEMENT OF (E) SUPERMARKET APPROX. 39,322 SQ. FT. (NO SQ. FT. ADDITION), REDUCE PARKING SPACE FROM 166 STALLS TO 159 STALLS, TOTAL PARKING REQUIRED 157 PER CERTIFICATE OF OCCUPANCY AND PERMIT 98014-30000-02225/98014-30001-02225/98014-30002-02225. RESTRIPTING PARKING AREA SAN

9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Josephine Handjojo

DAS PC By: Aldous Chic

OK for Cashier: Manatosh Das

Coord. OK:

Signature:

Manatosh Das

Date:

09/03/08

For inspection requests, call toll-free (888) LA4BUILD (524-2845).
Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

LA Department of Building and Safety
For Cashier's Use Only: 123423 09/03/08 09:54 AM

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$1,200,000

PC Valuation:

FINAL TOTAL Bldg-Alter/Repair 5,843.21
Permit Fee Subtotal Bldg-Alter/Rep 4,882.50
Handicapped Access
Plan Check Subtotal Bldg-Alter/Rep 0.00
Fire Hydrant Refuse-To-Pay
E.Q. Instrumentation 252.00
O.S. Surcharge 102.69
Sys. Surcharge 308.07
Planning Surcharge 292.95
Planning Surcharge Misc Fee 5.00
Permit Issuing Fee 0.00

FIRE HYDRANT FEE NOTICE THE CITY OF LOS ANGELES MAY AMEND THE FIRE HYDRANT FEE ORDINANCE (LAMC SECTION 91 0304 (b) 8) THE OWNER OF THE PROJECT DESIGNATED IN THIS PERMIT SHALL BE OBLIGATED TO PAY THE DEPARTMENT A FIRE HYDRANT FEE IN THE AMOUNT TO BE CALCULATED PURSUANT TO ANY AMENDMENT TO THE FIRE HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND SERVICES FOR NEW DEVELOPMENT. EXCEPTION: THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO ANY PERMIT FOR DEMOLITION OF A BUILDING OR STRUCTURE.

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plan Plan

1620909200876345

BUILDING PERMIT COMM \$4,882.50
EI COMMERCIAL \$252.00
ONE STOP SURCH \$102.69
SYSTEMS DEVT FEE \$308.07
CITY PLANNING SURCH \$292.95
MISCELLANEOUS \$5.00
BUILDING PLAN CHECK \$0.00
BUILDING PLAN CHECK \$0.00

P080163000008202FN

Total Due: \$5,843.21
Check: \$5,843.21

2008WL26430



* P 0 8 0 1 6 3 0 0 0 0 8 2 0 2 F N *

3443 S Sepulveda Blvd

Permit Application #: 08016 - 30000 - 08202

Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B08WL01762

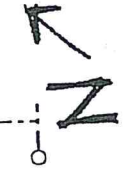
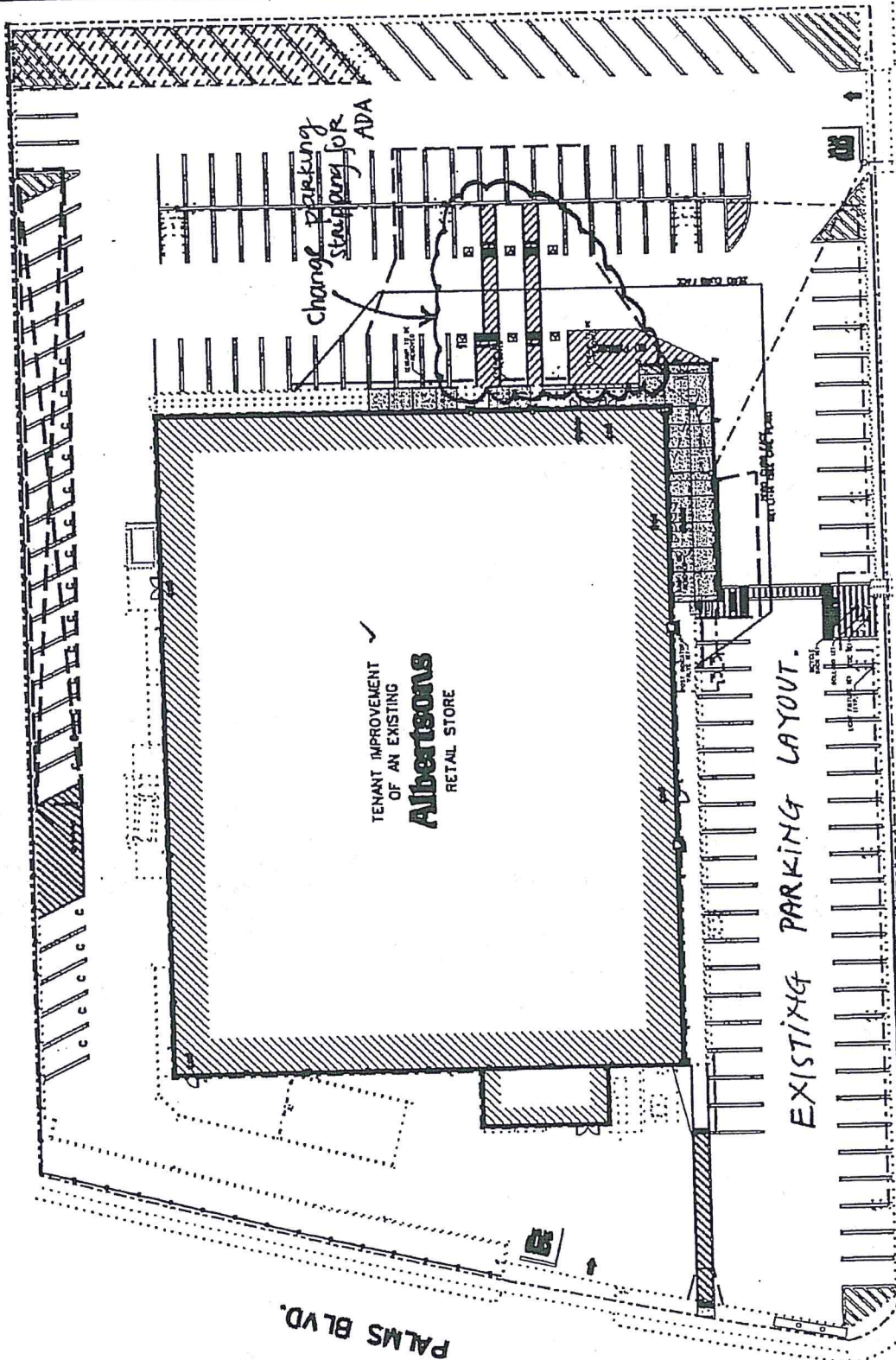
Initiating Office: WEST LA

Printed on: 06/03/08 10:02:33

PLOT PLAN ATTACHMENT

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

405 FREEWAY



RTI
8/29/08

SOUTH SEPULVEDA BLVD.

1020606260876345

COUNCIL DISTRICT: 5

INSPECTION DISTRICT: BIGIWL3

PLOT PLAN ATTACHMENT

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

08048 - 10000 - 01955

| | | |
|---|---|---|
| (P) # 288715: # of Faces: +1 Faces / 1 Faces | (P) # 288717: Sign Area: +178 Sqft / 178 Sqft | (P) # 288717: Street Frontage: 219.5 Feet |
| (P) # 288716: # of Faces: +1 Faces / 1 Faces | (P) # 288716: Sign Area: +178 Sqft / 178 Sqft | |
| (P) # 288717: # of Faces: +1 Faces / 1 Faces | (P) # 288715: Sign Length: +32.5 Feet / 32.5 Feet | |
| (P) # 288715: Height from Grade: +20 Feet / 20 Feet | (P) # 288716: Sign Length: +32 Feet / 32 Feet | |
| (P) # 288717: Height from Grade: +20 Feet / 20 Feet | (P) # 288717: Sign Length: +32.5 Feet / 32.5 Feet | |
| (P) # 288716: Height from Grade: +20 Feet / 20 Feet | (P) # 288715: Sign Width: +6 Feet / 6 Feet | |
| (P) # 288715: Illuminated Sign | (P) # 288716: Sign Width: +6 Feet / 6 Feet | |
| (P) # 288717: Illuminated Sign | (P) # 288717: Sign Width: +6 Feet / 6 Feet | |
| (P) # 288716: Illuminated Sign | (P) # 288715: Street Frontage: 219.5 Feet | |
| (P) # 288715: Sign Area: +178 Sqft / 178 Sqft | (P) # 288716: Street Frontage: 90 Feet | |

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | CLASS | LICENSE# | PHONE# |
|---|--|--------------|-----------------|---------------|
| (C) Coast Sign Incorporated | 1500 W Embassy Street, Anaheim, CA 92802 | C45 | 654238 | 714-520-9144 |

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **C45** Lic. No.: **654238** Contractor: **COAST SIGN INCORPORATED**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **Comp West Ins. Co.** Policy Number: **CA005003515001**

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code). Lender's name (if any): _____ Lender's address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
 (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **Kamini Bett**Sign: **Kamini Bett**Date: **10/22/08**☐ Contractor☒ Authorized Agent



CITY OF LOS ANGELES

CERTIFICATE OF OCCUPANCY

ADDRESS OF BUILDING: 3443 S. Sepulveda Blvd.

NOTE: Any change of use of occupancy must be approved by the Department of Building and Safety.

[X] This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.*
(Non-Residential Uses)

[] This certifies that, so far as ascertained by or make known to the undersigned, the building or portion of building described below and located at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1,3,4, and 5; and with applicable requirements of State Housing Law-for following occupancies:.*
(Residential uses)

Permit No.and Year: 98014-30000-02225, 98014-30001-02225
98014-30002-02225

New 41.42' X 21.42' Type VN mechanical mezzanine within an existing supermarket.

M Occupancy

ORD 104152, ORD 161141
ZI 1802, ZI 2192, ZA 14480
AFF 11399, CPC 5657

Total Parking Required: 157

Total Parking Provided: 166= Standard 130 + Compact 29 + Disabled 7

* ALSO SUBJECT TO ANY AFFIDAVITS OR BUILDING AND ZONING CODE MODIFICATIONS WHETHER LISTED ABOVE OR NOT.

Issued By/Office:
LA-VN- (WLA) -SP-C.D.#:11

Bureau:
(BLDG) -BCS

Division:
(GI) -MS-MSS-EQ-BMI-COMM

OWNER: Robert Leonard Jr.
OWNER'S 6101 w. Centinela Ave, Suite 110
ADDRESS Culver City, CA 90230

Issued: December 8, 2000

BY: RF/RS/kjc

08-B-95C (R 11/89)

13. STRUCTURE INVENTORY**14. APPLICATION COMMENTS**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

| | NAME | ADDRESS | CLASS | LICENSE# | PHONE# |
|-----|-----------------------------|---|-------|----------|--------------|
| (E) | Barelli Emanuele | 1636 Wilshire Blvd Ste 200, Los Angeles, CA 90017 | | S2035 | 213-353-1440 |
| (C) | Moorefield Construction Inc | 1950 Sawtelle Blvd Suite 295, Los Angeles, CA 90025 | B | 397892 | 310-478-8295 |

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: _____ Lic. No.: _____ Print: _____ Sign: _____

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- ☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- ☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: _____ Policy Number: _____
- ☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: ____/____/____ ☐ Contractor ☐ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: _____ Lender's address: _____

20. ASBESTOS REMOVAL

Notification of asbestos removal: ☐ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: _____ Date: ____/____/____

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- ☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)
- ☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)
- ☐ I am exempt under Sec. _____, Bus. & Prof. Code for the following reason: _____

Print: _____ Sign: _____ Date: ____/____/____ ☐ Owner ☐ Authorized Agent

22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: SLAVASH POURSABAHIA Sign: [Signature] Date: 5/18/21 ☐ Owner ☐ Contractor ☒ Author. Agent

3443 S Sepulveda Blvd


 Permit #
 Plan Check #
 Event Code:

01020-30000-03445

Printed: 11/27/01 03:18 PM

 Nonbldg-New
 Commercial
 Over the Counter Permit

 City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
 AND CERTIFICATE OF OCCUPANCY**

 Last Status: Ready to Issue
 Status Date: 11/27/2001

| TRACT | BLOCK | LOT | ASS | MAP REF | PARCEL ID (PTS) | BOOK/PAGE/PARCEL |
|------------------|-------|-----|-----|-----------|-----------------|------------------|
| NEWMARK AND EDWA | 20 | | 7 | M R 70-89 | 117B157 - 113 | 4251 - 015 - 006 |

 1. PARCEL INFORMATION
 BAS Branch Office - W1A
 Council District - 11
 Census Tract - 2717.020
 District Map - 117B157

 Energy Zone - 8
 Hillside Grading Area - YES
 Thomas Brothers Map Grid - 672

ZONING:

1. DOCUMENTS

2. CHECKLIST ITEMS

3. PROPERTY OWNER/TELEPHONE INFORMATION

(Owner)

Leonard, Robert Jr

6101 Centinela Ave STE 110

CULVER CITY CA 90230

(Agent)

Applicant (Relationship: Owner)

Rosa M. Walsh -

2238 S. Stenson Ave

HACIENDA HEIGHTS, CA 91745 (626) 330-8476

4. EXISTING USE

 PROPOSED USE
 (61) Use of Land

5. DESCRIPTION OF WORK

 USE OF LAND - CHRISTMAS TREE SALES, and C-1 THRU DUE 25 INCHES
 b) Lights used to illuminate site shall be arranged to reflect light
 away from adjacent residentially zoned properties. (Exception
 frosted light bulbs of 100 watts or less)

6. PRICES AND FEE MARKET

7. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Henry Yun

DAS PC By:

OK for Cashier: Henry Yun

Coord. OK:

Signature: *[Signature]*

Date: 11-27-01

8. PRODUCT VALUATION & FEE INFORMATION (Total Fee Period)

Permit Valuation: \$301

PC Valuation:

| | |
|---------------------------------|--------|
| FINAL TOTAL Nonbldg-New | 255.20 |
| Permit Fee Subtotal Nonbldg-New | 150.00 |
| Additional Plan Check | 75.00 |
| E.O. Instrumentation | 0.50 |
| O.S. Surcharge | 4.51 |
| Sys. Surcharge | 13.53 |
| Planning Surcharge | 6.75 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | |
| Use of Land C of O | |

Sewer Cap ID:

Total Bond(s) Due:

9. ATTACHMENTS

Plot Plan

For information, and/or inspection to use only - circulating within L.A. County

Call toll-free (888) LA4BUILD

Outside L.A. County call (213) 473-6000 (L.A. County call (213) 473-6000)

For Cashier's Use Only

W-01 # 12003445

 LA Department of Building and Safety
 11/27/01 03:18 PM

| | |
|---------------------|----------|
| BUILDING PERMIT FEE | \$150.00 |
| BUILDING PLAN CHECK | \$75.00 |
| COMMERCIAL | \$0.50 |
| ONE STOP SUPER | \$4.51 |
| SYSTEMS DEVI 111 | \$13.53 |
| PLANNING SURCHARGE | \$6.75 |
| MISCELLANEOUS | \$5.00 |

 Total Bond: 1255.29
 Total: 1255.29

111WL 76349

02020 - 30000 - 03932

13. STRUCTURE INVENTORY**14. APPLICATION COMMENTS**

INFO BULLETIN PBC 2001-08 GIVEN TO CUSTOMER.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:**16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

CLASS LICENSE# PHONE#

(O) , Owner-Builder

0

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☒ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR ☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: ROSA WAIN Sign: Rosa Wain Date: 12/3/10 ☐ Owner ☒ Authorized Agent

3443 S Sepulveda Blvd


 Permit #:
 Plan Check #:
 Event Code:

03020 - 30000 - 04113

Printed: 12/01/03 12:30 PM

 Nonbldg-New
 Commercial
 Express Permit
 No Plan Check

 City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
 AND CERTIFICATE OF OCCUPANCY**

 Last Status: Ready to Issue
 Status Date: 12/01/2003

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|--------------------|-------|--------|-----|------------------|---------------------|----------------------|
| NEWMARK AND EDWARD | | 20 | 7 | M R 70-89 | 117B157 113 | 4251 - 015 - 006 |

3. PARCEL INFORMATION
 Area Planning Commission - West Los Angeles
 LADBS Branch Office - WLA
 Council District - 5
 Certified Neighborhood Council - Mar Vista
 Community Plan Area - Palms - Del Rey - Mar Vista

 Census Tract - 2717.020
 Census Tract - 2718.010
 District Map - 117B157
 Energy Zone - 8
 Fire District - 2

 Hillside Grading Area - YES
 Near Source Zone Distance - 4.9
 Thomas Brothers Map Grid - 672-D1
 Thomas Brothers Map Grid - 672-D2

ZONE(S): C2-1VL/R4-1/

4. DOCUMENTS
 ZI - ZI-1802 ORD - ORD-104152 CPC - CPC-1992-21-CU
 ZI - ZI-2192 ORD - ORD-161141 CPC - CPC-5657
 ZA - ZA-14480 ORD - ORD-174995 AFF - OB-11399
 SPA - West LA Transportation Improver CPC - CPC-1984-155-HD
5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**
 Owner(s):
 Leonard, Robert Tr Robert Leonard Trust 6101 Centinela Ave STE 110 CULVER CITY CA 90230

 Tenant:
 Applicant: (Relationship: Tenant)
 Rosa Walsh - 2238 S. Stimson HACIENDA HEIGHTS 91745 (542) 201-6374
7. EXISTING USE**PROPOSED USE**

(61) Christmas Tree (lot) Sales

8. DESCRIPTION OF WORK
 USE OF LAND FOR CHRISTMAS TREE SALES DECEMBER 1 TO DECEMBER 31.
 INFO BULLETIN P/BC 2002-008 GIVEN TO CUSTOMER.
9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**
 BLDG. PC By: DAS PC By:
 OK for Cashier: Lanie Carney Coord. OK:
 Signature: *Lanie Carney* Date: 12/1/03

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

 For Cashier's L.A. Department of Building and Safety
 WL 10 10 032449 12/01/03 12:33PM
11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$0 PC Valuation:

| | |
|---------------------------------|--------|
| FINAL TOTAL Nonbldg-New | 193.70 |
| Permit Fee Subtotal Nonbldg-New | 0.00 |
| Fire Hydrant Refuse-To-Pay | |
| E.O. Instrumentation | 0.00 |
| O.S. Surcharge | 3.40 |
| Sys. Surcharge | 10.20 |
| Planning Surcharge | 5.10 |
| Planning Surcharge Misc Fee | 5.00 |
| Permit Issuing Fee | 20.00 |
| Use of Land C of O | 150.00 |

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

| | |
|----------------------|----------|
| BUILDING PERMIT COMM | \$150.00 |
| BUILDING PLAN CHECK | \$20.00 |
| ONE STOP SURCH | \$3.40 |
| SYSTEMS DEVT FEE | \$10.20 |
| CITY PLANNING SURCH | \$5.10 |
| MISCELLANEOUS | \$5.00 |

 Total Due: \$193.70
 Check: \$193.70

03WL 90501



* P 0 3 0 2 0 3 0 0 0 0 0 4 1 1 3 F N *

3443 S Sepulveda Blvd


 Permit #:
 Plan Check #:
 Event Code:

04020 - 30000 - 04721

Printed: 11/30/04 02:01 PM

 Nonbldg-New
 Commercial
 Express Permit
 No Plan Check

 City of Los Angeles - Department of Building and Safety
**APPLICATION FOR BUILDING PERMIT
 AND CERTIFICATE OF OCCUPANCY**

 Last Status: Ready to Issue
 Status Date: 11/30/2004

| 1. TRACT | BLOCK | LOT(s) | ARB | COUNTY MAP REF # | PARCEL ID # (PIN #) | 2. ASSESSOR PARCEL # |
|--------------------|-------|--------|-----|------------------|---------------------|----------------------|
| NEWMARK AND EDWARI | | 20 | 7 | M R 70-89 | 117B157 113 | 4251 - 015 - 006 |

3. PARCEL INFORMATION
 Area Planning Commission - West Los Angeles
 LADBS Branch Office - WLA
 Council District - 5
 Certified Neighborhood Council - Mar Vista
 Community Plan Area - Palms - Mar Vista - Del Rey

 Census Tract - 2717.02
 Census Tract - 2718.01
 District Map - 117B157
 Energy Zone - 8
 Fire District - 2

 Hillside Grading Area - YES
 Near Source Zone Distance - 4.9
 School Within 500 Foot Radius - YES
 Thomas Brothers Map Grid - 672-D1
 Thomas Brothers Map Grid - 672-D2

ZONE(S): C2-1VL/R4-1 /

4. DOCUMENTS
 ZI - ZI-1802 Hillside Grading Ordinance ORD - ORD-104152
 ZI - ZI-2192 WLA Transportation Improv ORD - ORD-161141
 ZA - ZA-14480 CPC - CPC-1984-155-HD
 SPA - West LA Transportation Improver CPC - CPC-1992-21-CU

 CPC - CPC-5657
 AFF - OB-1.1399
5. CHECKLIST ITEMS**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**
 Owner(s):
 Leonard, Robert Tr Robert Leonard Trust 6101 Centinela Ave STE 110 CULVER CITY CA 90230
 Tenant:
 Applicant: (Relationship: Agent for Owner)
 Rosa Walsh - (562) 201-6374
7. EXISTING USE**PROPOSED USE**

(61) Christmas Tree (lot) Sales

8. DESCRIPTION OF WORK
 USE OF LAND FOR CHRISTMAS TREE SALES-CHRISTMAS TREE SALES SHALL BE
 LIMITED TO DECEMBER 1ST TO DECEMBER 31ST. INFO. BULL. P/BC 2002-008
 GIVEN TO CUSTOMER.
9. # Bldgs on Site & Use:**10. APPLICATION PROCESSING INFORMATION**
 BLDG. PC By: DAS PC By:
 OK for Cashier: Celeste Morris Coord. OK:
 Signature: *Celeste Morris* Date: 11/30/04

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 42004721

 LA Department of Building and Safety
 WL 10 29 042160 11/30/04 02:05PM
11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

| Permit Valuation: | \$0 | PC Valuation: |
|---------------------------------|--------|---------------|
| FINAL TOTAL Nonbldg-New | 193.70 | |
| Permit Fee Subtotal Nonbldg-New | 0.00 | |
| Fire Hydrant Refuse-To-Pay | | |
| E.Q. Instrumentation | 0.00 | |
| O.S. Surcharge | 3.40 | |
| Sys. Surcharge | 10.20 | |
| Planning Surcharge | 5.10 | |
| Planning Surcharge Misc Fee | 5.00 | |
| Permit Issuing Fee | 20.00 | |
| Use of Land C of O | 150.00 | |

Sewer Cap ID:

Total Bond(s) Due:

| | |
|----------------------|----------|
| BUILDING PERMIT COMM | \$150.00 |
| BUILDING PLAN CHECK | \$20.00 |
| ONE STOP SURCH | \$3.40 |
| SYSTEMS DEVT FEE | \$10.20 |
| CITY PLANNING SURCH | \$5.10 |
| MISCELLANEOUS | \$5.00 |

 Total Due: \$193.70
 Cash: \$193.70

04WL 98055

12. ATTACHMENTS

* P 0 4 0 2 0 3 0 0 0 0 4 7 2 1 F N *

Search

Reports

Resources

News

Help

Address/Legal

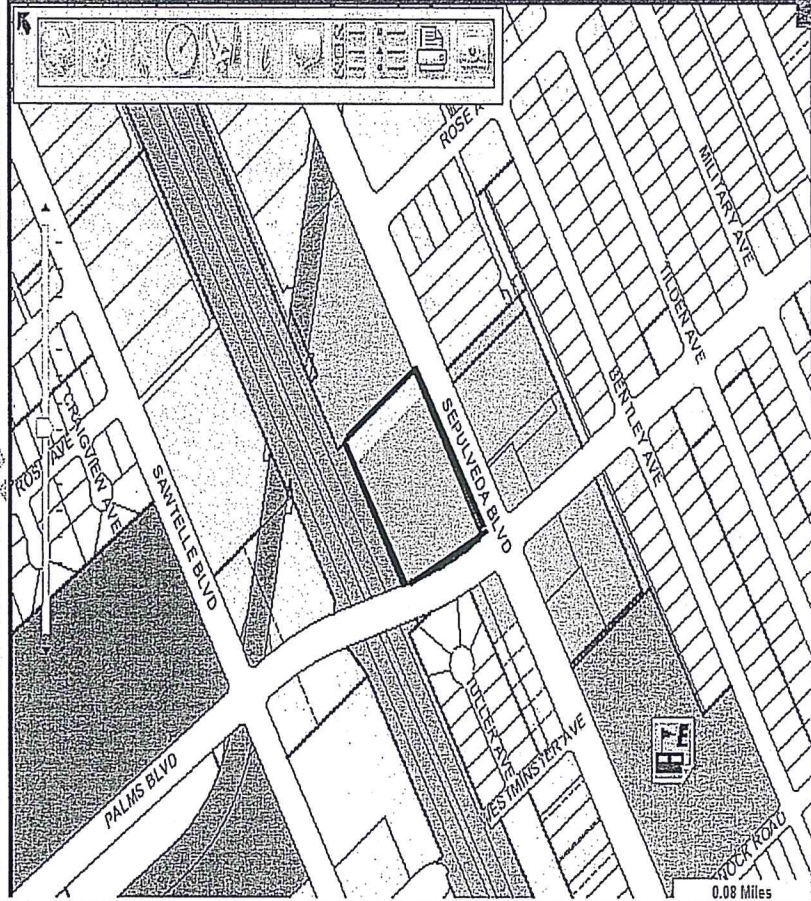
| | |
|------------------------------|--|
| Site Address | 3443 S SEPULVEDA BLVD |
| ZIP Code | 90034 |
| PIN Number | 117B157 113 |
| Lot/Parcel Area (Calculated) | 121,067.8 (sq ft) |
| Thomas Brothers Grid | PAGE 672 - GRID D1 |
| Thomas Brothers Grid | PAGE 672 - GRID D2 |
| Assessor Parcel No. (APN) | 425101E006 |
| Tract | NEWMARK AND EDWARDS' SUBDIVISION OF THE STEPHENS HOMESTEAD |
| Map Reference | M R 70-89 |
| Block | None |
| Lot | FT 20 |
| Avg (Lot Cut References) | 7 |
| Map Sheet | 117B157 |

Jurisdictional

| | |
|--------------------------|-----------------------------|
| Community Plan Area | Palms - Mar Vista - Del Rey |
| Area Planning Commission | West Los Angeles |
| Neighborhood Council | Mar Vista |
| Council District | CD 5 - Paul Koretz |
| Census Tract # | 2717.02 |
| LADBS District Office | West Los Angeles |
| Building Permit Info | View |

Planning and Zoning

| | |
|---------------------------|-------------------------|
| Special Notes | None |
| Zoning | C2-1VL |
| Zoning | R4-1 |
| Zoning Information (ZI) | None |
| General Plan Land Use | Neighborhood Commercial |
| Plan Footnote - Site Req. | See Plan Footnotes |
| Additional Plan Footnotes | Palms |



ZONING

3433 S. Sepulveda Boulevard, Los Angeles CA

SMITH-EMERY GEOSERVICES

52. Are you aware of any notices from any governmental entity regarding any possible violation of environmental laws or possible liability relating to hazardous substances or petroleum products? If yes, please specify.

No

I certify that the above responses were made to the best of my knowledge.

Name: Balboa Cove Group, L.P.

Address: 3443 S. Sepulveda Blvd., Los Angeles, CA 90034

Relationship to the Subject Property: Property Management

Signature: By: MD NOURAT-SHAH

Date: March 28, 2011

Please fax or email the completed questionnaire

ayesha@smithemerylabs.com

or fax 213-746-0744

SMITH-EMERY GEOSERVICES

8. Please list all known previous owners of the property.

9. Please list all known previous occupants of the site. Occupant/Approximate time frame

A:
B:
C:

D:
E:
F:

10. Is the site currently occupied?

☒ Yes

☐ No

Business name(s) ALBERTSONS 6168

11. What are the current site operations?

SUPERMARKET

12. What is the total square footage of the property? _____

13. Do you have a plot plan of the site?

☐ Yes

☐ No

(If yes, please provide)

14. How many buildings are located on site?

ONE

15. What year was the facility built? _____ Does the facility have any additions? ☐ Yes ☐ No ☐ NA

16. What year was the addition # 1 built? _____ Addition # 2 _____ Addition # 3 _____

17. Does the facility have a basement? ☐ Yes ☒ No ☐ NA

18. What is the total square footage of the onsite building(s)?

38639 sq FT

19. Does this site have an underground storage fuel tank(s)?

☐ Yes

☒ No

20. Has the site ever had any previous underground storage tanks?

☐ Yes

☒ No

21. If yes, how many? _____ How large? _____ Location? _____

22. What type of fuel? Gasoline Diesel Heating Oil Ethanol Other _____

23. Are these tanks currently permitted? ☐ Yes ☐ No ☐ NA (If yes, provide a copy)

24. Does the site have an emergency power generator(s)? ☒ Yes ☐ No Type/Make _____

25. How is the unit fueled? Gasoline Diesel Propane Other _____

26. Do you have a Fire Department permit for the generator? ☐ Yes ☐ No ☐ NA

SMITH-EMERY GEOSERVICES

43. Please give all addresses that you are aware of, that are currently or historically associated with the property

44. What is the nearest cross street? PALMS

45. Please list all of the known environmental assessments conducted at the site.

I certify that the above responses were made to the best of my knowledge.

Name: DAVID BARRAGAN

Address: 3443 S. SEPULVEDA BLVD.

Relationship to the Subject Property: STONE DIRECTOR

Signature: 

Date: 3/29/2011

SMITH-EMERY GEOSERVICES

LOS ANGELES FIRE DEPARTMENT
UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS
ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR. STE. 1500
OFFICE# - 213/482-7115 NEW FAX# - 213/482-6529
PLEASE GIVE US 4 TO 5 BUSINESS DAYS TO HONOR YOUR REQUEST.

ONE ADDRESS ONLY - PER SHEET
↓ COMPLETE THIS BOX, ONE FOR EACH PROPERTY CONCERNED ↓

| | |
|---|------------------------|
| PHONE NO: (213) 745-5333 | FAX NO: (213) 746-0744 |
| NAME OF REQUESTER (PLEASE PRINT): Ms. Ayesha Syeda | |
| REPRESENTING (COMPANY NAME): Smith-Emery | |
| SIGNATURE: <u>[Signature]</u> | DATE: 04-08-2011 |
| DRIVER LIC NO: A8695923 | EXP: 06-04-2014 |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED: 3443 S. Sepulveda Boulevard, Los Angeles, CA | |
| REASON FOR REQUEST: Phase I Environmental Site Assessment | |

NO COPY SERVICES ALLOWED**FOR OFFICE USE ONLY:**

- ☐ REVIEW ONLY (NO COPIES)
☐ REQUEST COPIES

NUMBER OF
PAGES: _____

X .10 €

= _____

+ \$11.00

TOTAL FEE AMOUNT: _____

BILLING & ACCOUNTS RECEIVABLE
4TH FLOOR, 201 N. Figueroa (REV CODE #3887)

TRANSMISSION VERIFICATION REPORT

TIME : 04/08/2011 12:31
NAME :
FAX : 7460744
TEL :
SER.# : 000D6J449944

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

04/08 12:31
12134826529
00:00:22
01
OK
STANDARD
ECM

CITY OF LOS ANGELES
CALIFORNIA



BOARD OF
PUBLIC WORKS
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COMMISSIONERS

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DEPARTMENT OF
PUBLIC WORKS
—
BUREAU OF SANITATION

ENRIQUE C. ZALDIVAR
DIRECTOR

TRACI J. MINAMIDE
CHIEF OPERATING OFFICER

VAROUJ S. ABKIAN
ADEL H. HAGEKHALIL
ALEXANDER E. HELOU
ASSISTANT DIRECTORS

1149 SOUTH BROADWAY, 9TH FLOOR
LOS ANGELES, CA 90015
TEL: (213) 485-2210
FAX: (213) 485-2979

24-Mar-11

Sami Noaman
Smith-Emery Laboratories
791 E. Washington Blvd.,
Los Angeles, CA 90021

INDUSTRIAL WASTE DISCHARGE PERMIT INFORMATION

Your request to research our files for Industrial Waste Discharge permit information was done by my staff. Our records show the following findings:

Permits have been issued for: 3443 S. Sepulveda Boulevard, Los Angeles, CA 90034

(see attachments)

- ☒ No citation have been issued for the past 5 years.
☐ Yes, citations have been issued (see attachments).

The cost of generating this report is \$ **\$1.90**.

Please remit a check in the above amount payable to "Department of Public Works" and mail to:

Bureau of Sanitation
Industrial Waste Management Division
2714 Media Center Drive
Los Angeles, CA 90065
Attn: Admin Inspection Group

If you have any questions, please contact Alejandro Arboleda of my staff at (323) 342-6062.

Sincerely,

ENRIQUE C. ZALDIVAR, Director
Bureau of Sanitation

By:

Tim Dafeta
Tim Dafeta, Manager
Industrial Waste Management Division

C: Attachment [X] yes [] no

Alejandro Arboleda



PERMITTEE INFORMATION SHEET

PAGE: 1

W-393150 IU#-IU003185 STATUS: I SIU SECT.: N DISTRICT: 06 SUBDIST: 01
FOG ZONE: SUB-ZONE:

INSPECTOR: MERCEDES ASAADI, MAGNO SULLANO

* APPLICATION

APPL. REASON: New or Proposed Point of Discharge
RECEIVED DATE: 04/01/75 RECEIPT #:

* INDUSTRIAL USER

LEGAL BUS. NAME: FISHER FOODS DBA FAZIOS
DBA NAME: FISHER FOODS DBA FAZIOS
BUSINESS TYPE: Grindng & Dispsl (Market, Food Plant & Hosptl Waste)
OWNERSHIP TYPE:
ADDRESS: 3443 S SEPULVEDA Boulevard
LOS ANGELES, CA 90034
CONTACT NAME: TITLE:
BTRC: PHONE:

* INDUSTRIAL USER MAILING ADDRESS

NAME: FISHER FOODS DBA FAZIOS
ADDRESS: PO BOX 1238
CITY OF INDUS, CA 91749
OR P.O. BOX: PHONE:
ATTENTION:

* BILLING ADDRESS

NAME: FISHER FOODS DBA FAZIOS
ADDRESS: PO BOX 1238
CITY OF INDUS, CA 91749
OR P.O. BOX: PHONE:
ATTENTION:

* CORPORATE OFFICERS

* PROPERTY OWNER

NAME:
ADDRESS:
OR P.O. BOX: PHONE:
ATTENTION:

* PERMITTEE LOCATION ADDRESS

DESCRIPTION: FISHER FOODS DBA FAZIOS
ADDRESS: 3443 S SEPULVEDA Boulevard
LOS ANGELES, CA 90034
OR P.O. BOX: PHONE:
ATTENTION:

COUNCIL DIST.:

* GENERAL INFORMATION

Pipe

* PROCESS UNIT OPERATION

PUO Code:

* PRETREATMENT UNIT OPERATION

PTUO CODE:

* SIC

SIC CODE: 2033

Canned Fruits, Vegetables, Preserved, Jam & Jellies

* NAICS

NAICS CODE:

* COOLING TOWER

TONNAGE:

* OTHER ENVIRONMENTAL PERMIT(S)

PERMIT#/DESCRIPT.:

* OTHER INDUSTRIAL WASTEWATER PERMIT(S)

PERMIT NUMBER(S):

PREPARED BY: _____ DATE: _____

APPROVED BY: _____ DATE: _____

ENTERED BY: _____ DATE: _____

RUN DATE: 3/23/2011

RUN BY: AARBOLEDA

COUNCIL DIST.: 5 Paul Koretz

* GENERAL INFORMATION

DISTRICT: NA None STATUS: A
FOG ZONE: 30 SUB-DISTRICT:
DISCHARGE START DATE: 09/18/2007 SUB-ZONE: 40
FINAL DISPOSAL CODE: 01 Public Sewer
IND. CLASS.: 073 073-Retail Markets (Fish, Meat, Food, etc.)
INSP. CLASS.: IP01 Inspection & Control Fee Class 1
BILLING TYPE/FREQ: R Permit for private industries / Quarterly
RESTAURANT SEATING CAP: 10
LAUNDRY WASHER COUNT/CAPACITY(lbs): /
NUMBER OF GARBAGE GRINDER/EFF DATE: 1 /

* FACILITY CLASSES

CLASS: LIU:FOG

* SMR FREQUENCIES

FEDERAL: LOCAL: SURCHARGE:

* PERMIT CERTIFICATE

PERMIT TYPE: LIU with FOG
PERMIT EFF. DATE: 10/09/2007 AMENDED DATE:
PERMIT EXP. DATE:
SIU GROUP:

* PERMIT TERMINATION

TERMINATION DATE:
TERMINATION REASON:
REQUESTOR:

* LATERAL CONNECTION ----- SEWER CONNECTION -----

DESCRIPTION: Public Sewer - Outlet Num : 0100
WYE MAP ID: SEWER PERMIT:
PIPE MATERIAL: SIZE (INCHES):

* FLOW INFORMATION

ORIGINAL TOTAL DISCHARGE FLOW (GPD, CAL.)/EFF. DATE: 4,100 / 11/14/2006
MAXIMUM TOTAL DISCHARGE FLOW (GPD, CAL.)/EFF. DATE: /
TOTAL DISCHARGE FLOW (GPD, CAL.)/EFF. DATE: /
AVG CALENDAR DAY FLOW (GPD, CAL.)/EFF. DATE:
AVG OPERATIONAL DAY FLOW (GPD, CAL.)/EFF. DATE:
SFC FLOW (GPD, CAL.)
SURCHARGE FLOW (GPD, CAL.)/EFF. DATE:
SURCHARGE PSDF FLOW (GPD, CAL.)/EFF. DATE:

* SURCHARGE INFORMATION

QUARTERLY SURCHARGE VALUES: SS: BOD:
ZERO BASED QUALITY SURCHARGE INDICATOR: N

* SAMPLE POINT INFORMATION

PERMITTEE INFORMATION SHEET

PAGE: 1

W-413123 IU#-IU003698 STATUS: I SIU SECT.: N DISTRICT: 06 SUBDIST: 03
FOG ZONE: 30 SUB-ZONE: 40

INSPECTOR:

* APPLICATION

APPL. REASON: New or Proposed Point of Discharge
RECEIVED DATE: 12/07/78 RECEIPT #:

* INDUSTRIAL USER

LEGAL BUS. NAME: ALBERTSON'S INC.
DBA NAME: ALBERTSON'S #6168
BUSINESS TYPE: SUPERMARKET
OWNERSHIP TYPE: Corporate
ADDRESS: 3443 S SEPULVEDA Boulevard
RANCHO PARK, CA 90034
CONTACT NAME: JIM MAC EACHERN TITLE: MANAGER
BTRC: 150195-57 PHONE: (310) 390-7857

* INDUSTRIAL USER MAILING ADDRESS

NAME: ALBERTSON'S INC. - ENVIRONMENTAL AFFAIRS
ADDRESS: BOISE, ID 83726
OR P.O. BOX: 20 PHONE: (208) 395-5860
ATTENTION: LICENSE DEPARTMENT

* BILLING ADDRESS

NAME: ALBERTSON'S INC. - ENVIRONMENTAL AFFAIRS
ADDRESS: BOISE, ID 83726
OR P.O. BOX: 20 PHONE: (208) 395-5860
ATTENTION: LICENSE DEPARTMENT

* CORPORATE OFFICERS

NAME 1: CRAIG OLSON
TITLE 1: CFO & SR. VP

* PROPERTY OWNER

NAME: ROBERT LENARD C/O PACIFICA HPLDING CO.
ADDRESS: 610 CENTINELA Avenue, Suite 110
CULVER CITY, CA 90230
OR P.O. BOX: PHONE:
ATTENTION: ROBERT LENARD C/O PACIFICA HPLDI

* PERMITTEE LOCATION ADDRESS

DESCRIPTION: ALBERTSON'S INC.
ADDRESS: 3443 S SEPULVEDA Boulevard
RANCHO PARK, CA 90034
OR P.O. BOX: PHONE: (310) 390-7857
ATTENTION: JIM MAC EACHERN

COUNCIL DIST.: 11 Bill Rosendahl

* GENERAL INFORMATION

W-413123

PERMITTEE INFORMATION SHEET

PAGE: 3

SP: 00-001 SAMPLE POINT AVAILABLE -- NORMAL OPERATIONS

SP TYPE: End-of- SSF: N FLOW METER PRESENT: N EFFECTIVE DATE: 08/01/1978
Pipe

* PROCESS UNIT OPERATION

PUO Code:

* PRETREATMENT UNIT OPERATION

PTUO CODE:

00001 CL0034 CLARIFICATION - 3 COMPARTMENT, 1500 GAL BELOW INVERT
W/SAMPLE BOX
SC0020 SCREENING - STATIONARY SCREENS

* SIC

SIC CODE: 5411 Grocery Stores
5812 Eating Places

* NAICS

NAICS CODE:

* COOLING TOWER

TONNAGE: 00-001 135

* OTHER ENVIRONMENTAL PERMIT(S)

PERMIT#/DESCRIPT.: FSE Number from FOG DB / 5135 / IWMD\FOG

* OTHER INDUSTRIAL WASTEWATER PERMIT(S)

PERMIT NUMBER(S):

PREPARED BY: _____ DATE: _____

APPROVED BY: _____ DATE: _____

ENTERED BY: _____ DATE: _____

RUN DATE: 3/23/2011
RUN BY: AARBOLEDA

APPENDIX C
RESUMES / CONTRACT / REFERENCES

Ms. Ayesha S. Syeda

Title: **Environmental Manager**

Academic Background: M.S. Environmental Engineering, Cal. State University, Long Beach (1993)
B.S. Civil Engineering, Osmania University, India (1988)
Certificate -Industrial Hygiene Technician, Cal. State University, Long Beach
OSHA 29 CFR 1910.120 - 40 hour training.
AHERA Certified Building Inspector;
AHERA Certified Asbestos Contractor/Supervisor.

Registrations: Registered Environmental Assessor, #5738

Professional Experience: **March 2006 to Present: Environmental Manager
Smith-Emery GeoServices - Los Angeles, California**

Oversees and manage all personnel associated with Smith-Emery Los Angeles County's office assisting with Phase I Assessments. Responsible for supervising research and analysis of Phase I Environmental Assessments, report preparation, and project supervision.

**December 1993 to March 2006: Environmental Engineer
Smith-Emery GeoServices - Los Angeles, California**

Responsible for field research and analysis of Phase I Environmental Assessments, report preparation, and project supervision. Assists with Phase II Assessment fieldwork and report preparation.

**June 1993 - September 1993: Environmental Engineer
BCM Engineers- Ontario, California**

Project manager for Phase I and Phase II Environmental Assessments, asbestos sampling, and supervising asbestos abatement.

**June 1992-March 1993: Engineer
Epics International Engineers-Long Beach, California**

Duties included Phase I Site Assessments, including research for federal and state requirements. Performed building inspections for asbestos potential.

**October 1991 to May 1992: Volunteer Student Intern
Public Works Department-San Bernardino County, California**

Assisted civil engineers in their duties, including surveying and drafting, research and collecting data for specialized engineering functions. Reviewing geologic and hydrologic information and estimating for quantities of materials.



SMITH-EMERY GEOSERVICES

A MEMBER OF THE SMITH-EMERY COMPANIES, ESTABLISHED 1904

March 10, 2011
(Revised March 14, 2011)

Proposal No. LA-7040r

Reliable Properties
6399 Wilshire Boulevard #604
Los Angeles, CA 90048

Attn: Mr. Rod Nourafshan
c/o Ms. Sarah Palma

**Proposal: Phase I Environmental Site Assessments
14 Shopping Centers
Southern California**

Mr. Nourafshan,

INTRODUCTION

In accordance with your request, Smith-Emery GeoServices is pleased to present this proposal to conduct a Phase I Environmental Site Assessment at each of five shopping centers referenced above located at the following addresses:

- | | |
|--|---|
| 1. 1387 North Citrus, Covina, CA | 2. 570 & 618 S. Mount Vernon Ave. San Bernardino, CA |
| 3. 1803-1821 Cahuenga Blvd. Hollywood, CA | 4. 4140 Pacific Coast Highway Torrance, CA |
| 5. 7061, 7063, 7065, 7067, 7069, 7071, 77073, & 7075 Foothill Blvd. Tujunga, CA | 6. 4855 W. Pico Blvd. (former addresses 4873-4881 W. Pico Bl.) LOS Angeles, CA |
| 7. 1212, 12143, 1220, 1222, 1224, 1226, 1228, 1230, & 1232 E. 6 th St. Ontario, CA | 8. 3443 S. Sepulveda Blvd. Los Angeles, CA |
| 9. 1411-1445 N. Hacienda Blvd La Puente, CA | 10. 1756-1790 University Ave. & 3849-4135 Chicago Ave. Riverside, CA |
| 11. 1640-1672 Indian Hill Blvd. Pomona, CA | 12. 8905-8921 Venice Blvd. Los Angeles, CA |
| 13. 14701-14729 Rinaldi St. & 751-811 S. Workman St. Los Angeles & San Fernando, CA | 14. 9011, 9043, 9049, 9053, 9055, 9057, 9059, 9061, 9063, 9069 ½ -9051, 9065, & 9079 Woodman Ave. Arleta, CA |

The purpose of the study will be to assess the site with regard to potential onsite and/or offsite sources of contamination. A report will be prepared which will include our findings, conclusions and recommendations. The Phase I Report will be in conformance with the scope and limitations of the ASTM E 1527-05 Standard. A qualified Environmental Professional will conduct the site inspection, interviews, and will be responsible for reviewing research and giving an opinion regarding the findings of the report.

SMITH-EMERY GEOSERVICES

Evaluation of Site Hydrogeology:

A summary and discussion of the reasonably ascertainable published information on site geology, groundwater occurrence, and direction of regional groundwater flow will be included. The potential impact of regional groundwater contamination problems will be discussed if applicable. In addition to reference literature, the following information sources may be consulted.

- * U. S. Geologic Survey (Topographical Information)
- * Department of Public Works (Hydrologic Records)
- * Regional Water Quality Control Board (Nearby monitoring well depths)

Oil & Gas Map Review:

Applicable and reasonably ascertainable Department of Conservation Oil and Gas maps will be reviewed to attempt to assess potential contamination due to historic or current oil and/or gas wells on or in the vicinity of the site.

Review of Additional Documentation

SEG will conduct a review of previous environmental and geotechnical reports, regulatory permits, tenant lists, and site plans pertaining to the subject property as provided by the client in a timely manner.

USER RESPONSIBILITY ITEMS TO BE PROVIDED BY THE CLIENT

According to the ASTM standards, the following site information must be provided by the client to facilitate research and to be eligible for the CERCLA liability protection prior to SEG conducting the subject site reconnaissance.

- Provide SEG with the purpose for conducting the Phase I report. In case a purpose for conducting the Phase I is not specified, then SEG will assume that the purpose is for CERCLA Landowner Liability Protection.
- Title and Judicial records search for Environmental Liens or Activity and Use Limitations due to environmental conditions.

This information can be provided by SEG for a fee of \$210.00 for one parcel. If more than one parcel is listed for the subject site, there will be charge fee of \$210.00 for each additional parcel with a different owner, or a fee of \$60.00 for each additional parcel that has the same owner. Additional fee of \$75.00 applies for projects that are requested as rush.

- Provide any actual or specialized knowledge regarding environmental conditions at the site, and any commonly known environmental information that the client may be aware of in relation to the site.
- A written note to identify the purchase price of the property and an explanation for any purchase price which does not reasonably reflect fair market value if the property were not contaminated.

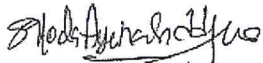
SMITH-EMERY GEOSERVICES

SCHEDULE

We are prepared to start research immediately upon receipt a faxed signed copy of our terms and conditions. The project total is requested upon initiation of the project. In case we do not receive the fee prior to project initiation, the entire project amount is due at the time of report delivery. Smith-Emery GeoServices makes every effort to complete a report no later than April 27, 2011. This time frame is occasionally subject to constraints imposed by regulatory and public agencies on accessibility of information required to complete the report (some agencies require written requests for file review and have been known to take longer than 15 working days to respond). If this occurs we will provide verbal results after the file review has been granted. If a written report of the agency delayed file review is required, it will be provided as an addendum to the Phase I at additional cost.

We appreciate the opportunity to submit this proposal and look forward to working with you. If you have any questions regarding this proposal, please do not hesitate to contact us.

Respectfully submitted,
SMITH - EMERY GEOSERVICES



AYESHA SYEDA
Manager of GeoServices

SMITH-EMERY GEOSERVICES

TERMS AND CONDITIONS:

The following Terms and Conditions are incorporated in full as part of this agreement. The client's signature at the end of this document is required for the work to proceed and indicates that the client is aware of the Risk Allocation Section of this document.

SECTION 1: THE AGREEMENT

1.1 Smith Emery GeoServices (hereinafter known as SEG) agrees to perform its services, which are intended solely for the use of the client, in a manner consistent with the current standards of professional practice in the community. Client agrees to pay for and to look to SEG for only such services as set forth in this work order and/or the attached proposal. Submittals to governmental agencies are the responsibility of the Client.

1.2 The agreement between the parties consists of these terms, the attached proposal, if any, and any exhibits or attachments noted in the proposal. Together these elements will constitute the entire agreement superseding any and all prior negotiations, correspondence, or agreements either written or oral. Any changes to this agreement must be mutually agreed to in writing.

1.3 If the Client is a corporation or public entity, the individuals who sign this agreement on behalf of the Client warrant that they are duly authorized agents of the Client and guarantee that the Client will perform its duties under this agreement. The client binds itself, its partners, successors, executors, administrators and assigns to this agreement in respect to all its terms and conditions.

SECTION 2: STANDARD OF CARE

2.1 The client recognizes that subsurface conditions may vary from those observed at locations where borings, surveys, or explorations are made, and that site conditions may change with time. Data interpretations and recommendations by SEG will be based solely on information available to SEG. SEG is responsible for those data, interpretations, and recommendations, but will not be responsible for other parties' interpretations or use of the information developed.

2.2 Services performed by SEG under this agreement will be conducted in a manner consistent with the level of care and skill ordinarily exercised by members of this profession currently practicing under similar conditions and in the same locality of the project. No warranty, expressed or implied, is made.

SECTION 3: SITE ACCESS AND SITE CONDITIONS

3.1 Client will grant or obtain free access to the site for all equipment and personnel necessary for SEG to perform the work set forth in this agreement. Client will grant or obtain permission for SEG personnel to photograph the site. The client will notify any and all possessors of the project site that client has granted SEG free access to the site. SEG will take reasonable precautions to minimize damage to the site, but it is understood by client that, in the normal course of work, some damage may occur and the correction of such damage is not part of this agreement unless so specified in the proposal.

SMITH-EMERY GEOSERVICES

6.2 Neither the professional activities of SEG, nor the presence of SEG or its employees and subcontractors, shall be construed to imply that SEG has any responsibility for methods of work performances, supervision, sequencing of construction, or safety in, on, or about the job site. Client agrees that the General Contractor is solely responsible for job site safety, and warrants that this intent shall be made evident in the Owner's agreement with the General Contractor. This requirement shall be made to apply continuously and not be limited to normal working hours. Client also warrants that SEG shall be made an additional insured under the General Contractor's general liability insurance policy.

6.3 In the event that SEG expressly assumes health and safety responsibilities for toxic or other concerns specified, the acceptance of such responsibility does not and shall not be deemed an acceptance of responsibility for any other health and safety requirements, such as but not limited to those relating to excavating, trenching, drilling or backfilling.

SECTION 7: BILLING AND PAYMENT

7.1 Client will pay SEG the fee indicated in the proposal or, if no fee is indicated, in accordance with the schedule of personnel and equipment charges, as shown in the proposal and its attachments. Backup data on billing will not be available unless prior arrangements have been made. Prior to initiation of field work, a retainer as specified in the proposal, is required. Invoices for the balance will be submitted to client by SEG, and will be due and payable upon presentation. If client objects to all or any portion of any invoice, client will so notify SEG in writing within fourteen (14) calendar days of the invoice date, identify the cause of disagreement, and pay when due that portion of the invoice not in dispute. The parties will immediately make every effort to settle the disputed portion of the invoice. In the absence of written notification described above, the balance as stated on the invoice will be paid.

7.2 Invoices are delinquent if payment has not been received within thirty (30) days from date of invoice. Client will pay an additional charge of 1 1/2 (1.5) percent per month (or the maximum percentage allowed by law, whichever is lower) on any delinquent amount, excepting any portion of the invoiced amount in dispute and resolved in favor of client. Payment thereafter will first be applied to accrued interest and then to the principal unpaid amount. All time spent and expenses incurred (including any attorney's fees) in connection with collection of any delinquent amount will be paid by the client to SEG per SEG's current fee schedule. In the event client fails to pay SEG within sixty (60) days after invoices are rendered, client agrees that SEG will have the right to consider the failure to pay SEG's invoice as a breach of this agreement. (See Section 11, Termination.)

7.3 Fee schedules are periodically revised. Unless otherwise agreed, new rates apply to ongoing work as the rates are issued.

7.4 If client or SEG should become bankrupt or make an assignment for the benefit of creditors, SEG, or trustee in bankruptcy, shall be paid the reasonable value of all work theretofore performed, and the obligations of all parties under the agreement shall thereupon terminate. In determining reasonable value under this paragraph, the agreement shall be deemed reasonable.

SMITH-EMERY GEOSERVICES

12.2 Client agrees that in no instance shall SEG be responsible, in total or in part, for the errors or omissions of any other Design Professional, Contractor, Subcontractor or any other party. Client also agrees that SEG shall not be responsible for the means, methods, procedures, performance or safety of the construction contractors or subcontractors or for their errors or omissions. Client agrees to indemnify, hold harmless and defend SEG from and against any and all loss, expenses, including attorney fees, injury, damage, liability or cost claims arising out of the services performed by SEG or work by Client or other parties upon the real property described above, except where such loss, injury, damage, liability, cost, expenses or claims are the result of the negligence or willful misconduct of SEG, its agents, employees, or officers. Liability resulting from design defects (as defined in California Civil Code Section 2782.5) shall be the sole responsibility of the Client.

SECTION 13: DISCOVERY OF UNANTICIPATED HAZARDOUS MATERIALS

13.1 Client warrants that a reasonable effort to inform SEG of known or suspected hazardous materials on or near the project site has been made.

13.2 Hazardous materials may exist at a site when there is no reason to believe they could or should be present. SEG and client agree that the discovery of unanticipated hazardous materials constitutes a changed condition mandating a re-negotiation of the scope of work or termination of services. The client recognizes that the discovery of hazardous materials may necessitate immediate protective measures to safeguard the public health and safety and agrees to compensate SEG for measures that in our professional opinion are justified to preserve and protect the health and safety of site personnel and the public.


13.3 SEG agrees to notify client as soon as practically possible should hazardous materials be encountered at the site that pose a threat to human health, safety, or the environment. Client agrees that the discovery of hazardous materials at the site must legally be reported to the proper authorities as required by Federal, State, and local regulations. Client agrees to make the required report at the recommendation of SEG or, if unable to do so, authorizes SEG to make this report. Client also agrees to inform the property owner in the event that hazardous materials are encountered at the site.

13.4 Notwithstanding any other provision of the agreement, client waives any claim against SEG, and to the maximum extent permitted by law agrees to defend, indemnify, and save SEG harmless from any claim, liability, and/or defense costs for injury or loss arising from SEG's discovery of unanticipated hazardous materials or suspected hazardous materials including any costs created by delay of the project and any cost associated with possible reduction of the property's value. Client will be responsible for ultimate disposal of any samples secured by SEG which are found to be contaminated.

SMITH-EMERY GEOSERVICES

17.2 If any of the provisions contained in this agreement are held illegal, invalid, or unenforceable, the enforceability of the remaining provision will not be impaired. Limitations of liability and indemnities will survive termination of this agreement for any cause.

SMITH-EMERY GEOSERVICES



Manager of GeoServices

March 10, 2011

Date

Smith-Emery GeoServices Job Name:

Phase I Environmental Site Assessments
14 Shopping Centers
Southern California

SEG Proposal LA-740r

Ms. Ayesha Syeda, Manager of GeoServices
Ph: 213-745-5333 ext 360
Fax: 213-746-0744
ayesha@smithemerylabs.com

AGREED TO AND ACCEPTED: (By party responsible for payment)

Client Name (please print)

Signature and Title

Date

Telephone Number

Please return a signed copy
to Smith-Emery GeoServices

Mr. Rod Nourafshan c/o Ms. Sarah Palma
Ph: 323-653-3777
Fax 323-651-4011
sarah@reliableprop.com

Please Check the Appropriate Box(s) if optional item(s) are requested:

- ☐ Environmental Lien and AUL Research (\$250.00/parcel).
- ☐ RUSH Turnaround Requested (includes overnight report delivery fee).
- ☐ Electronic Copy of Report Requested (at no cost)
- ☐ Overnight Report Delivery Requested.

Note: Only the signing party or parties of this proposal will be listed in SEG's report. Any other parties that want reliance on this report may rely on the report only if designated as an assignee by the signing party, and are bound by the terms and conditions of this proposal.

REFERENCES

1. AAI 2005, *40 CFR Part 312: Standards and Practices for All Appropriate Inquiries*, Prepared by United States of America Environmental Protection Agency, November 2005.
2. ASTM 2005, *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process*, Prepared by ASTM International, November 2005.
3. Department of Water Resources, Bulletin 104. *Planned utilization of the ground water basins of the coastal plain of Los Angeles County*, with Appendix A: *Ground water geology*. June 1961. Reprinted April 1988.
4. The US Geological Beverly Hills Quadrangle, Los Angeles County, California.
5. The Los Angeles County Department of Public Works, Hydrologic Records.
6. Geotracker, web site (www.geotracker.swrcb.ca.gov) maintained by the Regional Water Quality Control Board.
7. State of California, Department of Conservation, Division of Oil, Gas and Geothermal Resources (DOGGR), DOMS 2.0, Online Mapping System Website (<http://maps.conservation.ca.gov/doms/index.html>)



SUPERVALU INC.

Boise Store Support Center
250 E. ParkCenter Blvd.
P.O. Box 20
Boise, ID 83726

January 15, 2013

Carolina Musun
Reliable Properties
6399 Wilshire Blvd., Ste. 604
Los Angeles, CA 90048

Re: Albertson's Store # 6168, 3443 South Sepulveda Blvd., Los Angeles, CA 90034
Asbestos and Lead Based Paint Screening prepared by Professional Services Industries

Dear Ms. Musun:

Enclosed herewith is a copy of the Asbestos and Lead Based Paint Survey Report (the "Report") prepared by Professional Services Industries, Inc. for the above referenced site. The attached Report was prepared on behalf of Albertson's and therefore you need to be aware of several limitations relative to the Report.

By providing you this Report, Albertson's is in no way representing the current or past environmental condition of the property to you. You further understand that Albertson's makes no representation or warranty as to the accuracy or completeness of the Report. Hence, you are relying on the Report at your own risk.

You agree that the Report and the information it contains are confidential. You also agree to not further disseminate the Report (other than to your environmental consultant) and agree to indemnify Albertson's and its employees and affiliates from any loss, claim or damage sustained by virtue of any further dissemination of the Report.

Sincerely,

Erica Fransen,
Environmental Compliance Manager

Enclosures:

ASBESTOS SURVEY and LEAD BASED PAINT SCREENING

Albertson's #6168
3443 South Sepulveda Blvd
Los Angeles, CA

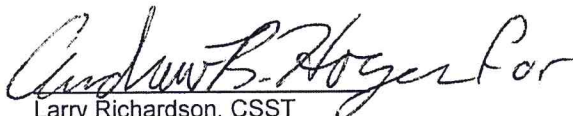
PREPARED FOR:

Albertson's Inc.
250 E Parkcenter Blvd.
P.O. Box 20
Boise, ID 83706


PREPARED BY:

Professional Service Industries, Inc
3960 Gilman Street
Long Beach, CA 90815
Telephone (562) 597-3977
Fax (562) 597-8459

July 13, 2007
PSI Project # 875-7A037


Larry Richardson, CSST
Staff Technician


Gregory R. Archung, CAC
Department Manager


Robert W. White, CAC
Principal Consultant

This report has been prepared for the exclusive use of Albertson's Inc., and affiliates thereof. Results are based solely on the methodology stated in this report and the report should be relied upon in its entirety. Any reliance a third party makes of this report, is the responsibility of such third party.

TABLE OF CONTENTS

| | SECTION |
|---|---------|
| SURVEY SUMMARY AND RESULTS | 1 |
| INTRODUCTION | 2 |
| WARRANTY | 3 |
| METHODS | 4 |
| UNIQUE STATE and/or LOCAL REQUIREMENTS | 5 |
| PHOTOGRAPHS | 6 |
| FIGURES | 7 |
| Figure 1 Sample Locations and Results | |
| APPENDICES | 8 |
| Inspector Certifications | |
| Laboratory Results and Chain of Custody Documentation | |
| Codes and Regulations – Asbestos and Lead | |

SECTION 1

1.1 Survey Summary Sheet

STORE INFORMATION:

Store #: 6168

Building Name / Description: Albertson's

Date of Construction: Circa 1970

Address: 3443 South Sepulveda Blvd

Building Size (SF): Approx. 38,000 SF

City, State: Los Angeles, CA

| Asbestos-Containing Materials | Lead Based Paint |
|--|--|
| Survey Date: <u>9/28/07</u> By Whom: <u>PSI, Inc.</u> Firm <u>Larry Richardson</u> Inspector <u>97-2313</u> Certification # | Survey Date: <u>9/28/07</u> By Whom: <u>PSI, Inc.</u> Firm <u>Larry Richardson & Greg Archung</u> <u>I-390</u> Certification # |
| Results: (Additional detail provided in Table 1) Number of material types sampled: <u>13</u> Number of samples collected: <u>45</u> Number of materials testing positive: <u>0</u> Was friable ACM found? <u>No</u> Were roofing materials sampled? <u>Yes</u> Are there unique state or local requirements? <u>No</u> (If Yes, See Section 5) | Results: (Additional detail provided in Table 2) Number of Colorimetric Swab Samples taken: <u>6</u> Number of swabs testing positive: <u>1</u> Number of paint samples analyzed: <u>1</u> Number of paint samples testing positive: <u>0</u> Are there federal, state or local requirements? <u>No</u> (If Yes, See Section 5) |
| Laboratory utilized: Name: <u>Professional Service Industries, PSI</u> Address: <u>850 Poplar Street, Pittsburgh, PA</u> | Was laboratory utilized? No If so: Name: _____ Address: _____ |
| Building Access Limitations (if any): | Building Access Limitations (if any): |
| Comments | Comments |

SECTION 1

1.2 Results Summary

ACM SURVEY RESULTS

The following homogeneous building material types were sampled as part of this survey. The results are summarized in the following table:

Albertson's #6168

| MTL # | MATERIAL DESCRIPTION | LOCATION | F/NF ¹ | COND. ² | % ACM | # SAMP | QUANTITY |
|-------|---|---|-------------------|--------------------|-------------------------------------|--------|-----------|
| 1 | Drywall Composite | Interior Walls | NF | Good | Drywall - ND Joint Compound - ND | 7 | 10,000 SF |
| 2 | 12" x 12" Gray w/blk spots Floor Tile & Glue | Main Sales Area, Produce & Entry | NF | Good | Floor Tile - ND Glue - ND | 3 | 9,000 SF |
| 3 | 12" x 12" White w/bge spots Floor Tile & Glue | Main Sales Area, Head Office, & Employee Corridor | NF | Good | Floor Tile - ND Glue - ND | 3 | 2,000 SF |
| 4 | 12" x 12" White w/blk spots Floor Tile & Glue | Main Sales Area, Deli, & Bakery | NF | Good | Floor Tile - ND Glue - ND | 3 | 234 SF |
| 5 | 12" x 12" Beige w/blk spots Floor Tile & Glue | Main Sales Area, Deli, & Bakery | NF | Good | Floor Tile - ND Glue - ND | 3 | 261 SF |
| 6 | 12" x 12" Blue Floor Tile & Glue | Main Sales Area, Deli, & Bakery | NF | Good | Floor Tile - ND Glue - ND | 3 | 48 SF |
| 7 | Gray Sheet Flooring | Employee Lounge & Storage Closet | NF | Good | Vinyl Sheeting - ND | 3 | 144 SF |
| 8 | Black Cove Base & Glue | Main Sales Area, Employee Area, & Dept Heads | NF | Good | Cove Base - ND Glue - ND | 3 | 300 LF |
| 9 | Acoustic Ceiling Tiles | Ceilings Throughout | F | Good | Tile - ND | 3 | 28,000 SF |
| 10 | Built-up Roofing | Roof | NF | Good | Roofing - ND | 3 | 36,456 SF |
| 11 | Base Flashing | Roof | NF | Good | Flashing - ND | 3 | 1,442 SF |
| 12 | Penetration Mastic | Roof | NF | Good | Mastic - ND | 3 | 1,000 SF |
| 13 | Exterior Plaster | East, South, & North Exterior Walls | NF | Good | Plaster - ND | 5 | 5,356 SF |

*NA = Not Analyzed; ¹F = Friable; NF = Non-friable (Friability is further defined in Section 4)

²Cond. = Condition of Materials Either Good, Fair or Poor.

FT - Floor Tile LC - Leveling Compound ND - None Detected CH - Chrysotile

LEAD PAINT - COLORIMETRIC SWAB TESTING

Colorimetric swab sampling was completed on all predominant painted surfaces. The results are summarized in the following table below:

Albertson's #6168

| Sample # | MATERIAL DESCRIPTION | LOCATION | RESULT ¹ |
|----------|------------------------------|------------------|---------------------|
| Pb - 1 | Green Metal / Coping | Roof Parapet | Positive |
| Pb - 2 | Maroon Metal / I-Beam | HVAC Room | Negative |
| Pb - 3 | Tan Drywall / Wall | Interior Walls | Negative |
| Pb - 4 | Brown Metal / Doors & Frames | Exterior Doors | Negative |
| Pb - 5 | Yellow Metal / Parking Posts | Parking Lot | Negative |
| Pb - 6 | Black Metal / Window Frames | Exterior Entries | Negative |

¹Positive or Negative. If positive, paint samples are subsequently analyzed by EPA method SW846

LEAD PAINT - PAINT CHIP TESTING

The paint chip sampling was completed on positive test painted surfaces by colorimetric swab testing. The results are summarized in the following table below:

Albertson's #6168

| Sample # | MATERIAL DESCRIPTION | LOCATION | % Lead by Weight ¹ |
|----------|----------------------|--------------|-------------------------------|
| 6178-1 | Green Metal / Coping | Roof Parapet | <0.0060 ² |

¹Percent by weight analyzed by EPA method SW846 7420.

²This amount is below the analytical detection limit.

SECTION 2

Introduction

PURPOSE

The purpose of the study is to identify building materials that may contain asbestos and lead based paint.

AUTHORIZATION

Authorization to perform this study was given by Albertson's Inc., in the form of a signed Project Service Agreement dated June 22, 2007 with PSI, Inc., executed by Mr. Bob DeNinno of Albertson's Inc.

This report has been prepared for the exclusive use of Albertson's Inc., and its affiliates thereof.

BUILDING OBSERVATIONS

The subject property is located at 3443 South Sepulveda Blvd in Los Angeles, CA. The building is a 38,000 square foot single story retail store with a mezzanine. The floor is concrete and is finished with either vinyl floor tile, ceramic tile, or floor sheeting. Perimeter walls are constructed using cinder block or glass. Wall finishes generally include either drywall or ceramic tiles. The ceilings are finished with either 2' x 4' lay-in panels or drywall. The roof system is a 1-ply asphalt, mineral surfaced capsheet roof over perlite roof insulation built on a steel deck.

SECTION 3

Warranty

PSI warrants the findings contained herein have been prepared with the level of care and skill exercised by experienced and knowledgeable environmental consultants who are appropriately licensed or otherwise trained to perform asbestos and lead based paint assessments pursuant to OSHA as well as state and local requirements as applicable.

The survey included inspection of accessible materials such as above or behind suspended ceilings or other non-permanent structures. PSI did not inspect or sample inaccessible areas, e.g.: behind walls or within ductwork and did not dismantle any part of the structure to survey inaccessible areas. Inaccessible is defined as areas of the building that could not be tested (sampled) without destruction of the structure or a portion of the structure. In the event that access to a portion of the building was not obtained (which otherwise would have been tested), such limitations are specifically identified in the Executive Summary of this report.

SECTION 4

Methods

Inspection and sampling procedures were performed in accordance with the guidelines published by the Environmental Protection Agency (EPA) in 40 CFR Part 763 Subpart E, October 30, 1987. Sampling procedures include collection of samples of all suspect friable and non-friable materials as recommended by EPA Guidance document 700/B-92/001, February 1992. An EPA accredited inspector performed the inspection and survey described below.

GENERAL ORGANIZATION

Before commencing the survey, PSI representative, Larry Richardson, spoke with the Store Director, to discuss the survey approach, the need for unrestricted access and construction related information issues such as building age as well as prior construction activities.

The survey consisted of three major activities: visual inspection, sampling, and quantification of building materials. Although these activities are listed separately, they are integrated tasks.

ASBESTOS VISUAL INSPECTION

An initial building walkthrough was conducted to determine the presence and condition of suspect materials that were accessible and/or exposed. Materials that were similar in general appearance were grouped into homogeneous sampling areas.

■ Homogeneous Material Classifications

A preliminary walkthrough of the building was conducted to determine areas of materials that were visually similar in color, texture, general appearance, and which appeared to have been installed at the same time. Such materials are termed "homogeneous materials" by the EPA. During this walkthrough, the approximate locations of these homogeneous materials were also noted.

Following the EPA inspection protocol, each identified suspect homogeneous material was placed in one of the following EPA classifications:

1. **Surfacing Materials** (spray or trowel applied to building members)
2. **Thermal System Insulation** (materials generally applied to various mechanical systems)
3. **Miscellaneous Materials** (any materials which do not fit either of the above categories)

■ Friability Classifications

A regulated asbestos-containing material (RACM) as defined by National Emissions Standard for Hazardous Air Pollutants (NESHAP) is any (a) friable asbestos material, (b) Category I non-friable ACM that has become friable, (c) Category I non-friable ACM that will be or has been subjected to sanding, grinding, cutting, or abrading, or (d) Category II non-friable ACM that has a high probability of becoming or has become crumbled, pulverized, or reduced to powder by the forces expected to act on the material in the course of demolition or renovation operations.

Following the EPA inspection protocol, each identified suspect homogeneous material was placed in one of the following EPA classifications:

- ▼ **Friable Materials** NESHAP defines a friable ACM as any material containing more than one percent asbestos that when dry, can be crumbled, pulverized, or reduced to powder by hand pressure.
- ▼ **Category I Non-friable** NESHAP defines a Category I non-friable ACM as packing, gaskets, resilient floor covering (except vinyl sheet flooring products which are considered friable), and asphalt roofing products which contain more than one percent asbestos.
- ▼ **Category II Non-friable** NESHAP defines a Category II non-friable ACM as any material, except for a Category I non-friable ACM, which contains more than one percent asbestos and cannot be reduced to a powder by hand pressure when dry.

SAMPLING PROCEDURES

Following the walkthrough, the inspector collected selected samples of accessible materials identified as suspect asbestos-containing building materials (ACM).

EPA guidelines were used to determine the sampling protocol. Sampling locations were chosen to be representative of the homogeneous material.

Samples of surfacing material were collected in accordance with the EPA random sampling protocol outlined in the EPA publication, "Asbestos in Buildings: Simplified Sampling Scheme for Friable Surfacing Materials" (EPA 560/5-85-030a, October, 1985). Representative samples were taken preferentially from already damaged areas or areas which were the least visible.

Samples of miscellaneous materials were taken as randomly as possible while again attempting to sample already damaged areas so as to minimize disturbance of the material.

QUANTIFICATION

Quantities of accessible and/or exposed building materials, which were suspected of containing asbestos, were estimated. This estimation was performed by taking approximate measurements in the field. Components such as drywall, joint compound, ceiling panels, ceiling and floor tiles, and roofing materials were measured in square feet of surface area. Components such as transite pipe, roof penetration mastic and flashing were measured in linear feet.

LABORATORY PROCEDURES

Method of Analysis

Analysis was performed at PSI's NVLAP accredited Laboratory in Pittsburgh, Pennsylvania. A chain-of-custody, documenting the possession of the samples from the time they were collected until they have been analyzed and stored, was submitted with the bulk samples. The original chain-of-custody accompanied the materials at all times. Custody documentation began at the time the sample was collected and each transferor retained a copy of the chain-of-custody record.

Analysis was performed by using the bulk sample for visual observation and slide preparation(s) for microscopic examination and identification. The samples were mounted on slides and then analyzed for asbestos (chrysotile, amosite, crocidolite, anthophyllite, and actinolite/tremolite), fibrous non-asbestos constituents (mineral wool, paper, etc.) and non-fibrous constituents. Asbestos was identified by refractive indices, morphology, color, pleochroism, birefringence, extinction characteristics, and signs of elongation. The same characteristics were used to identify the non-asbestos constituents.

The microscopist visually estimated relative amounts of each constituent by determining the volume of each constituent in proportion to the total volume of the sample, using a stereoscope.

All bulk samples were analyzed by Polarized Light Microscopy (PLM) with dispersion staining as described by the method of the determination of asbestos in bulk insulation, EPA/600/R-93/116, July 1993. This is a standard method of analysis in optical mineralogy and the currently accepted method for the determination of asbestos in bulk samples. A suspect material is immersed in a solution of known refractive index and subjected to illumination by polarized light. The characteristic color displays which result enable mineral identification.

It should be noted that some ACBM might not be accurately identified and/or quantified by PLM. As an example, the original fabrication of vinyl floor tiles routinely involved milling of asbestos fibers to extremely small sizes. As a result, these fibers may go undetected under the standard polarized light microscopy method. Transmission Electron Microscopy (TEM) is recommended for a more definitive analysis of these materials.

Laboratory Quality Control Program

PSI laboratories in Pittsburgh, Pennsylvania maintain an in-house quality control program. This program involves blind reanalysis of ten percent of all samples, precision and accuracy controls, and use of standard bulk reference materials.

SAMPLING PROCEDURES (Lead Paint)

Selected painted surfaces were tested for the presence of lead by applying a Colorimetric lead sensitive chemical (Lead Check) to the painted surface. Prior to applying the Colorimetric swab to the painted surface, the paint was scratched to the substrate to expose all layers of paint which may be present. If the color of the applicator turns pink, the test is positive, and the presence of lead is indicated. Manufacturer's information states that this test shows a positive result 100 percent of the time when in contact with paint that has a lead concentration greater than or equal to 5,000 parts per million (PPM). In the event a lead swab test shows a positive result, a paint chip sample will be taken adjacent to the location where the swab test was performed. The paint chip sample is approximately a 4" x 4" chip that represents all potential paint layers. As with asbestos sampling procedures, a chain-of-custody is also used to document transfer of the sample. Paint chip samples were taken and analyzed, using EPA Method Southwest 846-7420 3rd Edition, Nov. 1986, for any of those materials on which swabs indicated a positive result (i.e., lead present). Mr. Larry Richardson performed the Lead Swab Testing under the direction of Mr. Greg Archung (DHS Lead Inspector/ Assessor).

SECTION 5

Unique State and/or Local Requirements

No asbestos-containing building materials were identified during the limited inspection survey. If during future inspections, asbestos-containing building materials are identified at this facility their disturbance through future maintenance, renovation or demolition activities will be subject to the requirements set forth in all applicable local, state, and federal regulations.

Materials that were not sampled and are assumed to contain asbestos will be subject to these same requirements until tests are performed to confirm the absence of asbestos.

The following notices, permits and licenses are necessary for abatement work as of the date of this report. The contractor is cautioned to verify these requirements as applicable to the final project scope and confirm that no new requirements exist.

LOCAL AIR QUALITY BOARD

Written notification is required to the South Coast Air Quality Management District at least 14 calendar days prior to beginning any work on friable or non-friable asbestos-containing materials. The EPA also enforces this requirement.

Written notification to the Occupational Safety and Health Administration (OSHA) is required by OSHA Asbestos Regulations (Title 8, Section 341.9) at least 24 hours prior to beginning any work on asbestos-containing materials.

Prior to the abatement, all employees, contractors, or other parties who may be affected by the abatement must be advised of activities pursuant to Cal-OSHA Asbestos Regulations (Title 8, Section 1529, Subpart K).

Written notification to the California Division of Occupational Safety and Health is required by Title 8 of the California Code of Regulations, Section 1532.1 at least 24 hours prior to beginning any work on lead related construction activities.

PERMITS

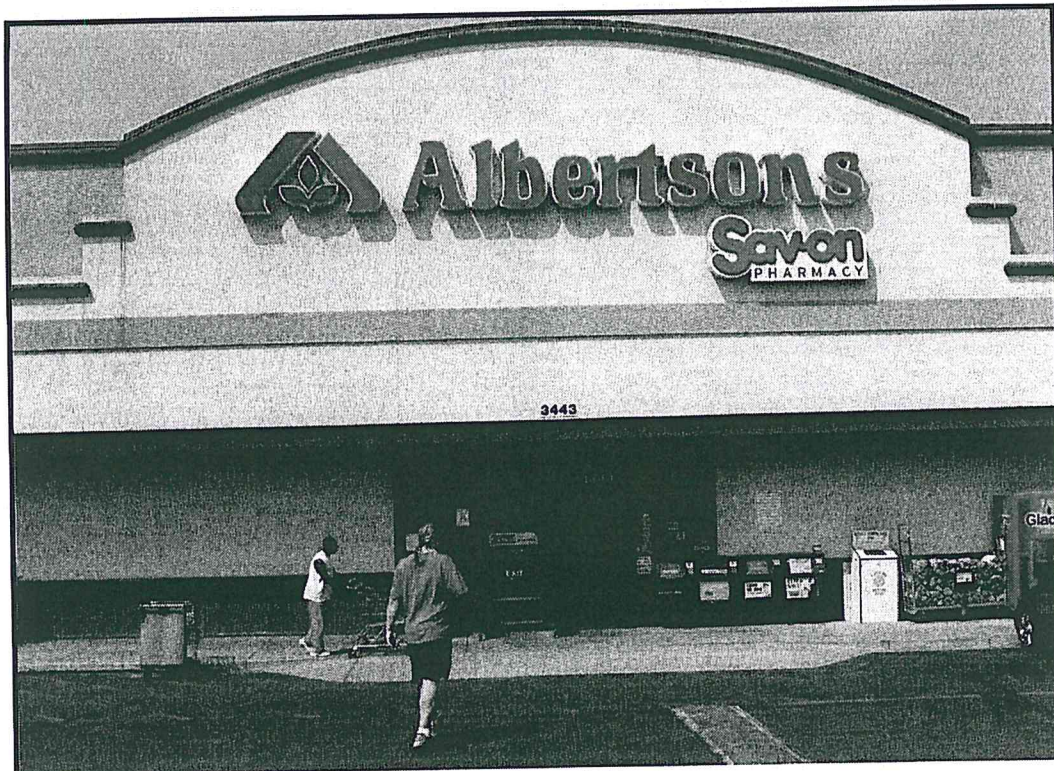
Contractor must obtain all building and special permits required for the asbestos and lead abatement work.

LICENSES

Contractor must maintain current licenses as required by applicable state or local jurisdictions for the removal, transporting, disposal, or other regulated activity.

SECTION 6

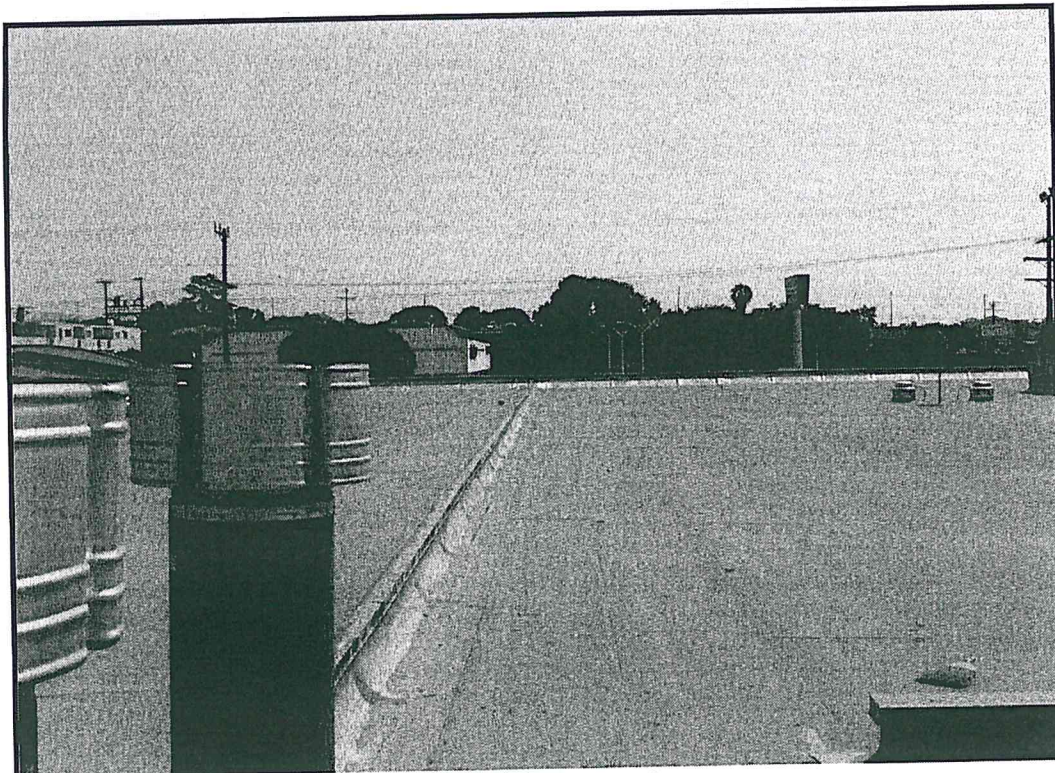
Photographs



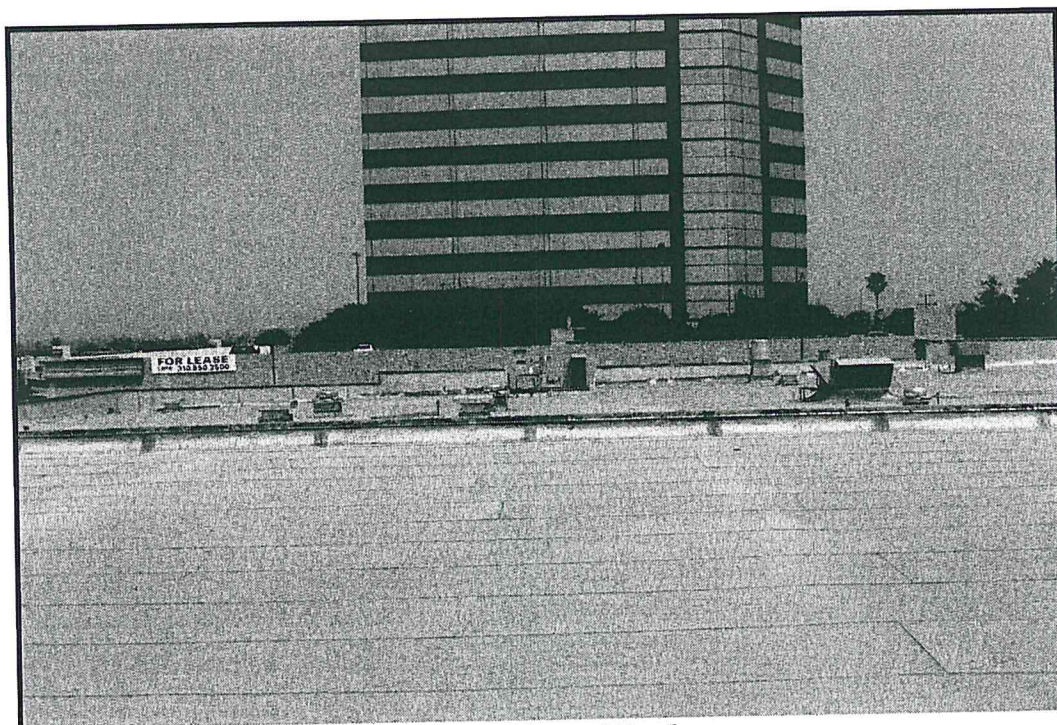
Front View of Store



Rear View of Store



East View of Roof



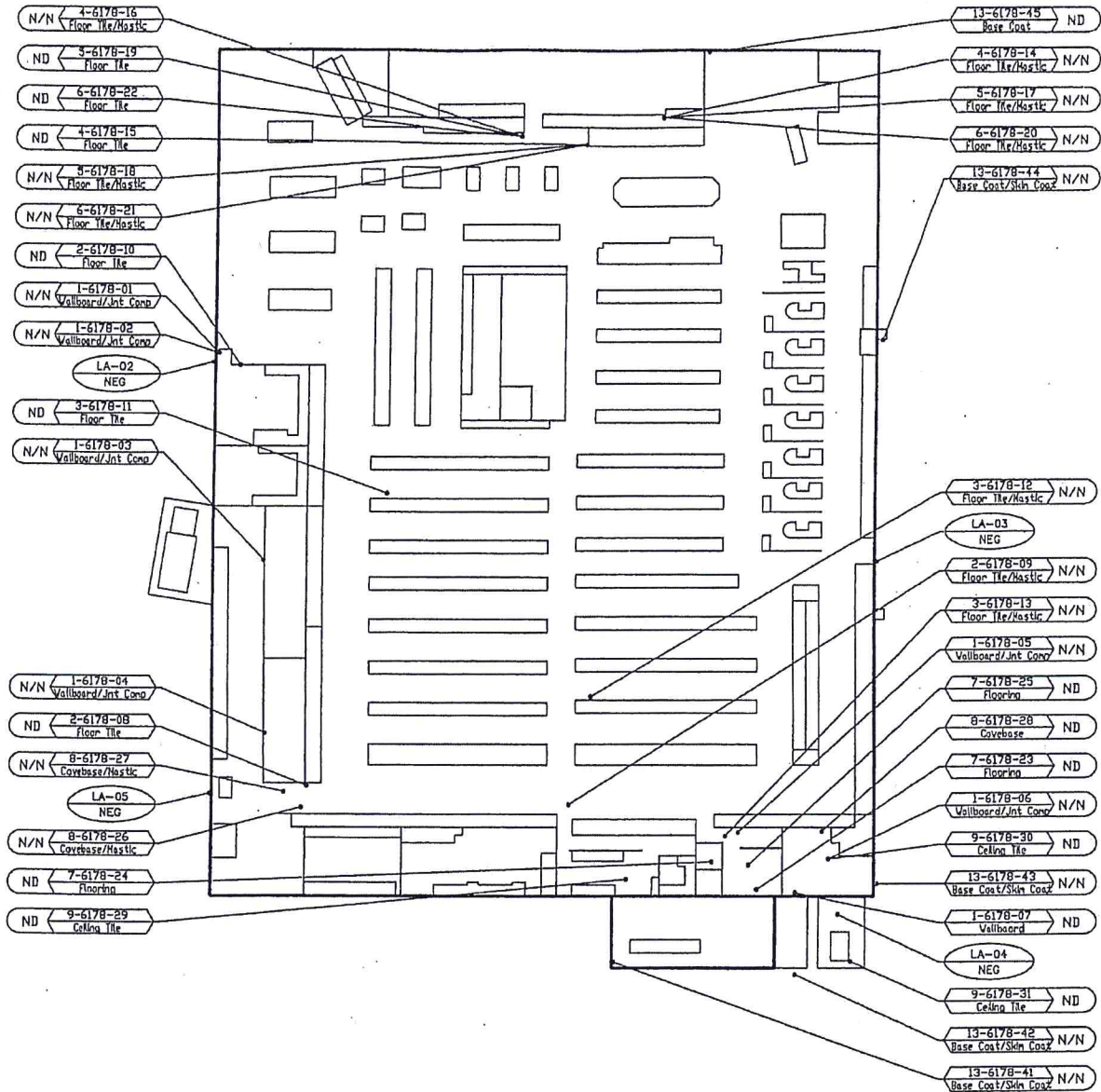
North View of Roof

SECTION 7

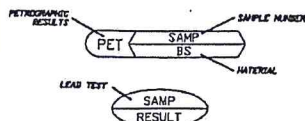
Figures



Not to Scale



SAMPLE LEGEND:



P or POS = Positive
N, ND or NEG = None Detected
NA = Not Analyzed



Engineering • Consulting • Testing

3960 Gilman Street
Long Beach, California 90815
(562) 597-3977

Project Name: ALBERTSON'S #6178
3443 S. SEPULVEDA BOULEVARD, LOS ANGELES, CA

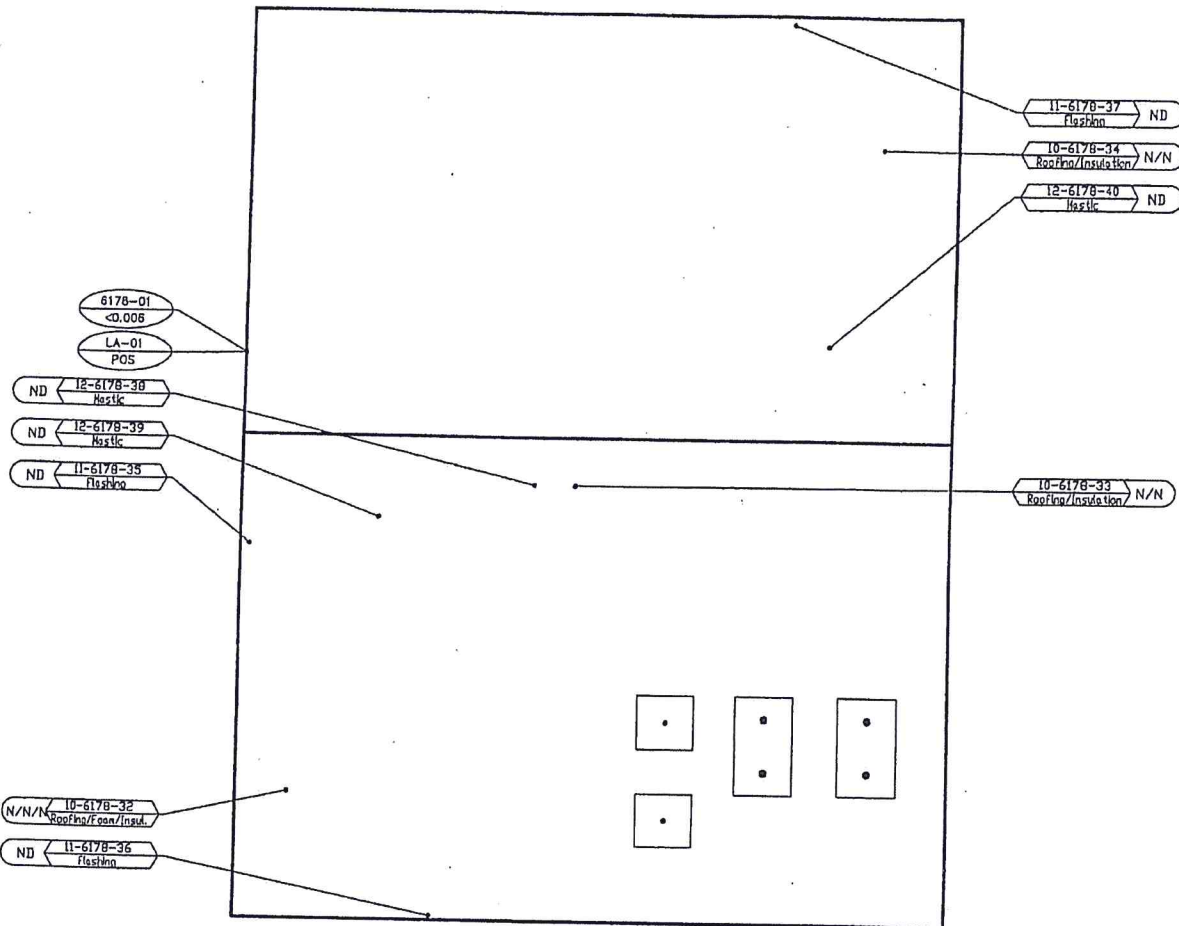
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FLOOR PLAN AND SAMPLE LOCATIONS

Drawn By: M.G. Date: 7/13/07 File No.: 037-001 Figure No.: 1

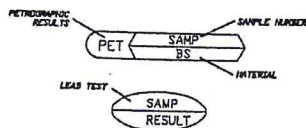
Approved By: G. A. Project No.: 875-7A037



Not to Scale



SAMPLE LEGEND:



P or POS = Positive
N, ND or NEG = None Detected
NA = Not Analyzed



Information
To Build On
Engineering • Consulting • Testing

3960 Gilman Street
Long Beach, California 90815
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Project Name: **ALBERTSON'S #6178**
3443 S. SEPULVEDA BOULEVARD, LOS ANGELES, CA

Drawn By: **M.C.** Date: **7/13/07** File No.: **037-001** Figure No.: **2**

Title: **HAZARDOUS MATERIALS SURVEY
ROOF PLAN AND SAMPLE LOCATIONS**

Approved By: **C. A.** Project No.: **875-7A037**

SECTION 8

Appendices

INSPECTOR CERTIFICATIONS

State of California
Division of Occupational Safety and Health
Certified Site Surveillance Technician

Larry D Richardson



Name

Certification No. **97-2313**

Expires on **02/06/08**

This certification was issued by the Division of Occupational Safety and Health as authorized by Sections 7180 et seq. of the Business and Professions Code.

State of California
Division of Occupational Safety and Health

Certified Asbestos Consultant

Gregory Robert Archung

Name



Certification No. **92-0041**

Expires on **06/17/08**

This certification was issued by the Division of
Occupational Safety and Health as authorized by
Sections 7180 et seq. of the Business and
Professions Code

State of California Department of Health Services

| Lead-Related Construction Certificate | <u>Certificate Type</u> | <u>Expiration Date</u> |
|---|-----------------------------|----------------------------|
| | Inspector/Assessor | 11/07/2007 |
| | Project Designer | 11/07/2007 |
| | Project Monitor | 11/07/2007 |



Gregory R. Archung

ID # 390

State of California Department of Health Services

| Lead-Related Construction Certificate | <u>Certificate</u> | <u>Expiration</u> |
|--|--------------------|-------------------|
| | <u>Type</u> | <u>Date</u> |
|  | Inspector/Assessor | 11/07/2007 |
| | Project Designer | 11/07/2007 |
| | Project Monitor | 11/07/2007 |



Gregory R. Archuna ID # 390

**LABORATORY RESULTS
AND
CHAIN OF CUSTODY
DOCUMENTATION**

REPORT OF BULK SAMPLE ANALYSIS FOR ASBESTOS

TESTED FOR: PSI, Inc
3960 Gilman Street
Long Beach, CA 908151753
Attn: Greg Archung

Project ID: 875-7a037
Albertson's
3443 S. Sepulveda Boulevard

Date Received: 7/9/2007

Date Completed: 7/11/2007

Date Reported: 7/11/2007

| Analyst: | | CK | Work Order: | | 0707164 | Page: 1 of 4 | |
|-----------|----------------|---|-------------------------------------|--|---------------|---------------|-----------------|
| Client ID | Lab ID (Layer) | Sample Description (Color, Texture, Etc.) <i>Analyst's Comment</i> | Asbestos Content (Percent and Type) | Non-asbestos Fibers (Percent and Type) | | | |
| 1-6178-01 | 001A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% | Fibrous Glass | 25% | Cellulose Fiber |
| | | (2) White, Joint Compound, Homogeneous | NO ASBESTOS DETECTED | None Reported | | | |
| 1-6178-02 | 002A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% | Fibrous Glass | 25% | Cellulose Fiber |
| | | (2) White, Joint Compound, Homogeneous | NO ASBESTOS DETECTED | None Reported | | | |
| 1-6178-03 | 003A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% | Fibrous Glass | None Reported | |
| | | (2) White, Joint Compound, Homogeneous | NO ASBESTOS DETECTED | | | | |
| 1-6178-04 | 004A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% | Fibrous Glass | 10% | Cellulose Fiber |
| | | (2) White, Joint Compound, Homogeneous | NO ASBESTOS DETECTED | None Reported | | | |
| 1-6178-05 | 005A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% | Fibrous Glass | 25% | Cellulose Fiber |
| | | (2) White, Joint Compound, Homogeneous | NO ASBESTOS DETECTED | None Reported | | | |

Quantitation is based on a visual estimation of the relative area of bulk sample components, unless otherwise noted in the "Comments" section of this report. The results are valid only for the item tested. This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government. Method used: E.P.A. Method for the Determination of Asbestos in Bulk Building Materials (EPA / 600/R-93/116 July 1993). Polarized Light Microscopy is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if the material can be considered or treated as non-asbestos containing. Samples will be disposed of within 30 days unless notified in writing by the client. No part of this report may be reproduced, except in full, without written permission of the laboratory. The reporting limit is 1% by weight. NVLAP Laboratory #101350-0.

Respectfully submitted,
PSI, Inc.

Maureen L. Sammons

Approved Signatory
Maureen Sammons

Analyst: CK

Work Order: 0707164

Page: 2 of 4

| Client ID | Lab ID (Layer) | Sample Description (Color, Texture, Etc.) <i>Analyst's Comment</i> | Asbestos Content (Percent and Type) | Non-asbestos Fibers (Percent and Type) |
|-----------|-------------------|--|---|--|
| 1-6178-06 | 006A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% Fibrous Glass 25% Cellulose Fiber |
| | | (2) White, Joint Compound, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| 1-6178-07 | 007A | (1) White, Drywall, Homogeneous | NO ASBESTOS DETECTED | 2% Fibrous Glass 30% Cellulose Fiber |
| | | <i>No Joint Compound</i> | | |
| 2-6178-08 | 008A | (1) Gray, Floor Tile, Homogeneous <i>Insufficient Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 2-6178-09 | 009A | (1) Gray, Floor Tile, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| | | (2) Yellow, Mastic, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| 2-6178-10 | 010A | (1) Gray, Floor Tile, Homogeneous <i>Insufficient Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 3-6178-11 | 011A | (1) White, Floor Tile, Homogeneous <i>Insufficient Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 3-6178-12 | 012A | (1) White, Floor Tile, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| | | (2) Yellow, Mastic, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| 3-6178-13 | 013A | (1) White, Floor Tile, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| | | (2) Yellow, Mastic, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| 4-6178-14 | 014A | (1) White, Floor Tile, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| | | (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| 4-6178-15 | 015A | (1) White, Floor Tile, Homogeneous <i>Insufficient Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 4-6178-16 | 016A | (1) White, Floor Tile, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| | | (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| 5-6178-17 | 017A | (1) Beige, Floor Tile, Homogeneous | NO ASBESTOS DETECTED | None Reported |
| | | (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED | None Reported |

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Respectfully submitted,
PSI, Inc.

Maureen L. Sammons

Approved Signatory
Maureen Sammons

Analyst: CK

Work Order: 0707164

Page: 3 of 4

| Client ID | Lab ID (Layer) | Sample Description (Color, Texture, Etc.) <i>Analyst's Comment</i> | Asbestos Content (Percent and Type) | Non-asbestos Fibers (Percent and Type) |
|-----------|-------------------|--|--|--|
| 5-6178-18 | 018A | (1) Beige, Floor Tile, Homogeneous (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 5-6178-19 | 019A | (1) Beige, Floor Tile, Homogeneous <i>Insufficient Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 6-6178-20 | 020A | (1) Blue, Floor Tile, Homogeneous (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 6-6178-21 | 021A | (1) Blue, Floor Tile, Homogeneous (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 6-6178-22 | 022A | (1) Blue, Floor Tile, Homogeneous <i>No Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 7-6178-23 | 023A | (1) Gray, Flooring, Homogeneous | NO ASBESTOS DETECTED | 2% Fibrous Glass 20% Cellulose Fiber |
| 7-6178-24 | 024A | (1) Gray, Flooring, Homogeneous | NO ASBESTOS DETECTED | 2% Fibrous Glass 20% Cellulose Fiber |
| 7-6178-25 | 025A | (1) Gray, Flooring, Homogeneous | NO ASBESTOS DETECTED | 2% Fibrous Glass 20% Cellulose Fiber |
| 8-6178-26 | 026A | (1) Black, Baseboard, Homogeneous (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 8-6178-27 | 027A | (1) Black, Baseboard, Homogeneous (2) Tan, Mastic, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 8-6178-28 | 028A | (1) Black, Baseboard, Homogeneous <i>No Mastic</i> | NO ASBESTOS DETECTED | None Reported |
| 9-6178-29 | 029A | (1) White, Ceiling Tile, Homogeneous | NO ASBESTOS DETECTED | 70% Cellulose Fiber |
| 9-6178-30 | 030A | (1) White, Ceiling Tile, Homogeneous | NO ASBESTOS DETECTED | 70% Cellulose Fiber |
| 9-6178-31 | 031A | (1) White, Ceiling Tile, Homogeneous | NO ASBESTOS DETECTED | 70% Cellulose Fiber |

Quantitation is based on a visual estimation of the relative area of bulk sample components, unless otherwise noted in the "Comments" section of this report. The results are valid only for the item tested. This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government. Method used: E.P.A. Method for the Determination of Asbestos in Bulk Building Materials (EPA / 600/R-93/116 July 1993). Polarized Light Microscopy is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if the material can be considered or treated as non-asbestos containing. Samples will be disposed of within 30 days unless notified in writing by the client. No part of this report may be reproduced, except in full, without written permission of the laboratory. The reporting limit is 1% by weight. NVLAP Laboratory #101350-0.

Respectfully submitted,
PSI, Inc.

Maureen L. Sammons

Approved Signatory
Maureen Sammons

Analyst: CK

Work Order: 0707164

Page: 4 of 4

| Client ID | Lab ID (Layer) | Sample Description (Color, Texture, Etc.) <i>Analyst's Comment</i> | Asbestos Content (Percent and Type) | Non-asbestos Fibers (Percent and Type) |
|------------|-------------------|---|--|---|
| 10-6178-32 | 032A | (1) Black, Roofing, Homogeneous (2) White, Foam, Homogeneous (3) Brown, Insulation, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED NO ASBESTOS DETECTED | 20% Fibrous Glass None Reported 85% Cellulose Fiber |
| 10-6178-33 | 033A | (1) Black, Roofing, Homogeneous <i>No Foam Layer</i> (2) Brown, Insulation, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | 20% Fibrous Glass 85% Cellulose Fiber |
| 10-6178-34 | 034A | (1) Black, Roofing, Homogeneous <i>No Foam Layer</i> (2) Brown, Insulation, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | 20% Fibrous Glass 85% Cellulose Fiber |
| 11-6178-35 | 035A | (1) Black, Flashing, Homogeneous | NO ASBESTOS DETECTED | 20% Synthetic Fiber |
| 11-6178-36 | 036A | (1) Black, Flashing, Homogeneous | NO ASBESTOS DETECTED | 10% Fibrous Glass 20% Synthetic Fiber |
| 11-6178-37 | 037A | (1) Black, Flashing, Homogeneous | NO ASBESTOS DETECTED | 20% Synthetic Fiber |
| 12-6178-38 | 038A | (1) Black, Mastic, Homogeneous | NO ASBESTOS DETECTED | 15% Cellulose Fiber |
| 12-6178-39 | 039A | (1) Black, Mastic, Homogeneous | NO ASBESTOS DETECTED | 15% Cellulose Fiber |
| 12-6178-40 | 040A | (1) Black, Mastic, Homogeneous | NO ASBESTOS DETECTED | 15% Cellulose Fiber |
| 13-6178-41 | 041A | (1) White, Skim Coat, Homogeneous (2) Gray, Base Coat, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 13-6178-42 | 042A | (1) White, Skim Coat, Homogeneous (2) Gray, Base Coat, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 13-6178-43 | 043A | (1) White, Skim Coat, Homogeneous (2) Gray, Base Coat, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 13-6178-44 | 044A | (1) White, Skim Coat, Homogeneous (2) Gray, Base Coat, Homogeneous | NO ASBESTOS DETECTED NO ASBESTOS DETECTED | None Reported None Reported |
| 13-6178-45 | 045A | (1) Gray, Base Coat, Homogeneous <i>No Skim Coat</i> | NO ASBESTOS DETECTED | None Reported |

Report Notes: (PT) Point Count Results

Quantitation is based on a visual estimation of the relative area of bulk sample components, unless otherwise noted in the "Comments" section of this report. The results are valid only for the item tested. This report may not be used to claim product endorsement by NVLAP or any agency of the U.S. Government. Method used: E.P.A. Method for the Determination of Asbestos in Bulk Building Materials (EPA / 600/R-93/116 July 1993). Polarized Light Microscopy is not consistently reliable in detecting asbestos in floor coverings and similar non-friable organically bound materials. Quantitative Transmission Electron Microscopy is currently the only method that can be used to determine if the material can be considered or treated as non-asbestos containing. Samples will be disposed of within 30 days unless notified in writing by the client. No part of this report may be reproduced, except in full, without written permission of the laboratory. The reporting limit is 1% by weight. NVLAP Laboratory #101350-0.

Respectfully submitted,
PSI, Inc.



Approved Signatory
Maureen Sammons

0707164 (4)

**PSI Field Sample & Material Log
Chain Of Custody**

Page 1 of 4

Project Name (client): ALBERTSON'S Project #: 875-7A037 Building/Branch/Store #: ALBERTSON'S
Inspector: LARRY RICHARDSON Sample Date: 7/5/07 Address: 3443 S. SEPULVEDA BLVD
Relinquished By: LARRY RICHARDSON (Print) (Signature) Larry Richardson 7/6/07
Relinquished To: S. DONNELL (Print) (Signature) S. Donnell 7/9/07 @ 10:20 AM

| Group # | Sample Number | Material | Material Location | Sample Location | F/NF | Cond. | Qty. |
|---------|---------------|-----------------------------|---|--------------------------------|------|-------|---------|
| 1 | 6178-01 | Drumhead Sant Compound | throughout | Produce closet E. way | NF | good | 10,000# |
| | 6178-02 | | | ↓ ↓ ↓ W. way | NF | good | |
| | 6178-03 | | | Back Storage AREA EAST SIDE | NF | good | |
| | 6178-04 | | | ↓ ↓ ↓ EAST SIDE | NF | good | |
| | 6178-05 | | | EMPLOYEE'S CORRIDOR N. WAY | NF | good | |
| | 6178-06 | | | DEPARTMENT HEAD OFFICE E. SIDE | NF | good | |
| | 6178-07 | | | MANAGER OFFICE W. SIDE | NF | good | |
| 2 | 6178-08 | 12x12 VFT Spectra Select | MAIN SHOPPING AREA, PRODUCE, DELI, MEAT | MEAT COUNTER SECTION S. SIDE | NF | good | 9,000# |
| | 6178-09 | | | ↓ ↓ ↓ N. SIDE | NF | good | 20,000# |
| | 6178-10 | | | DR. DOORS OF PRODUCE AREA | NF | good | |

Send Analysis Results To The Attention of GREG ARCHER

Analyze To First Positive ☒ Analyze All Samples
Requested Turnaround Time: Same Day ☒ 24-Hour 48-Hour ☐ 3-5 Days
Fax 7907 7752 8298

0707164

Project Name (client): ALBERTSONS

Building/Branch/Store #: 6178

Project #: 875-7A037

Address: 3443 S. SEPULVEDA Blvd

Relinquished By: LARRY RICHARDS (Print)

Garry Richards (Signature)

7/06/07

(Date)

Relinquished To:

(Print)

(Signature)

(Date)

| Group # | Sample Number | Material | Material Location | Sample Location | F/NF | Cond. | Qty. |
|---------|---------------|-----------------------------------|---|---|------|-------|----------|
| 3 | 6178-11 | 12x12 VFT white w/ grey speckles | MAIN SHOPPING AREA, DEPT HEAD OFFICE, ASST EMPLOYEES COMMON | MAIN SHOPPING AREA, HOUSE HOLD ALSO | UF | good | 20000 lb |
| | 6178-12 | | | MAIN SHOPPING AREA, ALSO 11th COOKIES (SINKS) | UF | good | |
| | 6178-13 | | | DEPARTMENT HEADS OFFICE AT NORTHWEST CORNER | UF | good | |
| 4 | 6178-14 | 12x12 VFT white w/ black speckles | DEPT BAKERY CORNER AREA, MAIN SHOPPING AREA | DEPT AREA E. END | NF | good | 234 lb |
| | 6178-15 | | | ↓ AT CENTER | UF | good | |
| | 6178-16 | | | BAKERY AVENUE W. END | UF | good | |
| 5 | 6178-17 | 12x12 VFT blue w/ black speckles | | DEPT AREA E. END | UF | good | 261 lb |
| | 6178-18 | | | ↓ AT CENTER | UF | good | |
| | 6178-19 | | | BAKERY AREA W. END | UF | good | |
| 6 | 6178-20 | 12x12 VFT blue w/ black speckles | | DEPT AREA E. END | UF | good | 48 lb |
| | 6178-21 | | | ↓ AT CENTER | UF | good | |
| | 6178-22 | | | BAKERY AREA W. END | UF | good | |

0707164
Project #: 875-7A 037

Project Name (client): ALBERTSON'S

Building/Branch/Store #: 6178
ALBERTSON'S

Address: 34435 Sepulveda Blvd

Relinquished By: Larry Richardson
(Print)

Larry Richardson
(Signature)
90

7/04/87
(Date)

Relinquished To:

(Print)

(Signature)

(Date)

| Group # | Sample Number | Material | Material Location | Sample Location | F/NF | Cond. | Qty. |
|---------|---------------|--|--|---|------|-------|-----------|
| 7 | 6178-23 | Vinyl Sheet Flooring Grey w/Black speckles | Employee's Lounge & Storage Closet Area | Employee's Storage Room | NF | good | 144 ft |
| | 6178-24 | | | Employee's lounge w. side | NF | good | |
| | 6178-25 | | | ↓ S. side | NF | good | |
| 8 | 6178-26 | 3" Poly. Base- Board w/ Marble | Main Shopping Area Employee's lounge & Dept. Hubs | Main Shopping Area AT MEAT COUNTER S. side | NF | good | 300 LF |
| | 6178-27 | | | Main Shopping Area AT MEAT COUNTER W. side | NF | good | |
| | 6178-28 | | | DEPARTMENT HEADS NORTH side | NF | good | |
| 9 | 6178-29 | Ceramic Tile white w/ Pressure | Main Shopping Area, Manager's office, Employee's lounge & Philing | Employee's Conductor U. side | NF | good | 28,000 ft |
| | 6178-30 | | | DEPARTMENT HEAD OFFICE E. side | NF | good | |
| | 6178-31 | | | MANAGERS OFFICE W. side | NF | good | |
| 10 | 6178-32 | Roofing (Cap Sheet) | Roof | Roof South West end | NF | good | 36,456 ft |
| | 6178-33 | | | ↓ AT CENTER | NF | good | |
| | 6178-34 | | | ↓ NORTH EAST END | NF | good | |

$$\frac{4}{5} \div \frac{7}{5} =$$

Project Name (client): Albertson's

Address: 34435. Sepu UEP A-13161

Relinquished By: LARRY RICHARDS
(Print)

Relinquished To:

(Print)

(Signature)

(Date)

0707164

Project #: 875-7A037

Building/Branch/Store #: 6178

Garry Richards

(Signature)

7/9/77

(Date)

| Group # | Sample Number | Material | Material Location | Sample Location | F/NF | Cond. | Qty. |
|---------|---------------|------------------|------------------------------|----------------------------|------|-------|-------|
| 11 | 6178-35 | Roof Flashing | Roof | Roof Flashing W. Side | UF | Good | 1442# |
| | 6178-36 | | | ↓ S. Side W. end | UF | Good | |
| | 6178-37 | | | ↓ N. Side E. end | UF | Good | ↓ |
| 12 | 6178-38 | PENETRATION | Roof | Roof ON VENT PIPE S. Side | UF | Good | 1000# |
| | 6178-39 | | | Roof ON electrical conduit | UF | Good | |
| | 6178-40 | | | Roof ON Vent pipe E. side | UF | Good | ↓ |
| 13 | 6178-41 | EXTERIOR PLASTER | EAST, South & North EXTERIOR | E. Wall, South end | UF | Good | 5135# |
| | 6178-42 | | | E. Wall North end | UF | Good | |
| | 6178-43 | | | E. Wall North corner | UF | Good | |
| | 6178-44 | | | S. Wall W. end | UF | Good | |
| | 6178-45 | | | N. Wall W. end | UF | Good | ↓ |
| | | | | | UF | Good | 12 |

Analytical Report
Analysis of Paint for Lead Determination

TESTED FOR: PSI, Inc
3960 Gilman Street
Long Beach, CA 908151753
Attn: Greg Archung

Project ID: 875-7A037
Albertson's
Building# 6178

| | | | |
|-------------------------|-----------------|-------------------------|-------------------------------------|
| Date Received: 7/9/2007 | | Date Analyzed: 7/9/2007 | Date of Issue: 7/9/2007 |
| Analyst: LM | | Work Order: 0707165 | Page: 1 of 1 |
| Lab Sample # | Client Sample # | % Lead by Weight | Reporting Limit % Lead by Weight |
| 001A | 1-6178-01 | < 0.0060 | 0.0060 |

Analytical Method: EPA SW846 7420, 3rd Edition, Nov. 1986
Analysis was performed by flame AA using a PE AAnalyst 400.

Reporting limit = 30µg Pb per representative subsample.

Results are based on a representative subsample of the total sample submitted by the client.

AIHA #100373; NY#10930; CA #2377.

Unless otherwise noted, all samples were acceptable upon receipt.

Sample Results have not been corrected for field and laboratory blank sample data.

All quality control sample results are within the acceptance range, unless noted.

All results are based on 2 significant figures. Results relate only to items tested.

This report may not be reproduced, except in full, without written approval of PSI, Inc.

Respectfully submitted,
PSI, Inc.

Maureen L. Sammons

Approved Signatory
Maureen Sammons

Analyze by Method

(Signature)

(Date)

7/9/07 @ 10:26 AM

(Date)

Method EPA 6010 (wide band spectrometry - all metals)

☒ Method EPA 7420 (narrow band spectrometry - Pb only)[illegible]

If multiple layers list colors from top to bottom (e.g. red/green/blue)

8628 2566 6066 7966

CODES AND REGULATIONS
ASBESTOS AND LEAD

CODES AND REGULATIONS - ASBESTOS

Federal regulations which govern asbestos abatement work or hauling and disposal of asbestos waste materials include but are not limited to the following:

U.S. Department of Labor, Occupational Safety and Health Administration:

Asbestos Regulations

Title 29, Part 1910, Section 1001 of the Code of Federal Regulations

Final Rule

Title 29, Part 1926, Section 1101 of the Code of Federal Regulations

Respiratory Protection

Title 29, Part 1910, Section 134 of the Code of Federal Regulations

Construction Industry

Title 29, Part 1926, of the Code of Federal Regulations

Access to Employee Exposure & Medical Records

Title 29, Part 1910, Section 20 of the Code of Federal Regulations

Hazard Communication

Title 29, Part 1910, Section 1200 of the Code of Federal Regulations

Specifications for Accident Prevention Signs and Tags

Title 29, Part 1910, Section 145 of the Code of Federal Regulations

Environmental Protection Agency (EPA) including but not limited to:

Worker Protection Rule

40 CFR Part 763, Subpart G

CPTS 62044, FLR 2843-9

Federal Register, Vol. 50, No. 134, 7/12/85

P28530-28540

Regulation for Asbestos

Title 40, Part 61, Subpart A of the
Code of Federal Regulations

National Emission Standard for Asbestos

Title 40, Part 61, Subpart M of the Code of Federal Regulations including
NESHAP Revision; Final Rule, Federal Register; Tuesday, November 20, 1990.

Asbestos Hazard Emergency Response Act (AHERA)

Regulations 40 CFR 763 Subpart East

CODES AND REGULATIONS – ASBESTOS, continued

U.S. Department of Transportation (DOT) including but not limited to:

Hazardous Substances: Final Rule
Regulation 49 CFR, Parts 171 and 172

Uniform Fire Code:

Asbestos Removal
UFC Section 87.106, 87.102

South Coast Air Quality Management District (SCAQMD)
Rule 1403

California Department of Labor, Occupational Safety and Health Administration:

Asbestos In Construction
Title 8 CFR 1529

Standards which govern asbestos abatement work or hauling and disposal of asbestos waste materials include but are not limited to the following:

American National Standards Institute (ANSI)

Fundamentals Governing the Design and
Operation of Local Exhaust Systems
Publication Z9.2-79

Practices for Respiratory Protection
Publication Z88.2-80

CODES AND REGULATIONS - LEAD-BASED PAINT

Federal and state regulations which govern lead-based paint work or hauling and disposal of lead-based paint waste materials include but are not limited to the following:

FEDERAL

Housing and Urban Development (HUD) Interim Guidelines

OSHA

Lead In Construction
29 CFR 1926.62

NESHAP

Emissions Standards
40 CFR 50.12

Lead-Based Paint Poisoning Prevention Act (LBPPPA), 1970.

Title 10 - Residential LBP Hazard Reduction Act, 1992, (amendment for LBPPPA, 1970)

Resource Conservation Recovery Act (RCRA)

STATE

Cal/OSHA

Lead In Construction
Title 8 CFR 1532.1